

لوح قد أحرق المخلصون

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
الْحَمْدُ لِلَّهِ الَّذِي  
خَلَقَ السَّمَوَاتِ وَالْأَرْضَ  
وَالَّذِي جَعَلَ مِنَ  
الْمَاءِ الْحَيَاةَ كُلَّ  
شَيْءٍ حَيٍّ إِنَّهُ لَعَلِيمٌ  
بِذُنُوبِهِمْ إِنَّهُ  
كَرِيمٌ

بِسْمِ اللَّهِ الْأَقْدَمِ الْأَعْظَمِ

- قَدِ احْتَرَقَ الْمُخْلِصُونَ مِنْ نَارِ الْفِرَاقِ
- آمِينَ تَشْتَعِشُ أَنْوَارِ قَفَائِكَ يَا مَحْبُوبَ الْعَالَمِينَ

- قَدْ تَرِكَ الْمُتَقَرَّبُونَ فِي نُحُمَاتِ الْبِحْرَانِ
- آيْنَ إِشْرَاقِ صُبْحٍ وَصَالِكِ يَأْتَمُّوهُ الْعَالَمِينَ
- قَدْ تَبَنَّلَ أَجْسَادُ الْأَصْفِيَاءِ عَلَى أَرْضِ الْبُعْدِ
- آيْنَ حُبِّهِ مُقَرَّبَكَ يَا حَذَابَ الْعَالَمِينَ
- قَدْ أَرْتَفَعَتْ أَيَادِي الرَّاغِبِينَ إِلَى سَمَاءِ نَفْصِ الْعَطَاءِ
- آيْنَ أَمْطَارِ كَرَمِكَ يَا مُجِيبَ الْعَالَمِينَ
- قَدْ قَامَ الْمُشْرِكُونَ بِالْإِعْتِسَافِ فِي كُلِّ الْأَطْرَافِ
- آيْنَ تَسْخِيرِ قَسَمِ تَقْدِيرِكَ يَا مُسْتَحَرِّ الْعَالَمِينَ
- قَدْ أَرْتَفَعَ نَبَاحُ الْكَلْبَابِ مِنْ كُلِّ الْبَهْمَاتِ

- آيْنُ غَضَضَ غِيَاضِ سَطَوَاتِكَ يَا قَهَّارَ الْعَالَمِينَ
- قَدْ أَخَذْتَ الْبُرُودَةَ كُلَّ الْبَسْرِيَّةِ
- آيْنُ حَسَارَةِ مَجْتَبِكَ يَا نَارَ الْعَالَمِينَ
- قَدْ بَلَعْتَ الْبَسْمِيَّةَ إِلَى الْعَايَةِ
- آيْنُ طُحُورَاتِ فَرْجِكَ يَا فَرْجَ الْعَالَمِينَ
- قَدْ أَحَاطَتْ الظُّلْمَةُ أَكْثَرَ الْخَلْقَةِ
- آيْنُ أَنْوَارِ ضِيَانِكَ يَا ضِيَاءَ الْعَالَمِينَ
- قَدْ طَأَتْ الْأَعْنَاقَ بِاللِّفَاقِ
- آيْنُ أَسْيَافِ اتِّعَابِكَ يَا مُمْلِكَ الْعَالَمِينَ

- قَدْ بَلَغْتَ الْبُرْجَانَ إِلَى الْبَيْتِ
- آيِنَ آيَاتِ عِزَّتِكَ يَا عِزَّ الْعَالَمِينَ
- قَدْ أَخَذْتَ الْأَحْزَانَ مَطْلَعِ أَنْبِيَاءِ الرَّحْمَنِ
- آيِنَ سُورَةِ مَطْفُوحِ طُورِكَ يَا فَرْحَ الْعَالَمِينَ
- قَدْ أَخَذْتَ الْأَهْمَ كُلَّ الْأَهْمِ
- آيِنَ أَعْدَامِ أَنْبِيَاءِكَ يَا بَهْجَةَ الْعَالَمِينَ
- تَرْمِي مَشْرِقَ الْآيَاتِ فِي سَجَاتِ الْأَشَارِ
- آيِنَ صَبْعِ قُدْرَتِكَ يَا قِدْرَ الْعَالَمِينَ
- قَدْ أَخَذْتَ رَعْدَةَ الصَّوْمِ مَنْ فِي الْأَنْشَاءِ

- آيْنُ فُرَاتٍ عَنَّا تَيْكَ يَا رَحْمَةَ الْعَالَمِينَ
- قَدْ أَخَذَ أَحْرَصُ مَنْ فِي الْأَبْدَاعِ
- آيْنُ مَطَالِغِ الْأَلْقِطَاعِ يَا مَوْلَى الْعَالَمِينَ
- تَرْمِي الْمَطْلُومَ فَرِيداً فِي الْعُرْبَةِ
- آيْنُ جُنْدِ سَمَاوِ أَمْرِكَ يَا سُلْطَانَ الْعَالَمِينَ
- قَدْ تَرَكْتَ وَحْدَةً فِي دِيَارِ الْعُسْبَةِ
- آيْنُ مَشَارِقِ وَفَائِكَ يَا وَفَاءَ الْعَالَمِينَ
- قَدْ أَخَذَتْ سَكْرَاتُ الْمَوْتِ كُلَّ الْأَفَاقِ
- آيْنُ رَشْحَاتِ بَحْرِ حَيَاتِكَ يَا حَيَاةَ الْعَالَمِينَ

- قَدْ أَحَاطَتْ وَسَاوِسُ الشَّيْطَانِ مَنْ فِي الْأَمْكَانِ
- آيْنَ شَهَابُ نَارِكَ يَا نُورَ الْعَالَمِينَ
- قَدْ تَغَيَّرَ أَكْثَرُ الْوَرَمِيِّ مِنْ سُكْرِ الْهَوِيِّ
- آيْنَ مَطَالِحُ التَّقْوِيِّ يَا مَقْصُودَ الْعَالَمِينَ
- سَتَرَمِي الْمَطْلُومَ فِي حِجَابِ الظُّلَامِ بَيْنَ أَهْلِ النَّامِ
- آيْنَ إِشْرَاقُ أَنْوَارِ صَبَاحِكَ يَا مُصْبِحَ الْعَالَمِينَ
- سَرَانِي مَمْنُوعًا عَنِ الْبَسِيانِ
- مِنْ آيْنَ نَظَرِ نَعْمَاتِكَ يَا وَرِقَاءَ الْعَالَمِينَ
- قَدْ عَشَّتِ الظُّنُونُ وَالْأَوْهَامُ أَكْثَرَ الْأَنَامِ



- أَيْنَ مَطْلَعِ اِتِّقَانِكَ يَا سَكِينَةَ الْعَالَمِينَ  
 • قَدْ غُرِقَ الْبُهَاءُ فِي بَحْرِ الْبُلَاءِ  
 • أَيْنَ فُلُكُ نَجَاتِكَ يَا مُنْجِيَ الْعَالَمِينَ  
 • تَرْمِي مَطْلَعِ آيَاتِكَ فِي ظُلُمَاتِ الْأَمْكَانِ  
 • أَيْنَ شَمْسُ أَفْقِ عِمَائِكَ يَا نَوَّارَ الْعَالَمِينَ  
 • قَدْ حَبَّتْ مَضَابِيحُ الصِّدْقِ وَالصَّفَاءِ وَالْبَعِيرَةِ وَالْوَفَاءِ  
 • أَيْنَ شُؤْنَاتُ غَيْرَتِكَ يَا مُحَرِّكَ الْعَالَمِينَ  
 • هَلْ تَرْمِي مَنْ يَنْصُرُ نَفْسَكَ أَوْ تَيْفُكُ فِيهَا وَرَدَّ عَلَيْهَا  
 • فِي حُبِّكَ إِذَا تَوَقَّفَ الْعَلَمُ يَا مَحْبُوبَ الْعَالَمِينَ

- قَدْ كَسَرْتُ أَعْصَانَ سِدْرَةِ الْمُنتَهَى مِنْ مَهَبِ رِيحِ الْقَضَاءِ
- آيْنَ رَايَاتِ نَصْرِكَ يَا مَنْصُورَ الْعَالَمِينَ
- قَدْ بَقِيَ الْوَجْهَ فِي عِبَارِ الْأَقْتِرَاءِ
- آيْنَ أَرْيَاحِ رَحْمَتِكَ يَا رَحْمَنَ الْعَالَمِينَ
- قَدْ تَكَدَّرَ ذَيْلُ الْقَدَيْسِ مِنْ أَوْلَى الْتَدْيِيسِ
- آيْنَ طِرَازِ تَنْزِيهِكَ يَا مُرْتَبِنَ الْعَالَمِينَ
- قَدْ رَكَدَ سَجْرُ الْعِلْيَانِيَةِ بِمَا كَثَبَتْ أَيْدِي الْبَرِيَّةِ
- آيْنَ أَمْوَاجِ فَضْلِكَ يَا مُرَادَ الْعَالَمِينَ
- قَدْ خَلَقَ بَابُ اللَّقَاءِ مِنْ ظُلْمِ الْأَعْدَاءِ

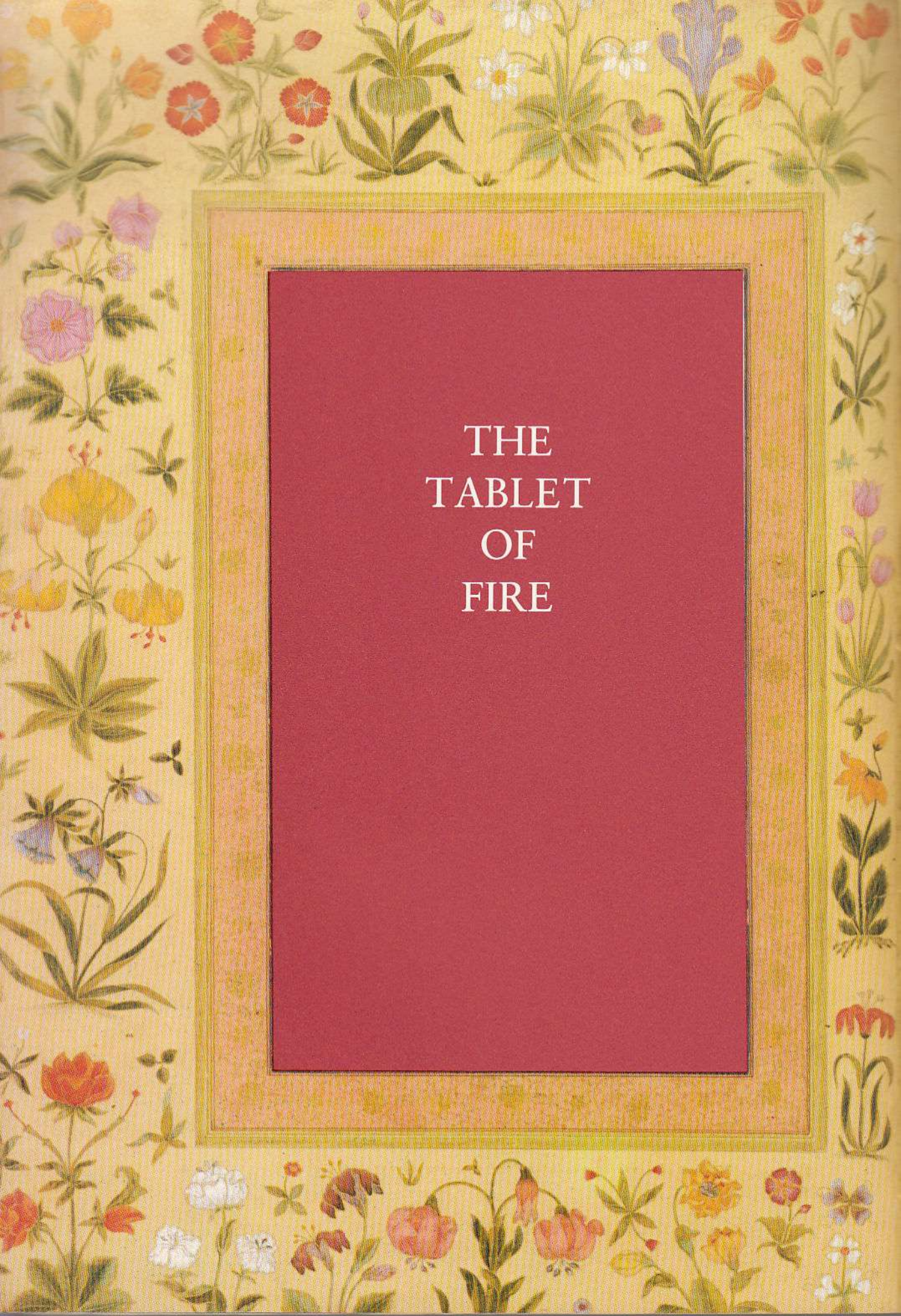
- آيِن مِفْتَحُ جُودِكَ يَا فَتْحَ الْعَالَمِينَ .
- قَدْ أَصْفَرَتِ الْأَوْرَاقُ مِنْ سُومِ أَرِيَّاحِ الْبَقَاءِ .
- آيِنُ جُودِ سَحَابِ جُودِكَ يَا جَوَادَ الْعَالَمِينَ .
- قَدْ تَغَيَّرَ الْأَكْوَانُ مِنْ عُبَارِ الْعِصْيَانِ .
- آيِنَ نَفَاثِ عُفْرَانِكَ يَا شَفَارَ الْعَالَمِينَ .
- قَدْ بَقِيَ الْعِلْمُ فِي أَرْضٍ جَدْبَاءَ .
- آيِنَ عَيْثُ سَمَاءِ فَضْلِكَ يَا غِيَاثَ الْعَالَمِينَ .
- أَنْ يَا قَسَمَ الْأَعْلَى قَدْ سَمِعْنَا نِدَائَكَ الْأَخْلَى
- مِنْ حَبْرَاتِ الْبَقَاءِ أَنْ اسْتَمِعْ مَا يُنْطِقُ بِرِسَا

- أَكْبَرُ يَا دَيَّاطِ لُومِ الْعَالَمِينَ • لَوْلَا الْكَبْرُودَةُ  
 كَيْفَ تَنْظُرُ حَرَارَةَ بَيَانِكَ يَا مُبِينِ الْعَالَمِينَ •  
 وَ لَوْلَا الْبَلْبَلِيَّةُ كَيْفَ أُشْرَقَتْ شَمْسُ أَصْطِبَارِكَ  
 يَا شِعَاعِ الْعَالَمِينَ • لَا تَجْرَعُ مِنَ الْأَشْرَارِ  
 قَدْ خُلِقْتَ لِلْأَصْطِبَارِ يَا صَبْرَ الْعَالَمِينَ •  
 مَا أَهْلَى إِشْرَاقِكَ مِنْ أُنْفِ لَمِيشَاقِ بَيْنِ أَهْلِ  
 الْإِنْفَاقِ وَاشْتِيَاكَ يَا بَنِيَّ يَا عَشَقَ الْعَالَمِينَ •  
 بِكَ أَرْتَفَعُ عِلْمَ الْإِسْتِقْلَالِ عَلَى أَعْلَى الْجِبَالِ  
 وَتَمُوجَ بَحْرِ الْإِفْضَالِ يَا وَكَلَةَ الْعَالَمِينَ •

بِوَحْدَتِكَ أَشْرَقَتْ شَمْسُ التَّوْحِيدِ وَبُغْرَتِكَ  
 زَيْنَ وَطْنِ الشَّجَرِيدِ • أَنْ اصْطَبِرْ يَا غَرِيبَ الْعَالَمِينَ  
 قَدْ جَعَلْنَا الذِّلَّةَ قَمِيصَ الْعِرَّةِ وَالْبَسِيَّةَ  
 طِرَازَ مَمْلُوكِكَ يَا فَخْرَ الْعَالَمِينَ •  
 تَرْمِي الْقُلُوبَ مِلَّتٍ مِنَ الْبَغْضَاءِ  
 وَكَأَنَّ الْأَعْضَاءُ يَا سِتَارَ الْعَالَمِينَ •  
 إِذَا رَأَيْتَ سَيْفًا أَنْ أَقْبَلَ إِذَا طَارَ  
 سَهْمٌ أَنْ مَسْتَقْبَلَ يَا فِدَاءَ الْعَالَمِينَ •  
 أَتَنُوحُ أَوْ أُنُوحُ بَلْ أَصِحُّ مِنْ قَلَّةِ نَاصِرِكَ

يَا مَنْ بَكَتْ أَرْتَفَعَ نُوحٌ الْعَالَمِينَ •  
 قَدْ سَمِعْتَ نِدَائِكَ يَا مَحْبُوبَ الْأَمْحَى •  
 إِذَا أُنَارَ وَجْهِ الْبُهَاءِ مِنْ حَرَارَةِ الْبَدَاءِ  
 وَأَنْوَارِ كَلِمَاتِ السُّورَاءِ وَقَامَ بِالْكَوْفَاءِ فِي مَشْهَدِ  
 الْغَدَاءِ نَاطِرًا رِضَائِكَ يَا مُقَدِّرَ الْعَالَمِينَ •  
 أَنْ يَا عَلِيَّ قَبْلَ الْكَبَرِ أَنْ مَشَى اللهُ  
 بِهَذَا الْكَلْبُوحِ الدِّمِيِّ تَسْجُدُ مِنْهُ رَأْسَهُ مَطْلُوبِي  
 وَنَا أَنَا فِيهِ فِي سَبِيلِ اللَّهِ مَعْبُودِ الْعَالَمِينَ •  
 لَوْ يَفْرُوهُ الْعِبَادُ طَرًّا وَيَتَفَكَّرُونَ فِيهِ

لَيُنْضَرُ فِي كُلِّ عِرْقٍ مِنْ عُرُوقِهِمْ نَارٌ تَشَعَلُ  
مِنْهَا الْعَالَمِينَ •

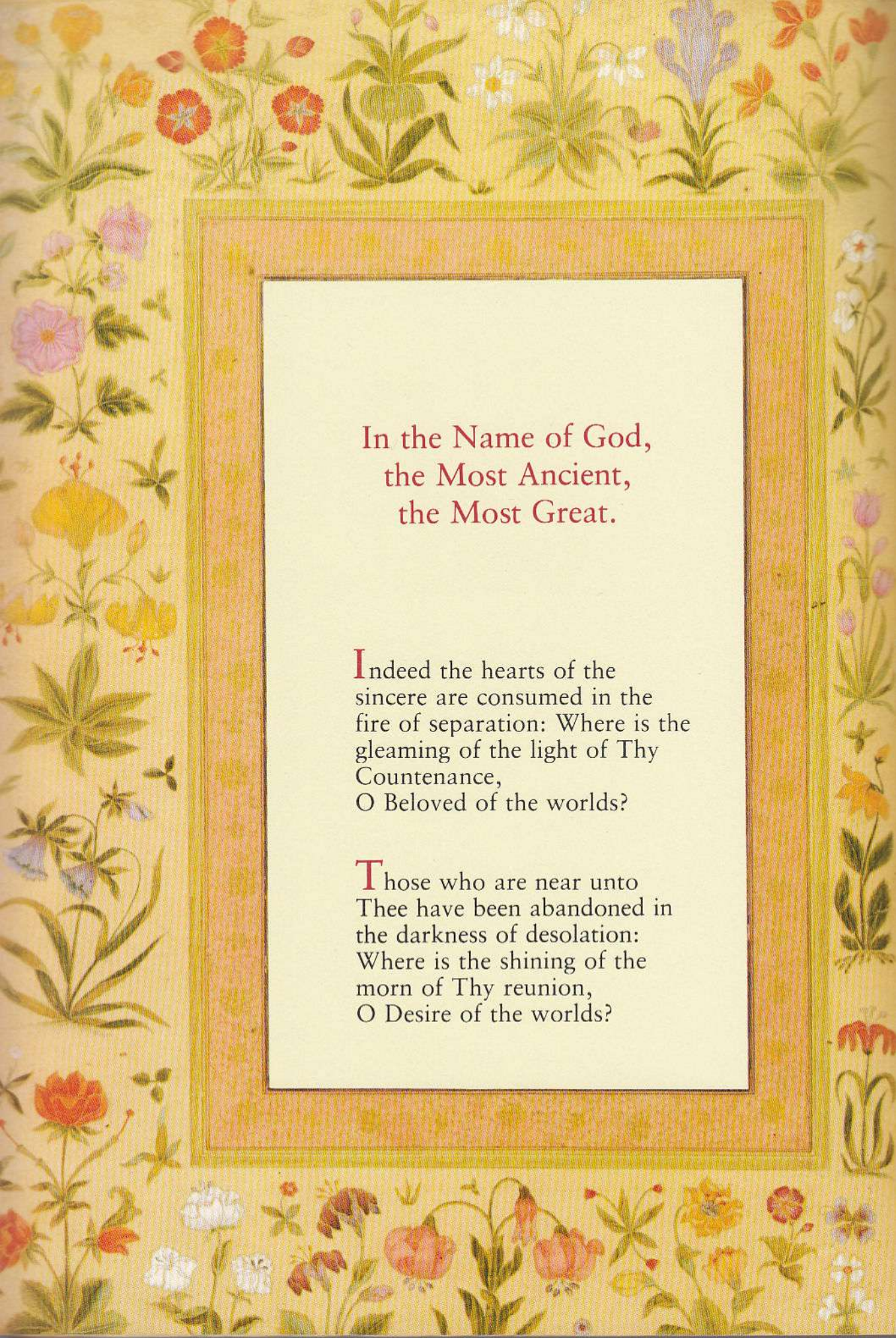
The image shows the front cover of a book. The background is a light-colored fabric with a repeating floral pattern. The flowers are in various colors: red, pink, yellow, blue, and white, with green leaves. A large, solid red rectangular panel is centered on the cover. This panel is framed by a thin, light-colored border. The title "THE TABLET OF FIRE" is printed in white, serif, all-caps font, centered within the red panel.

THE  
TABLET  
OF  
FIRE





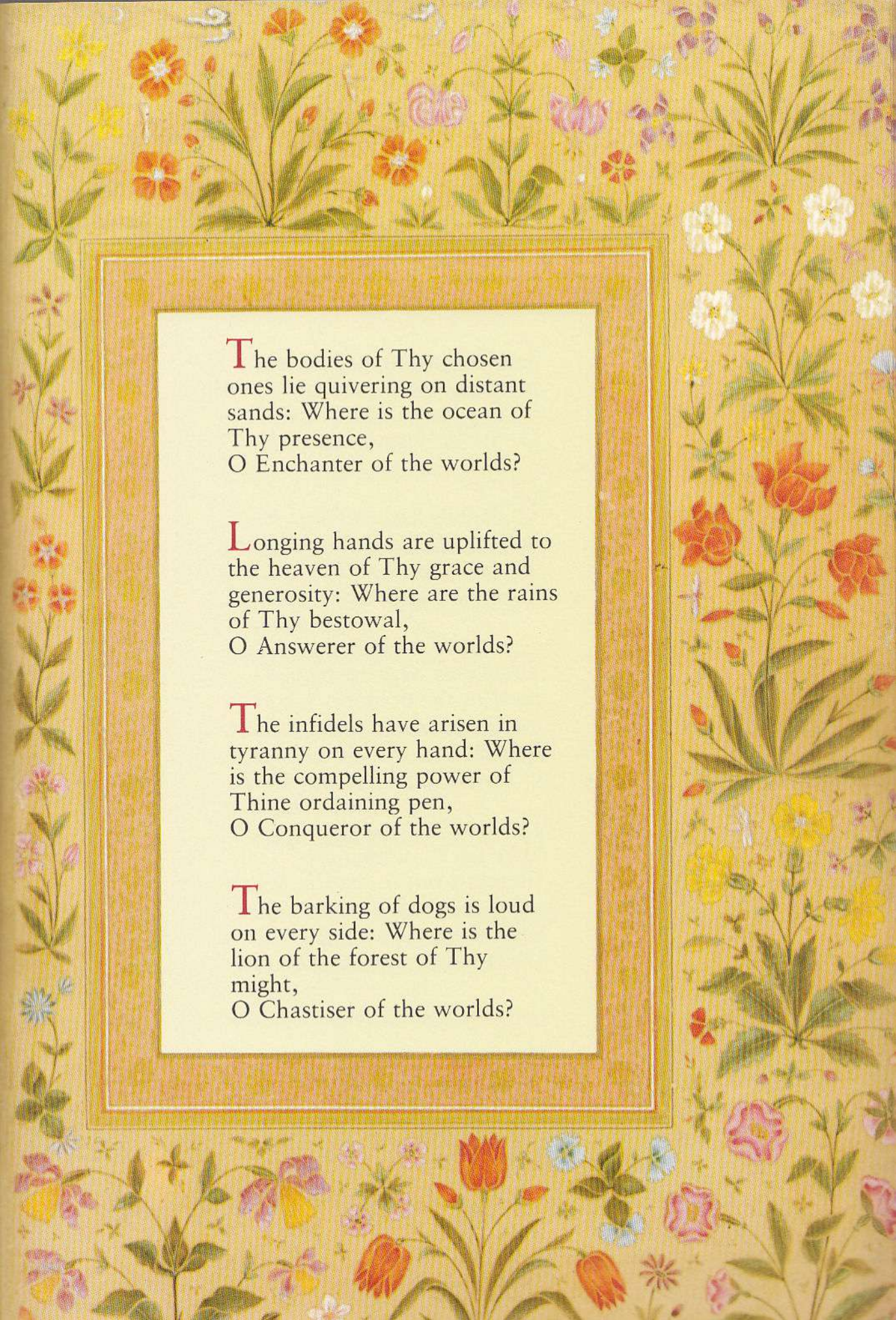
سنة  
١٢٤٢  
١٢٤٢

The page features a dense, repeating floral border in shades of yellow, pink, red, and purple. A central rectangular area is framed by a light brown, vertically-ribbed border. Inside this frame, the text is centered on a plain, off-white background.

In the Name of God,  
the Most Ancient,  
the Most Great.

**I**ndeed the hearts of the sincere are consumed in the fire of separation: Where is the gleaming of the light of Thy Countenance,  
O Beloved of the worlds?

**T**hose who are near unto Thee have been abandoned in the darkness of desolation: Where is the shining of the morn of Thy reunion,  
O Desire of the worlds?

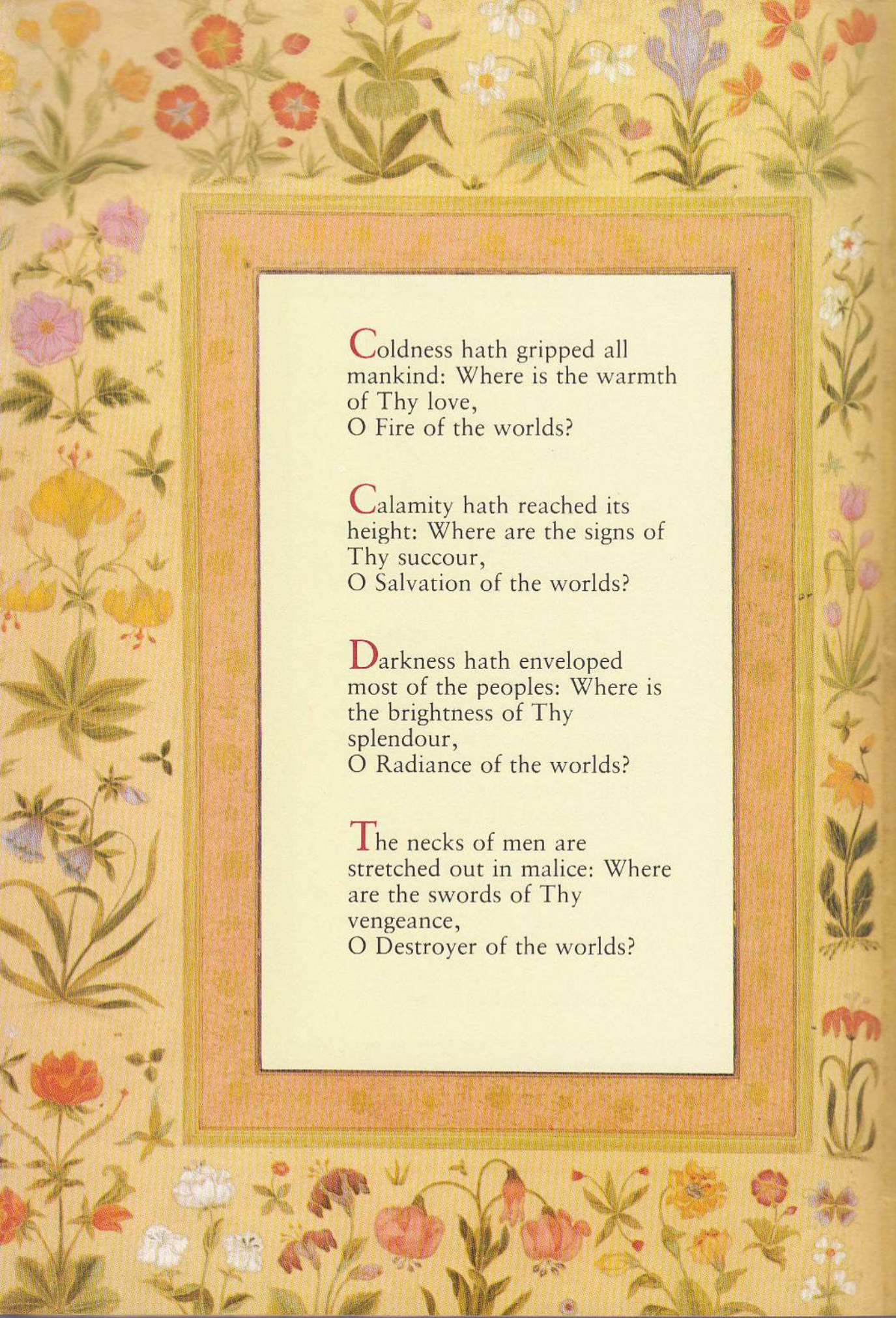


**T**he bodies of Thy chosen  
ones lie quivering on distant  
sands: Where is the ocean of  
Thy presence,  
O Enchanter of the worlds?

**L**onging hands are uplifted to  
the heaven of Thy grace and  
generosity: Where are the rains  
of Thy bestowal,  
O Answerer of the worlds?

**T**he infidels have arisen in  
tyranny on every hand: Where  
is the compelling power of  
Thine ordaining pen,  
O Conqueror of the worlds?

**T**he barking of dogs is loud  
on every side: Where is the  
lion of the forest of Thy  
might,  
O Chastiser of the worlds?

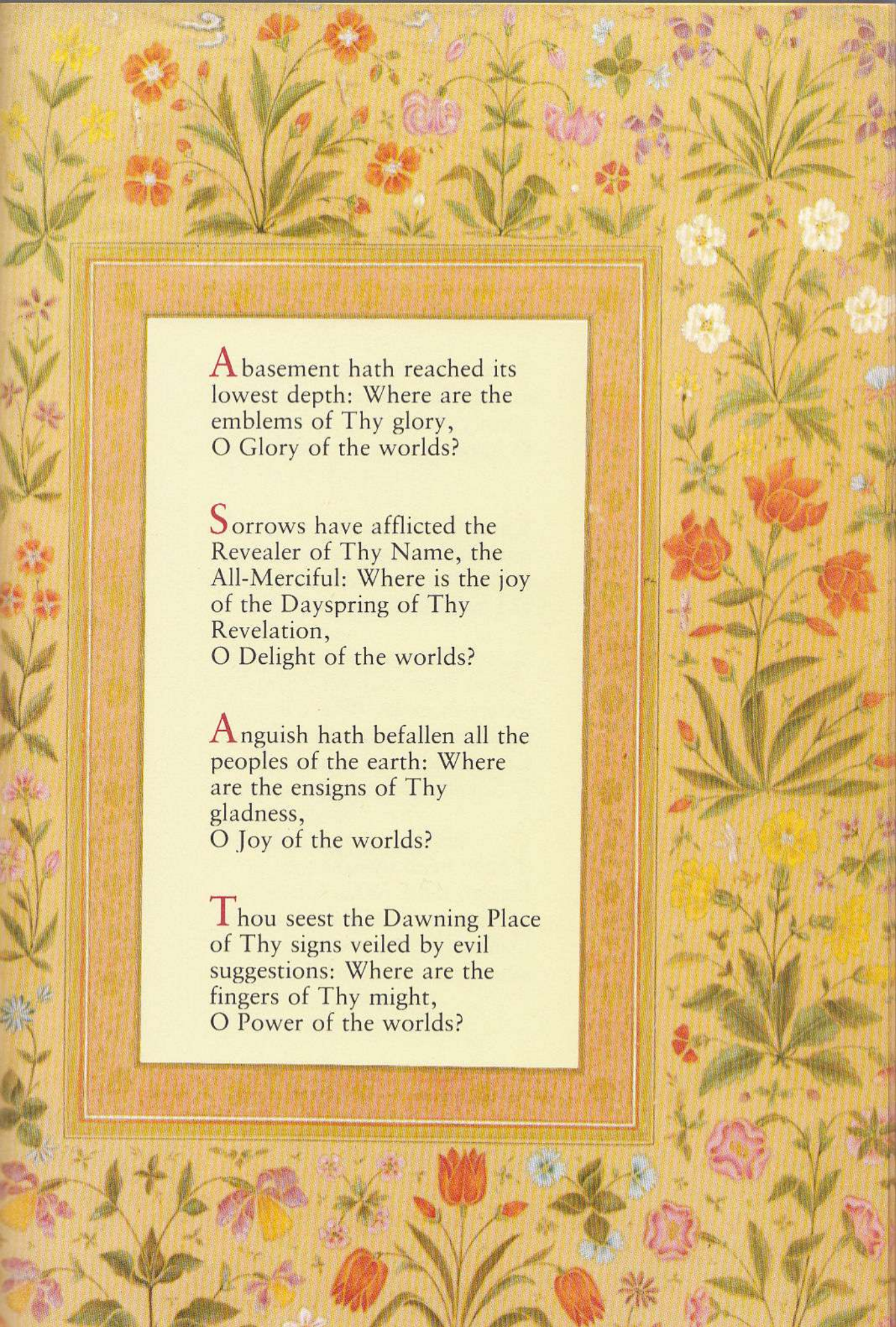


**C**oldness hath gripped all  
mankind: Where is the warmth  
of Thy love,  
O Fire of the worlds?

**C**alamity hath reached its  
height: Where are the signs of  
Thy succour,  
O Salvation of the worlds?

**D**arkness hath enveloped  
most of the peoples: Where is  
the brightness of Thy  
splendour,  
O Radiance of the worlds?

**T**he necks of men are  
stretched out in malice: Where  
are the swords of Thy  
vengeance,  
O Destroyer of the worlds?

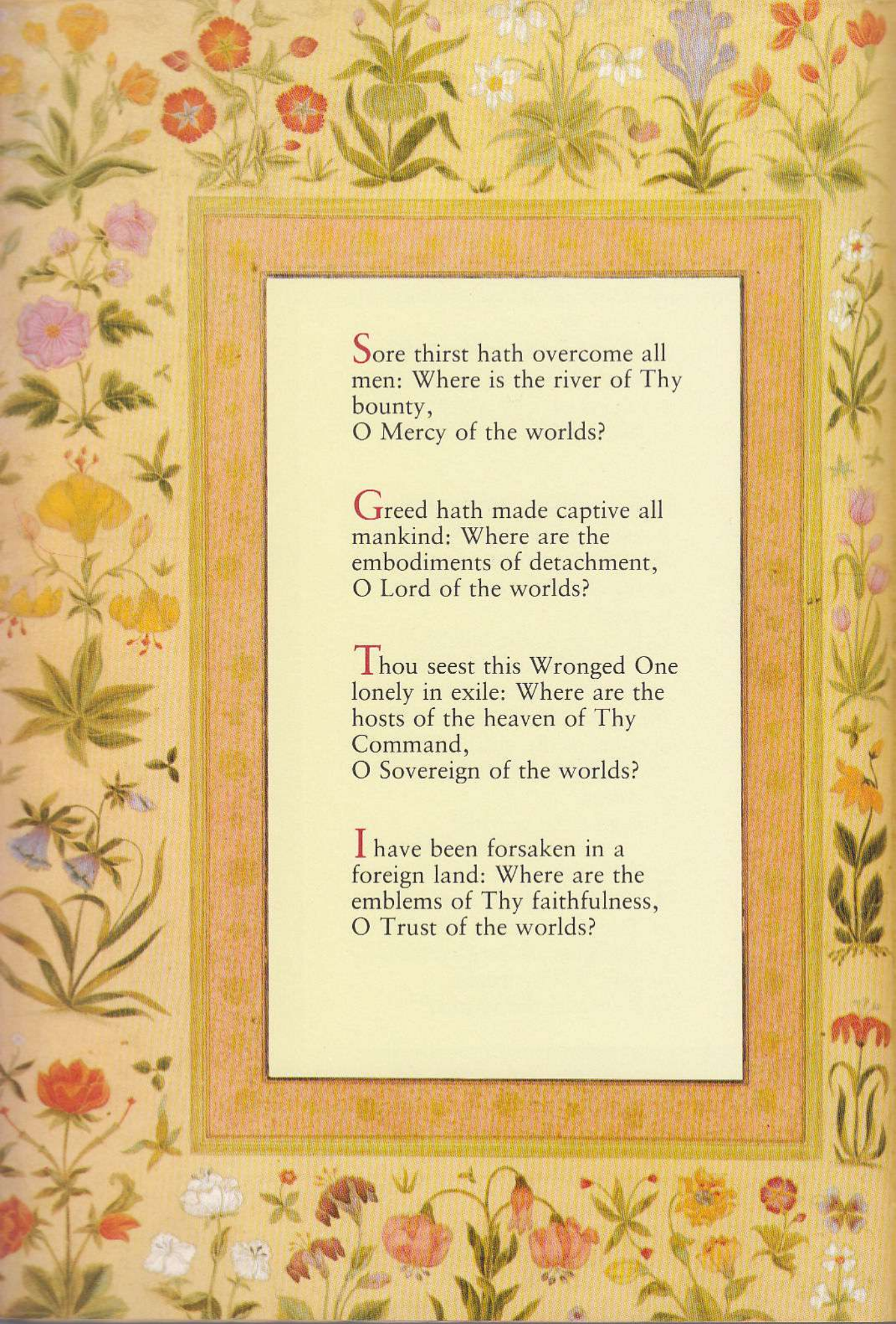


**A**basement hath reached its  
lowest depth: Where are the  
emblems of Thy glory,  
O Glory of the worlds?

**S**orrows have afflicted the  
Revealer of Thy Name, the  
All-Merciful: Where is the joy  
of the Dayspring of Thy  
Revelation,  
O Delight of the worlds?

**A**nguish hath befallen all the  
peoples of the earth: Where  
are the ensigns of Thy  
gladness,  
O Joy of the worlds?

**T**hou seest the Dawning Place  
of Thy signs veiled by evil  
suggestions: Where are the  
fingers of Thy might,  
O Power of the worlds?

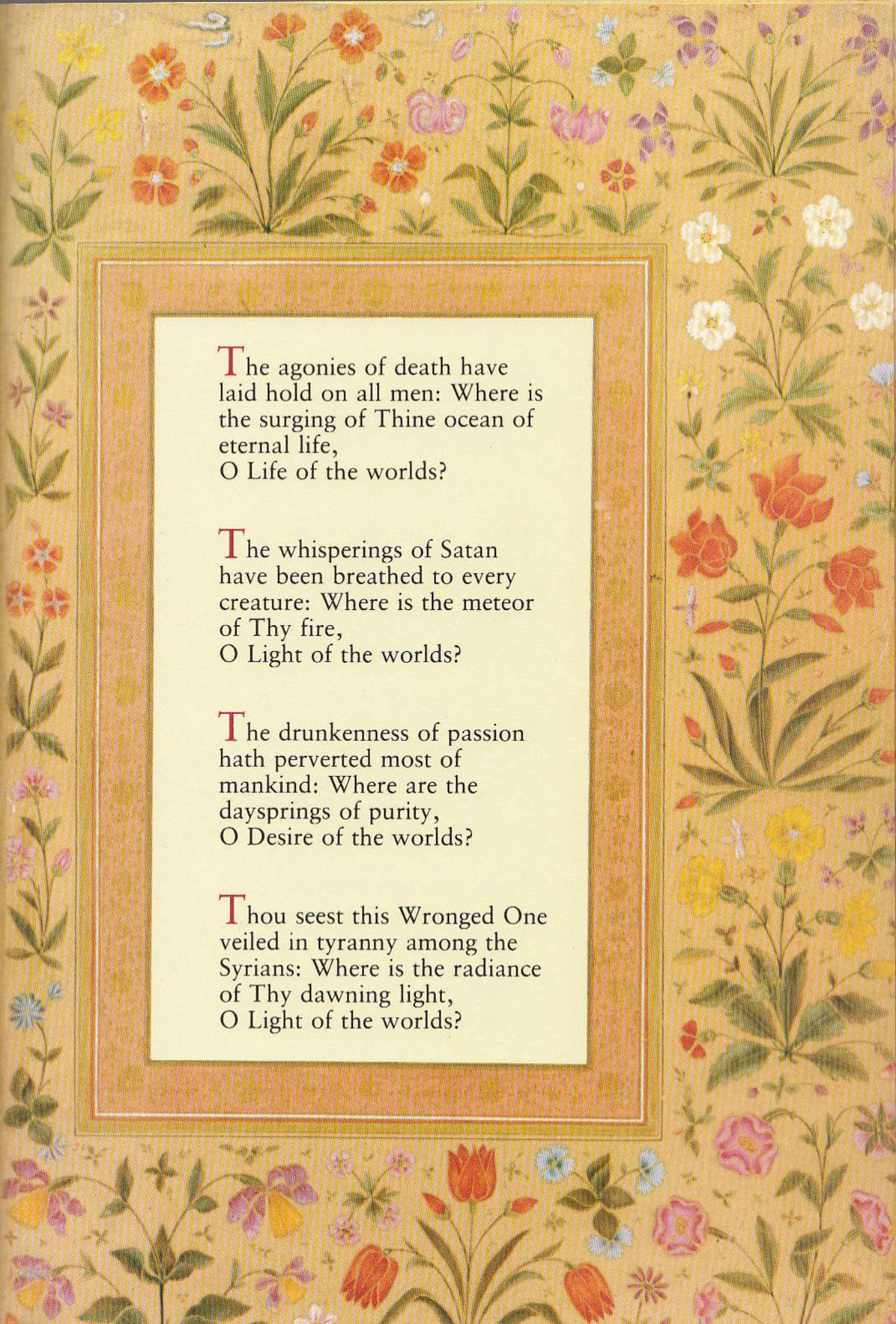


**S**ore thirst hath overcome all  
men: Where is the river of Thy  
bounty,  
O Mercy of the worlds?

**G**reed hath made captive all  
mankind: Where are the  
embodiments of detachment,  
O Lord of the worlds?

**T**hou seest this Wronged One  
lonely in exile: Where are the  
hosts of the heaven of Thy  
Command,  
O Sovereign of the worlds?

**I** have been forsaken in a  
foreign land: Where are the  
emblems of Thy faithfulness,  
O Trust of the worlds?

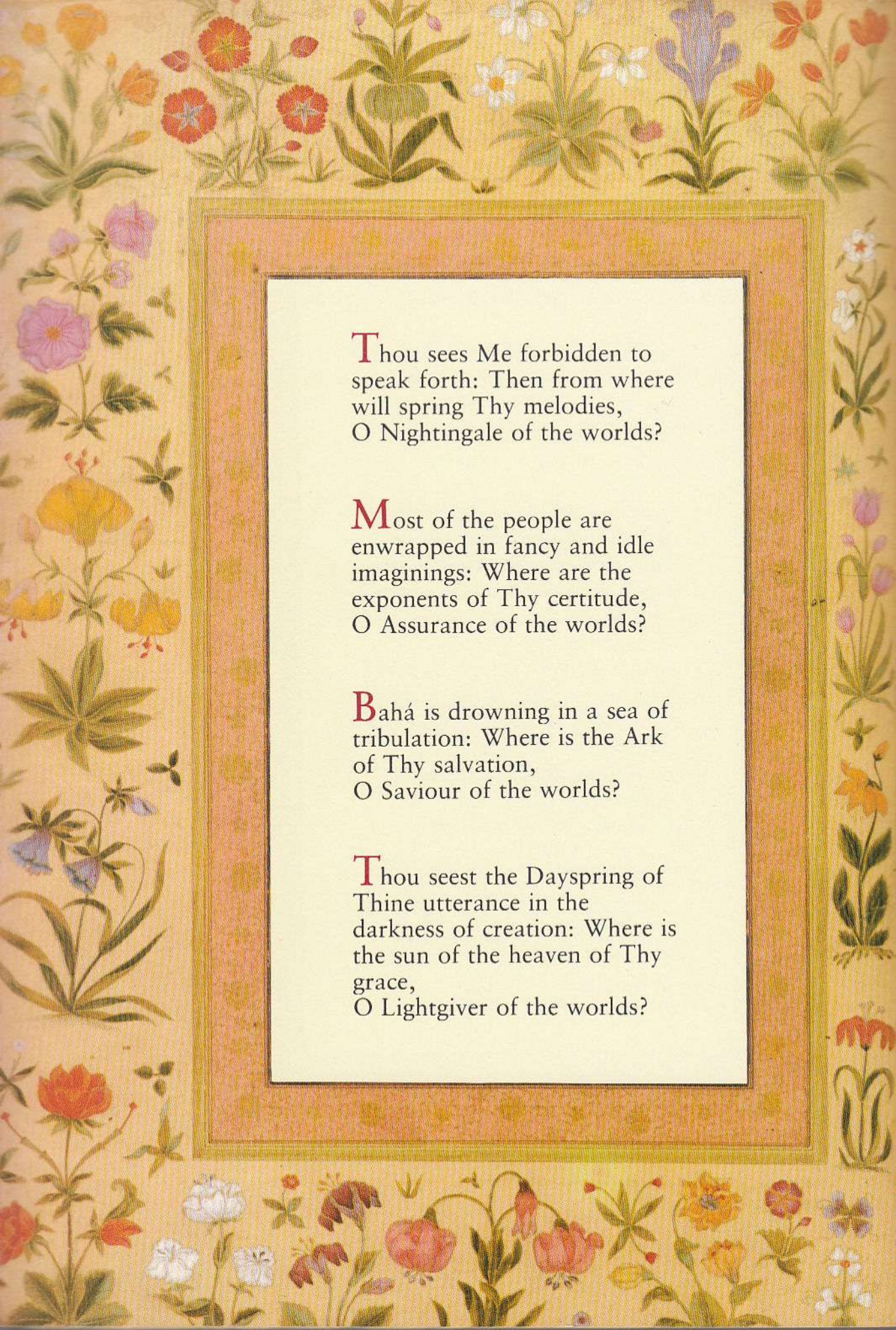
The page features a dense, repeating floral pattern in various colors (red, yellow, purple, white, blue) on a light tan background. A central rectangular panel with a thin gold border contains the text. The text is arranged in four stanzas, each beginning with a large, red, serif initial letter.

**T**he agonies of death have  
laid hold on all men: Where is  
the surging of Thine ocean of  
eternal life,  
O Life of the worlds?

**T**he whisperings of Satan  
have been breathed to every  
creature: Where is the meteor  
of Thy fire,  
O Light of the worlds?

**T**he drunkenness of passion  
hath perverted most of  
mankind: Where are the  
daysprings of purity,  
O Desire of the worlds?

**T**hou seest this Wronged One  
veiled in tyranny among the  
Syrians: Where is the radiance  
of Thy dawning light,  
O Light of the worlds?



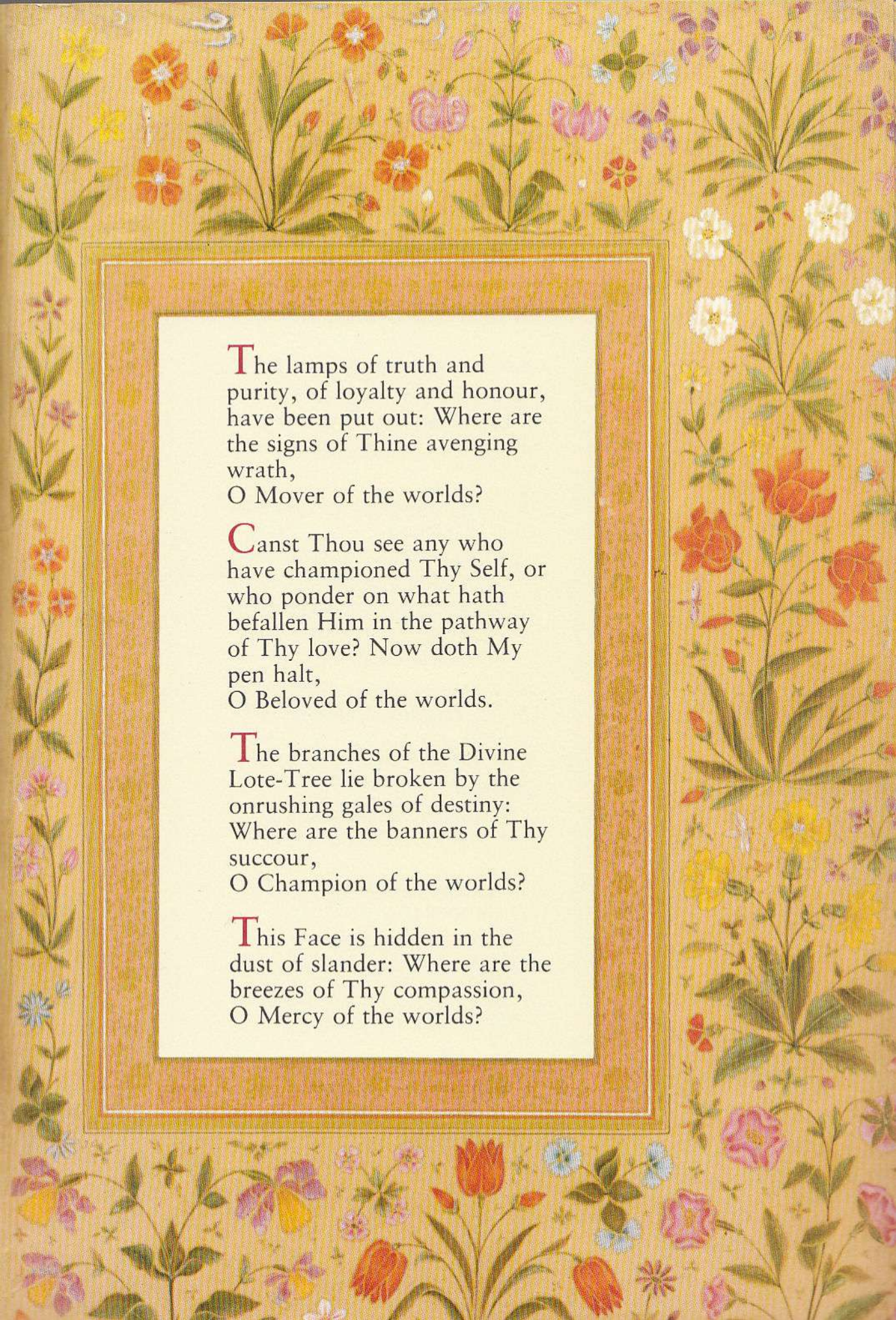
**T**hou sees Me forbidden to  
speak forth: Then from where  
will spring Thy melodies,  
O Nightingale of the worlds?

**M**ost of the people are  
enwrapped in fancy and idle  
imaginings: Where are the  
exponents of Thy certitude,  
O Assurance of the worlds?

**B**ahá is drowning in a sea of  
tribulation: Where is the Ark  
of Thy salvation,  
O Saviour of the worlds?

**T**hou seest the Dayspring of  
Thine utterance in the  
darkness of creation: Where is  
the sun of the heaven of Thy  
grace,  
O Lightgiver of the worlds?



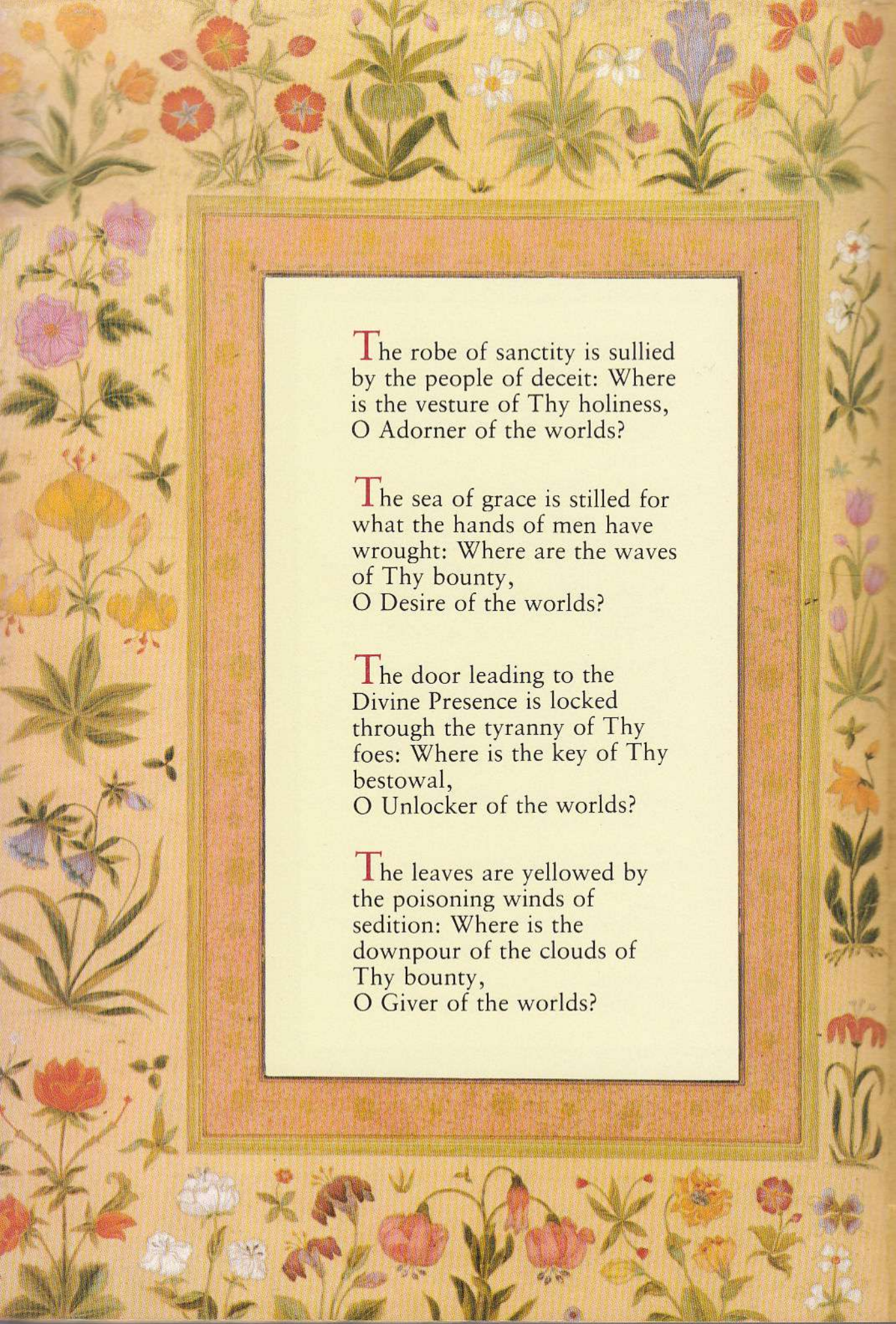


**T**he lamps of truth and  
purity, of loyalty and honour,  
have been put out: Where are  
the signs of Thine avenging  
wrath,  
O Mover of the worlds?

**C**anst Thou see any who  
have championed Thy Self, or  
who ponder on what hath  
befallen Him in the pathway  
of Thy love? Now doth My  
pen halt,  
O Beloved of the worlds.

**T**he branches of the Divine  
Lote-Tree lie broken by the  
onrushing gales of destiny:  
Where are the banners of Thy  
succour,  
O Champion of the worlds?

**T**his Face is hidden in the  
dust of slander: Where are the  
breezes of Thy compassion,  
O Mercy of the worlds?

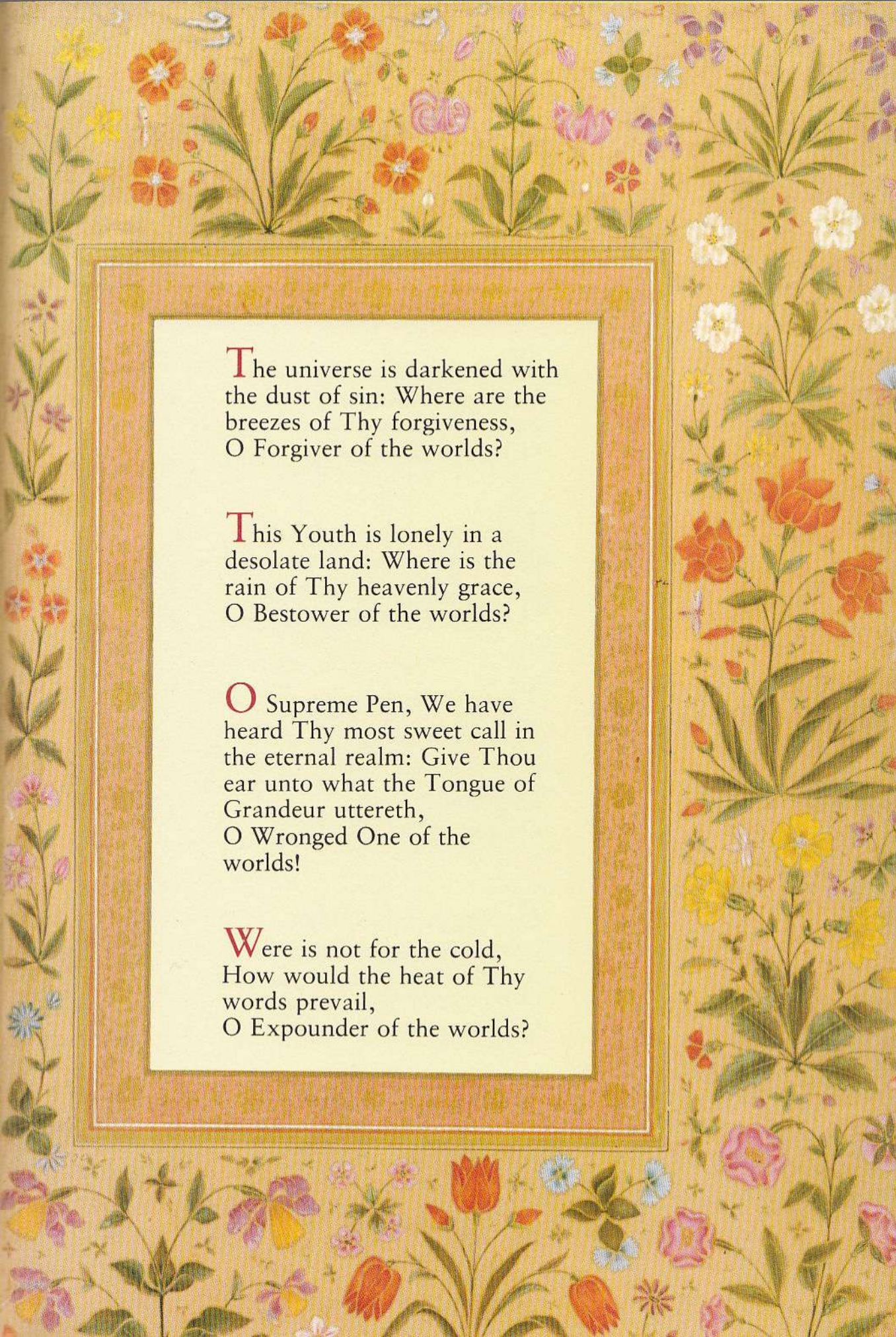


**T**he robe of sanctity is sullied  
by the people of deceit: Where  
is the vesture of Thy holiness,  
O Adorner of the worlds?

**T**he sea of grace is stilled for  
what the hands of men have  
wrought: Where are the waves  
of Thy bounty,  
O Desire of the worlds?

**T**he door leading to the  
Divine Presence is locked  
through the tyranny of Thy  
foes: Where is the key of Thy  
bestowal,  
O Unlocker of the worlds?

**T**he leaves are yellowed by  
the poisoning winds of  
sedition: Where is the  
downpour of the clouds of  
Thy bounty,  
O Giver of the worlds?

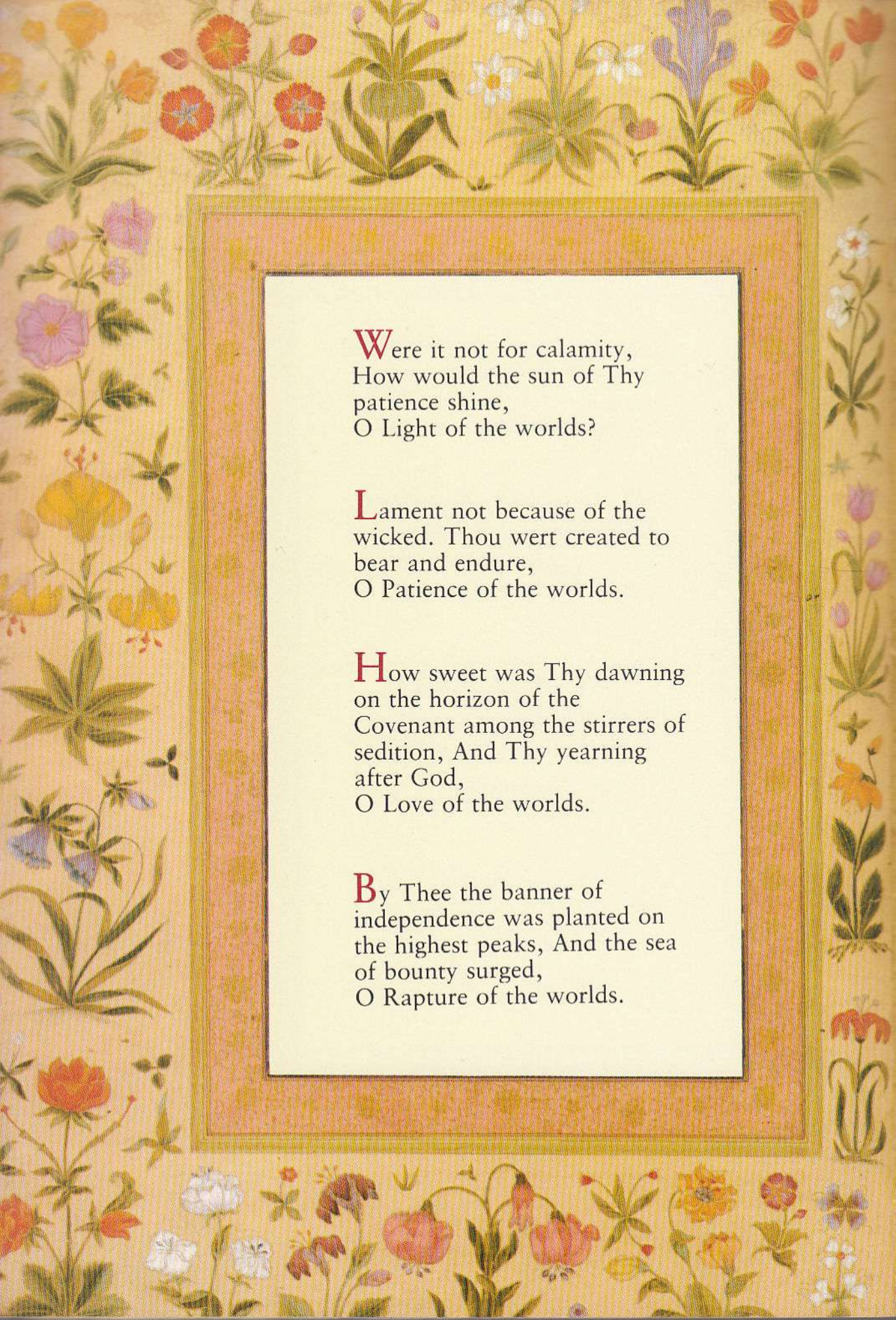


**T**he universe is darkened with  
the dust of sin: Where are the  
breezes of Thy forgiveness,  
O Forgiver of the worlds?

**T**his Youth is lonely in a  
desolate land: Where is the  
rain of Thy heavenly grace,  
O Bestower of the worlds?

**O** Supreme Pen, We have  
heard Thy most sweet call in  
the eternal realm: Give Thou  
ear unto what the Tongue of  
Grandeur uttereth,  
O Wronged One of the  
worlds!

**W**ere is not for the cold,  
How would the heat of Thy  
words prevail,  
O Expounder of the worlds?

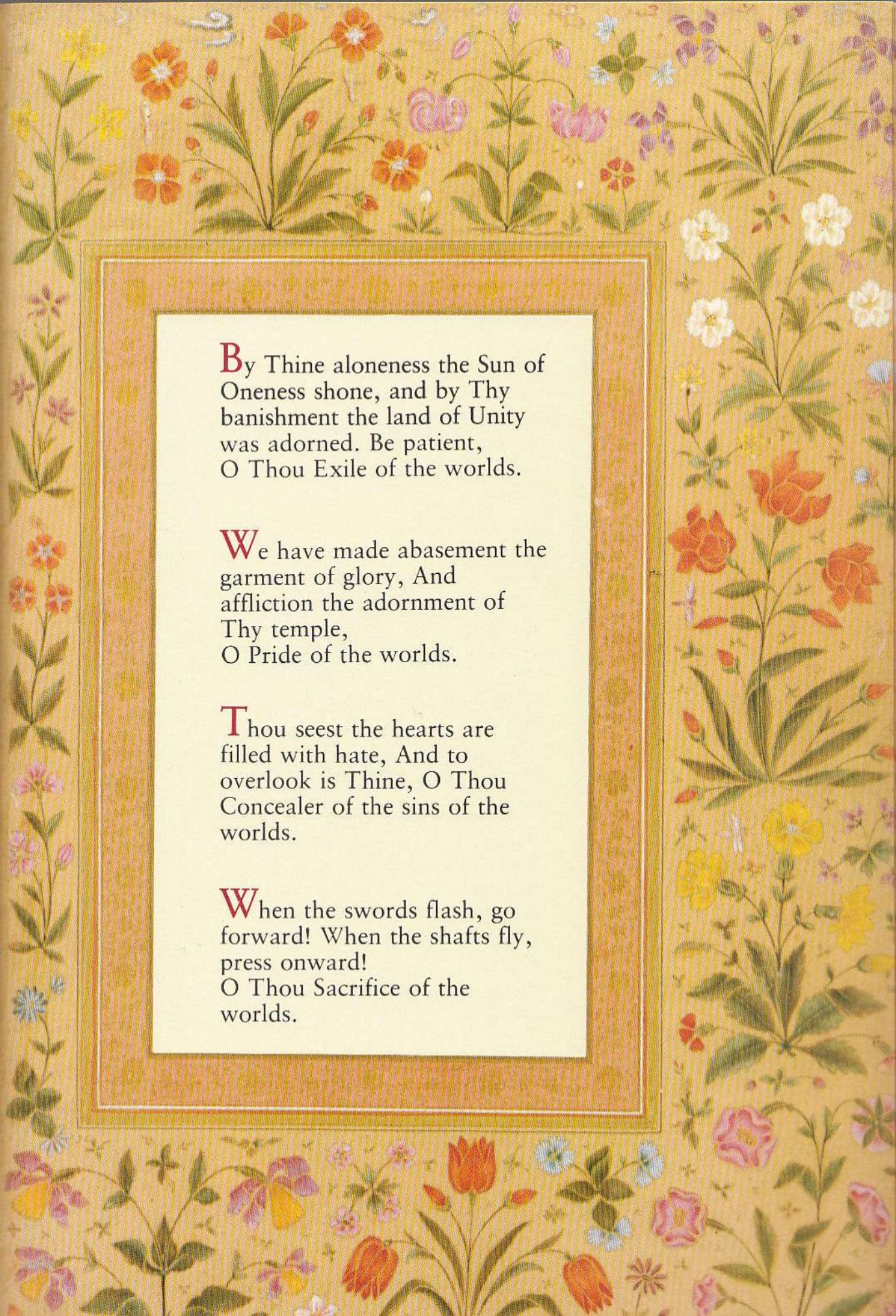


**W**ere it not for calamity,  
How would the sun of Thy  
patience shine,  
O Light of the worlds?

**L**ament not because of the  
wicked. Thou wert created to  
bear and endure,  
O Patience of the worlds.

**H**ow sweet was Thy dawning  
on the horizon of the  
Covenant among the stirrers of  
sedition, And Thy yearning  
after God,  
O Love of the worlds.

**B**y Thee the banner of  
independence was planted on  
the highest peaks, And the sea  
of bounty surged,  
O Rapture of the worlds.

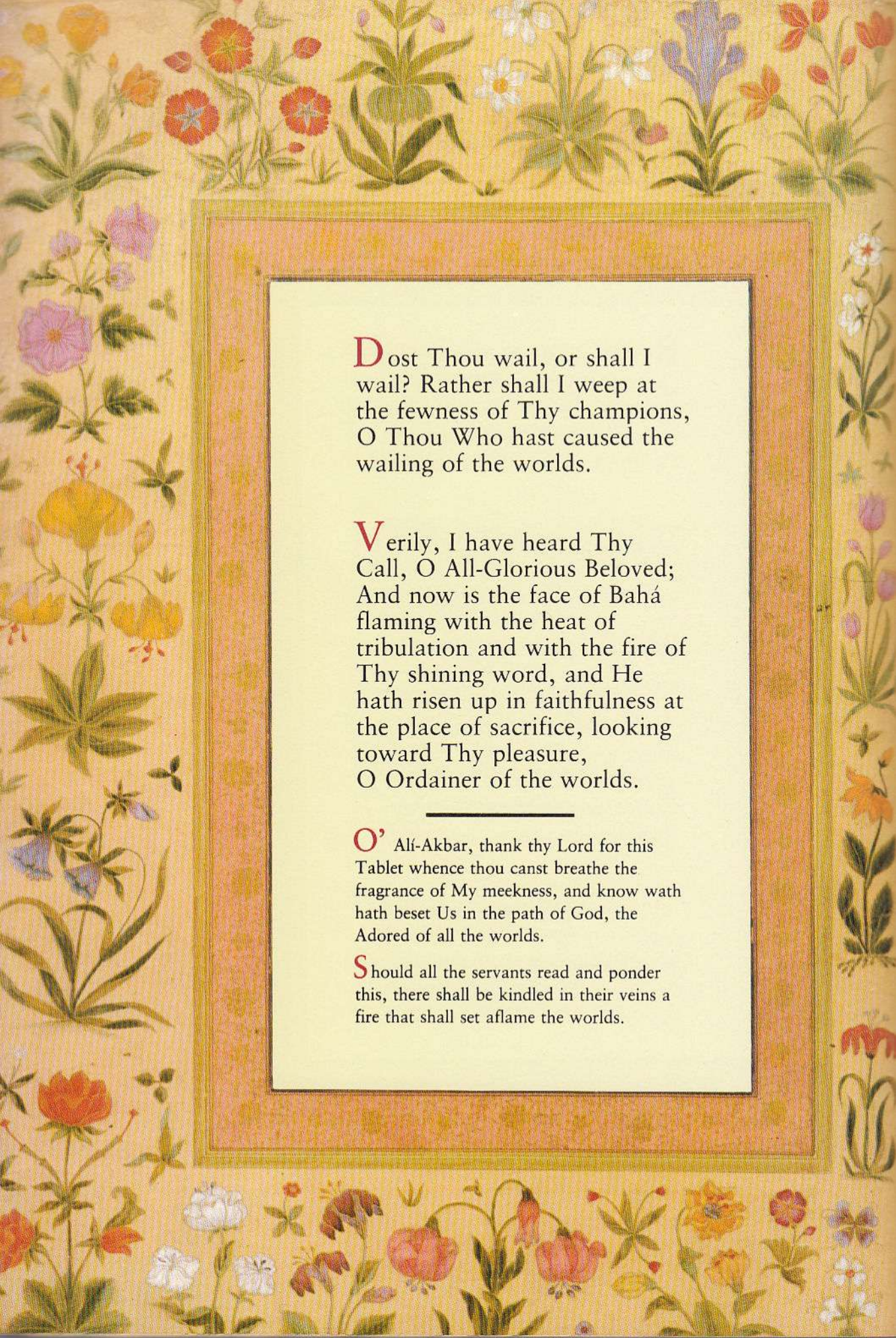


**B**y Thine aloneness the Sun of  
Oneness shone, and by Thy  
banishment the land of Unity  
was adorned. Be patient,  
O Thou Exile of the worlds.

**W**e have made abasement the  
garment of glory, And  
affliction the adornment of  
Thy temple,  
O Pride of the worlds.

**T**hou seest the hearts are  
filled with hate, And to  
overlook is Thine, O Thou  
Concealer of the sins of the  
worlds.

**W**hen the swords flash, go  
forward! When the shafts fly,  
press onward!  
O Thou Sacrifice of the  
worlds.



**D**ost Thou wail, or shall I  
wail? Rather shall I weep at  
the fewness of Thy champions,  
O Thou Who hast caused the  
wailing of the worlds.

**V**erily, I have heard Thy  
Call, O All-Glorious Beloved;  
And now is the face of Bahá  
flaming with the heat of  
tribulation and with the fire of  
Thy shining word, and He  
hath risen up in faithfulness at  
the place of sacrifice, looking  
toward Thy pleasure,  
O Ordainer of the worlds.

---

**O'** Alí-Akbar, thank thy Lord for this  
Tablet whence thou canst breathe the  
fragrance of My meekness, and know wath  
hath beset Us in the path of God, the  
Adored of all the worlds.

**S**hould all the servants read and ponder  
this, there shall be kindled in their veins a  
fire that shall set aflame the worlds.



لوح ملاح القدس





هو العسير المجهول

أَنْ يَا مَلَأَ الْقُدْسَ فَاحْضُرْ سَفِينَةَ الْبَقَا  
فِي مَلَأَ أَلَى • فَسَجَانَ رَبِّي الْأَسْحَى •

ثُمَّ امْسِكْ عَلَى حَبْسِ الْقَدَمِ بِبَيْعِ مِنَ الْأَسْمَاءِ •  
 فَسَبِّحْ رَبِّي الْأَبْهَى • ثُمَّ ارْكَبْ عَلَيْهَا هَيْكَلَ  
 الرُّوحِ بِاسْمِ اللَّهِ الْعَلِيِّ الْأَعْلَى • فَسَبِّحْ  
 رَبِّي الْأَبْهَى • إِذَا فَاطَمَتْ زَمَامَ الْفَلَكَ  
 لِيَجْرِيَ عَلَيَّ تِلْزَمِ الْكِبْرِيَاءِ لِيَصِلَ أَهْلَهُمَا إِلَى  
 مَوَاقِعِ الْقُرْبِ فِي كَمَثَرِ الْبَقَا • فَسَبِّحْ رَبِّي  
 اللَّهُمَّ الْأَبْهَى • وَإِذَا وَصَلْتَهُمْ إِلَى شَاطِئِ الْقُدْسِ  
 سَاعِلِ حَبْسِ الْحَمْرِ • فَسَبِّحْ رَبِّي الْأَبْهَى •  
 إِذَا فَانْخَرَجْتُمْ عَنِ الْفَلَكَ فِي هَذَا الْمَقَامِ

مَا أَلا لَطْفِ الْأَخْفَى • فَسُبْحَانَ رَبِّيَ الْأَعْجَى •  
 وَهَذَا مَقَامٌ الَّذِي فِيهِ تَسْتَجَلِي اللَّهُ بِسَبْحِ الْجِبَالِ  
 فِي سِدْرَةِ الْبَقَاءِ • فَسُبْحَانَ رَبِّيَ الْأَعْجَى • وَفِيهِ  
 خَلَعُوا هَيْبَةَ كُلِّ الْأُمَمِ نَعْلَ النَّفْسِ وَالْهَوَى فِسْبِحَانَ  
 رَبِّيَ الْأَعْجَى • وَفِيهِ يُطَوِّفُ مُوسَى لِعِيسَى  
 بِسُبْحَانَ الْبَقَاءِ • فَسُبْحَانَ رَبِّيَ الْأَعْجَى • وَهَذَا  
 مَقَامٌ الَّذِي نَخْرَجُ فِيهِ يَدَ اللَّهِ عَنِ رِجْلِ الْكِبْرِيَاءِ •  
 فَسُبْحَانَ رَبِّيَ الْأَعْجَى • وَهَذَا مَقَامٌ الَّذِي  
 لَنْ تُشْرِكَ فِيهِ سَفِينَةُ الْأَمْرِ وَلَوْ تَقَرَّ عَلِيْفًا

كُلُّ الْأَسْمَاءِ • فَسَبَّحَانَ رَبِّي الْأَجْمَلِي • أَدَايَا  
 مَلِجَ الْقُدْسِ عِلْمِ أَهْلِ السَّفِينَةِ مَا عَلَّمْنَاكَ خَلْفَ  
 حُبَابِ الْعَمَاءِ • فَسَبَّحَانَ رَبِّي الْأَجْمَلِي • رَلْمَلَا  
 يُعْطُونَ فِي وَادِي الْكُشْبِ الْبَيْضَا • فَسَبَّحَانَ  
 رَبِّي الْأَجْمَلِي • وَيَطِيرُونَ بِجَنَاحِينَ الرُّوحِ  
 إِلَى مَقَامِ الَّذِي قَدَّسَهُ اللَّهُ عَنِ الذِّكْرِ فِي  
 مَمَالِكِ الْأَنْثَاءِ • فَسَبَّحَانَ رَبِّي الْأَجْمَلِي •  
 وَيَتَحَرَّكُونَ فِي الْهَوَاوِ كَطُيُورِ الْقُرْبِ فِي حَبْرٍ  
 اللَّعَا • فَسَبَّحَانَ رَبِّي الْأَجْمَلِي • وَيَطْلَعُونَ

بِالْأَسْرَارِ فِي لُجِّهِمُ الْأَنْوَارِ • فَسَبَّحَانَ رَبِّيَ الْإِبْهِيمِ •  
وَأَنْتَقَطُوا مَنَازِلَ التَّحْدِيدِ حَتَّى وَصَلُوا إِلَى مَقَامٍ مَّجِيدٍ

فِي مَرْكَزِ الْمَدَى • فَسَبَّحَانَ رَبِّيَ الْإِبْهِيمِ •  
وَأَرَادُوا أَنْ يَضَعُوا إِلَى مَقَامِ الَّذِي حَبَسَهُ اللَّهُ  
فَوْقَ مَرَاتِبِهِمْ إِذَا اطَّرَدَهُمْ شَهَابُ الدَّرْتِ مِنْ  
سُكَّانِ مَلَكُوتِ الْقَاءِ • فَسَبَّحَانَ رَبِّيَ الْإِبْهِيمِ •

وَسَمِعُوا نَجْمَ الْكِبْرِيَاءِ عَن وَرَائِهِ سُرَادِقِ الْغَيْبِ  
فِي مَكْنِ السَّنَاءِ • فَسَبَّحَانَ رَبِّيَ الْإِبْهِيمِ • يَا  
مَلَائِكَةَ السَّمَوَاتِ ان رَجَعُوا هُمُ الْإِبْهِيمِ إِلَى مَوْجِهِهِمْ فِي

ع  
نَامُوتِ الْأَشْيَاءِ فَبِحَانَ رَبِّي الْأَبْهَى • لَنَا نَحْمُ أَرَادُوا  
أَنْ يَطِيرُوا فِي مَوَارِدِ الَّذِي مَا طَارَتْ فِيهِ بَعْدَ الْوَقْتِ  
فَبِحَانَ رَبِّي الْأَبْهَى • وَوَلَنْ يَحْرُكَ فِيهِ سَفَاةٌ لَطْفًا  
وَلَا أَمْعَةٌ أَوْ لِي السَّنَى فَبِحَانَ رَبِّي الْأَبْهَى • أَدَا  
أَخْرَجَتْ حُورِيَّةَ الرُّوحِ رَأْسَهَا عَنْ غُرْفَاتِ الْأَعْلَى •  
فَبِحَانَ رَبِّي الْأَبْهَى • وَتَمَارَتْ بِطَرْفِ حَاجِبِيهَا  
مَلَأَ الْقَدْسَ قَسَمَةً فَبِحَانَ رَبِّي الْأَبْهَى • وَتَمَرَّتْ أَوَارِدُ  
بَيْتِنَا مِنَ الْأَرْضِ إِلَى السَّمَاءِ فَبِحَانَ رَبِّي الْأَبْهَى •  
وَوَقَعَ أَهْرَاقُ كِبَالٍ عَلَى أَهْلِ الْأَرْضِ وَالتَّرَابِ إِذَا

أَهْتَرَّتْ بِمَا كَلَّ الْوَجُودَ عَنْ فَتْوَرِ النَّفْسِ فُسْحَانَ  
 رَبِّي الْأَبْهَى • ثُمَّ نَادَتْ بِكَبْحِنِ الذِّي مَأْسَمَعَهُ  
 أَدْنِ السَّمْعِ فِي أَرْزَلِ الْقَدَمِ مَا فُسْحَانَ رَبِّي الْأَبْهَى •  
 وَقَالَتْ تَأْسَهُ مَنْ لَمْ يَكُنْ فِي قَلْبِهِ رُوحٌ أَبْهَى  
 مِنْ النَّفْسِ الْعِرَاقِي النَّوَارِ فُسْحَانَ رَبِّي الْأَبْهَى •  
 لَنْ يَقْدَرَ أَنْ يَصْعَدَ إِلَى رُفْرِفِ الْهَامِ فِي هَذَا  
 الْبَحْرِ وَالْقَصْوَى فُسْحَانَ رَبِّي الْأَبْهَى •  
 إِذَا أَمَرَتْ جَارِيَةٌ مِنْ جَوَارِيهَا الْأَخْلَى فُسْحَانَ  
 رَبِّي الْأَبْهَى • فَقَالَتْ أَنْزِلِي مِنْ قُصُورِ الْبَقَا

على بهيكل التنس في هذا الفضاء فسبحان ربّي  
 الابهي • تمّ النفس اليهم فيما أسروه  
 في سرائرهم الأختى فسبحان ربّي الابهي •  
 فإن وجدت روائح القميص عن عمام الذي  
 شتر في سردق النور من أيادي الأشقياء  
 فسبحان ربّي الابهي • إذا صبحي في نفسك  
 ليطلع بذلك كل من سكن في غرفات الفردوس  
 من بهيكل النفا فسبحان ربّي الابهي •  
 ونزلن كلم عن غرف البقا فسبحان ربّي الابهي •



وَيُصَلِّنَا أَرْجُلَهُمْ وَيُدْبِرُ لِمَا طَارُوا فِي هَوَاهِ  
 الْوَفَاءِ • فَسَبَّحَانَ رَبِّيَ الْإِبْهَى • وَلَقَدْ سَبَّحَانَ  
 رُوحَ الْمُجُوبِ عَنْ قَمِيصِ هُوَلَايَ • فَسَبَّحَانَ رَبِّي  
 الْإِبْهَى • إِذَا اشْرَقَتْ حُورِيَةُ الْقُرْبِ عَنْ  
 أَفْقِ الْغُرَفَاتِ كَأَشْرَاقِ وَجْهِ الْعِلْمِ عَنْ  
 أَفْقِ الرِّدَاءِ • فَسَبَّحَانَ رَبِّيَ الْإِبْهَى • وَبَرَّتْ  
 بِطَرَايِئِ اشْرَاقِ السَّمَوَاتِ وَمَا فِيهَا • فَسَبَّحَانَ  
 رَبِّيَ الْإِبْهَى • وَحَرَّكَتْ فِي الْهَوَاءِ إِذَا عَطَّرَتْ  
 كُلَّ الْأَشْيَاءِ فِي أَرْضِي الْقُدْسِ وَالسَّنَاءِ •

فَبِحَانَ رَبِّي الْأَبْهَى • فَلَمَّا بَلَغْتَ إِلَى الْمَقَامِ  
 قَامَتْ كَنُحْطِ الْأَسْتَوَاءِ فِي قُطْبِ الْبَدَاءِ فَبِحَانَ  
 رَبِّي الْأَبْهَى • ثُمَّ اسْتَشَقَّتْ مِنْهُمْ فِي زَمَانِ الذِّبَابِ  
 مَا يَجْرِي عَلَيْهِ حُكْمُ الْأَبْتَدَاءِ وَلَا ذِكْرُ الْأَسْتَوَاءِ  
 فَبِحَانَ رَبِّي الْأَبْهَى • وَمَا وَجَدْتُ مِنْهُمْ مَا ارَادْتُ  
 وَهَذَا مِنْ قِصَصِ الْعَجَائِبِ فَبِحَانَ رَبِّي الْأَبْهَى •  
 ثُمَّ صَاحَتْ وَصَحَّتْ وَبَعَثَتْ إِلَى مَقَامِهَا  
 فِي قَصْرِ الْأَحْمَرِ • فَبِحَانَ رَبِّي الْأَبْهَى •  
 ثُمَّ كَلَّمَتْ بِكَلِمَةٍ سِرِّيَّةٍ تَحْتِ لِسَانِهَا الرَّوْحِ

فَسَجَانَ رَبِّيَ الْأَبْهَى • وَنَادَتْ بَيْنَ مَلَأِ الْأَعْلَى

وَحُورِيَّاتِ الْبَقَا • فَسَجَانَ رَبِّيَ الْأَبْهَى • تَأْتِي

مَا وَجَدَتْ مِنْ مَوْلَى الْمَدِينِ مِنْ نَسَمَاتِ الْوَفَا •

فَسَجَانَ رَبِّيَ الْأَبْهَى • وَتَأْتِي بَقِي الْعُلَامِ فِي أَرْضِ

الْعُرْبَةِ وَحَيْدًا مُسْرِدًا بَيْنَ أَيَادِي الْفَسَا • فَسَجَانَ

رَبِّيَ فِي لَاهُوتِ السَّحْرَانَا وَبَعْدَ ذَلِكَ صَرَخَتْ

فِي نَفْسِهَا بِصَرِيحِ حَيْدِهِ الَّذِي أَصْرَخَتْ وَتَزَلَزَلَتْ أَهْلُ

مَلَأِ الْأَعْلَى • فَسَجَانَ رَبِّيَ الَّذِي تَرَدَّى بِرِدَائِهِ

السُّودَارِ • وَوَقَعَتْ عَلَى التَّرَابِ وَمَاتَتْ كَمَا نَا

دُعِيَتْ وَاجَابَتْ مِنْ دَعَائِي لَابُوتِ الْعَمَا •  
 فَسُجَانَ مَنْ خَدَّمَا مِنْ جَوْهَرِ الْجَمَا • فَسُجَانَ رَبِّي  
 الْأَبْهَى • إِذَا أُخْرِجْتَ عَنِ الْعُرْفَاتِ حُورِيَاتِ  
 مَا وَقَعَتْ عَلَى جَمَاهِلِ عَيُونِ أَحَدٍ مِنْ أَهْلِ جَبَانِ  
 الْإِنْسَانِ • فَسُجَانَ رَبِّي الْأَبْهَى • وَجَمْعُ عَيْنِ  
 دَجْدَانَ جَسَدًا مَطْرُوقًا عَلَى التَّرَابِ الْغَبْرَاءِ فَسُجَانَ  
 رَبَّنَا الْأَعْلَى • فَلَمَّا شَدِينَا حَالَنَا وَعَلِينَا حَسْرَةً  
 مِنْ قِصَصِ الْغُلَامِ عَزْرَانَ رُؤْسِنَا وَتَقَفْنَا تَابِعِينَ  
 وَطَمَعْنَا عَلَى وَجْهِهِ بَدَلْنَا عَيْنِنَا بِكَيْنِ لَعِينِنَا

وَضَرَبَ بَأْدَ بَيْنِ عَلِيٍّ خُدُودَهُنَّ وَهَذَا مِنْ مَصَابِرِ  
الْحَفِيِّ الْأَسْفَلِيِّ • فَسَجَّانَ رَبَّنَا الْعَلِيِّ الْأَعْلِيِّ •

## بوالعجبی الفارسی العراقی

چون اهل فلک آسمی باذن ملاح قدسی در  
سفینه قدمی با سمنی از آسمان تشبث نموده بر بحر  
آسمان روان گشتند و قطع مراحل تحدید نمودند که  
شاید بمن همت سلطان تفرید شاهی توحید  
در آینه و از جام تجرید نبوشند • باری با عانت  
ربانی آن فلک صدانی بر آب حکمت روحانی

حرکت مینمود و سیر مینمود تا بقامی رسیدند که اهم  
 ساکن از مجرمی سبقت گرفت و غالب شد. لذا  
 سفینه روح سکون یافت و از حرکت ممنوع گشت.  
 در این وقت حکم محکم ربّانی از سما، قدس لایزالی  
 نازل شد و ملاح بقا مامور گشت که حرفی از کلمه نجفی  
 بر اهل فلک تعلیم نسر باید تا با عانت عیبی  
 از وادی حیرت نفسانی بگذرند و بقضای بافرای  
 وحدت روحانی درآیند و بقاف بقامی جان تقای  
 حضرت جانان واصل شوند. و چون اهل کشتی بکلمه

و دست معنوی فائز گشتند • فی الفور پر معنی گشوند •  
 و در هوای قدسی پرواز نمودند • و بفضل الهی و رحمت  
 سبحانی از عقبات نفس و هوئی و درکات غفلت  
 و عینی گذشتند • و در این وقت نسائم رضوان از  
 کمن رحمن بر بها گلستان وزید • و بعد از طیران در هوای  
 قرب الهی و سیر مقامات معنوی در محل امن و  
 امان و منتی وطن عاشقان نزول نمودند • و سکان  
 این مقام سجده مت و احسان قیام نمودند • و در این وقت  
 غلمان باقی و ساقی قدسی خمر یا قوتی ابدال فرمود •



بقتیمی سکر خمر معارف الهیه و کانس حکمت صمدانیه  
 جذب و و له آورد که از هستی خود و موجودات بستند  
 و بجمال دوست دل بستند و فرما و عهدا در آن  
 مقام خوش روحانی و گلزار قدس رحمانی با کمال فرح  
 و انبساط مسکن مقرر داشتند تا آنکه نسائم امتحان  
 سبحانی و ایریاح اقتدان سلطانی از سبای امر لایزلی  
 بوزید تا آنکه بجمال ساقی اشتغال نموده از وجه باقی  
 عفتت نمودند بقتیمی که ظل را شمس و اشباح را نور  
 انگاشتند و قصد معراج هم عظم نمودند که در آن جوار

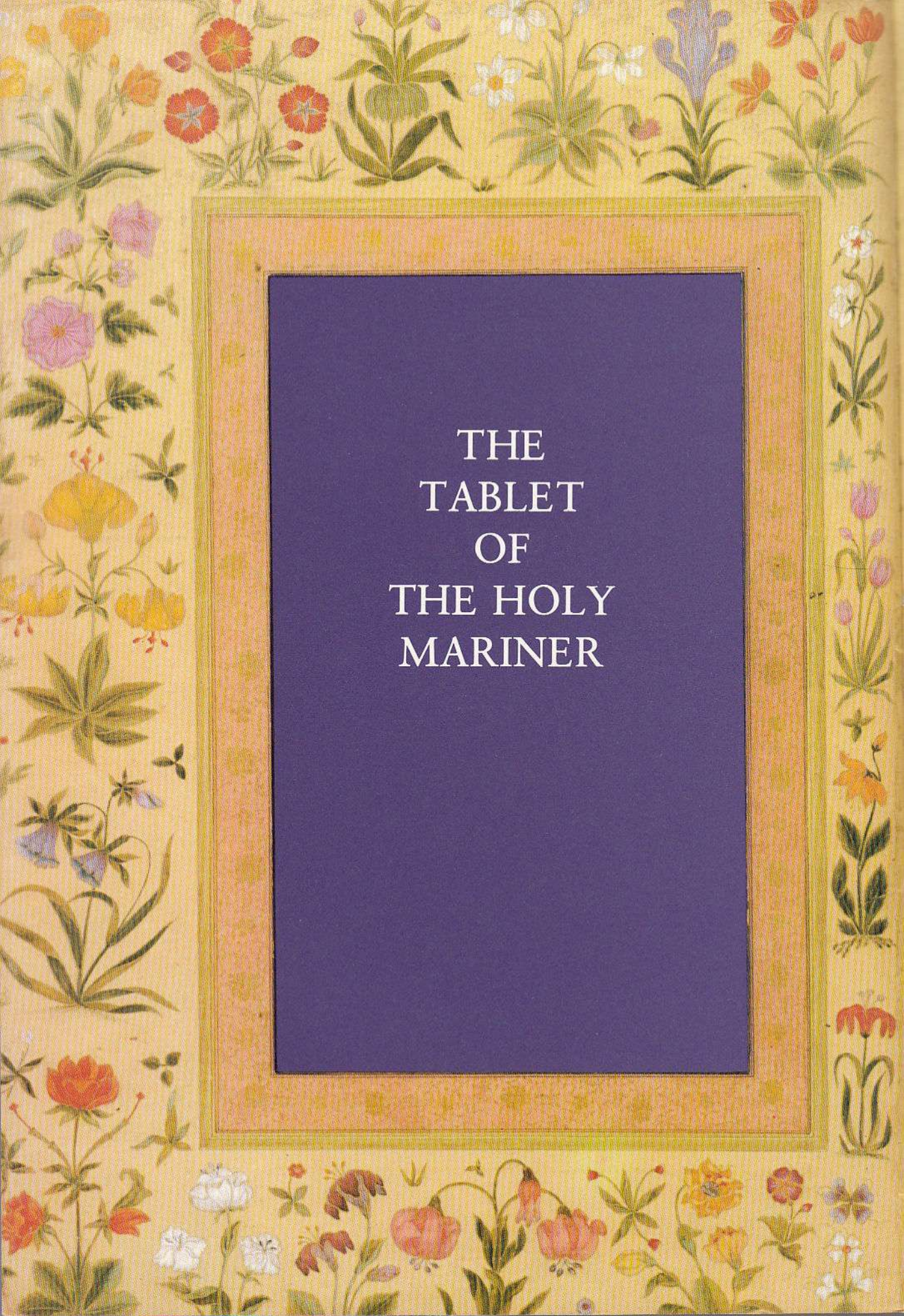
طیران نمایند و به آن متعهد و محل وارد شوند و چون عروج  
 نمودند صرافان الهی با محک قدسی به امر مبرم ربانی  
 برایشان نازل شدند و چون اریاح غلام منسوی  
 استشمام نمودند جمیع راسخ نمودند و بعد واقع شد  
 آنچه در لوح محفوظ مسطور گشت •

پس ای ساکنان بساط حسب الهی و ای ثار بان  
 خمر حمت صدانی قرب جمال دوست را به دو جهان  
 تبدیل نمایند و از لقای او بلفای ساقی نپسردازید •  
 و از خمر علم و حکمت او بنجر جهل و غفلت دل ببندید •

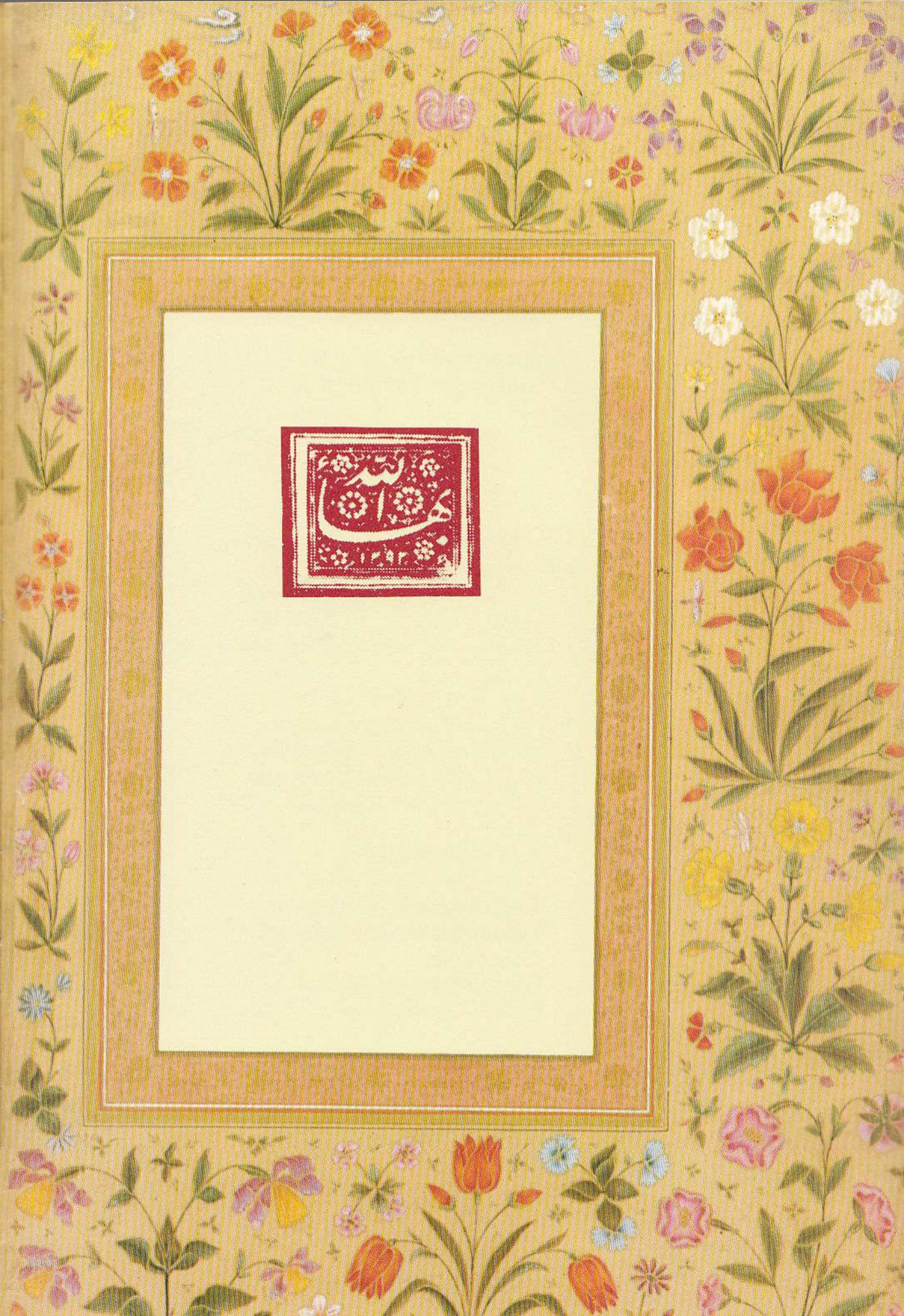
لب محل ذکر محبوبست اورا به آب کثیف نیالاید •  
 ودل منزل اسرار باقی است اورا بتوجه اشیا  
 فانی مشغول ندراید • آب حیات از کوثر جمال سبحان  
 جویند نه از مظاهر شیطان • باری این عنایم  
 فانی درنتی مقام حُبّ دوستان الهی را بیدارینصح  
 احدیه و جواهر حکمت سلطان صمدیه متذکر مینماید •  
 که شاید نفسی قدمردی و مردانگی علم نماید و از قهص  
 عفت و شهوت بیرون آید • چون جمال منیب است  
 پاک و منیر و مقدس در ارض حُبّ و انقطاع و ود

و ارتفاع سیر نماید **هستلا** اینقدر از انوار صبح جبین و  
 ظهور یوم مبین اخذ نمایند که ظاهر و باطن خود را متحد  
 نمایند از علو تجرید و سمو توحید و تنزه به کبری تقدیس  
 عظمی گذشتیم **حال** سعی ملین و اهتمام ملین نمایند که امر  
 باطن مخالف اعمال ظاهر و افعال ظاهر  
 معارض امر باطن نباشد **از انفاق** جان ذریع  
 جانان گذشتیم **به انفاق** عدل و انصاف بر نفوس  
 خود قیام نمایند **آخر** یعنی تمیص حرص و آمال نفسانی  
 از ثوب تقدیس رحمانی ترجیح میدهند و نغمه عنید بسبب

بقار بصوت منکر فما از اهل بغی و بغضا مبادله  
میکنید • فبئس ما انتم تبدلون • انا لله وانا اليه  
راجعون • انشاء الله امید داریم که بهیچکلی غمناقی  
بظراف قدسی و شگون الهی چون شمس صمدی روشن و  
لطیف و پاک و طاہر ظاهر شوند • لم یس نذ اعلیٰ الہ بعزیز •

The book cover features a dense, repeating floral pattern in shades of red, pink, yellow, and blue on a light beige background. A wide, textured gold border frames a central, solid purple rectangle. The title is printed in white, serif, all-caps font within this purple area.

THE  
TABLET  
OF  
THE HOLY  
MARINER



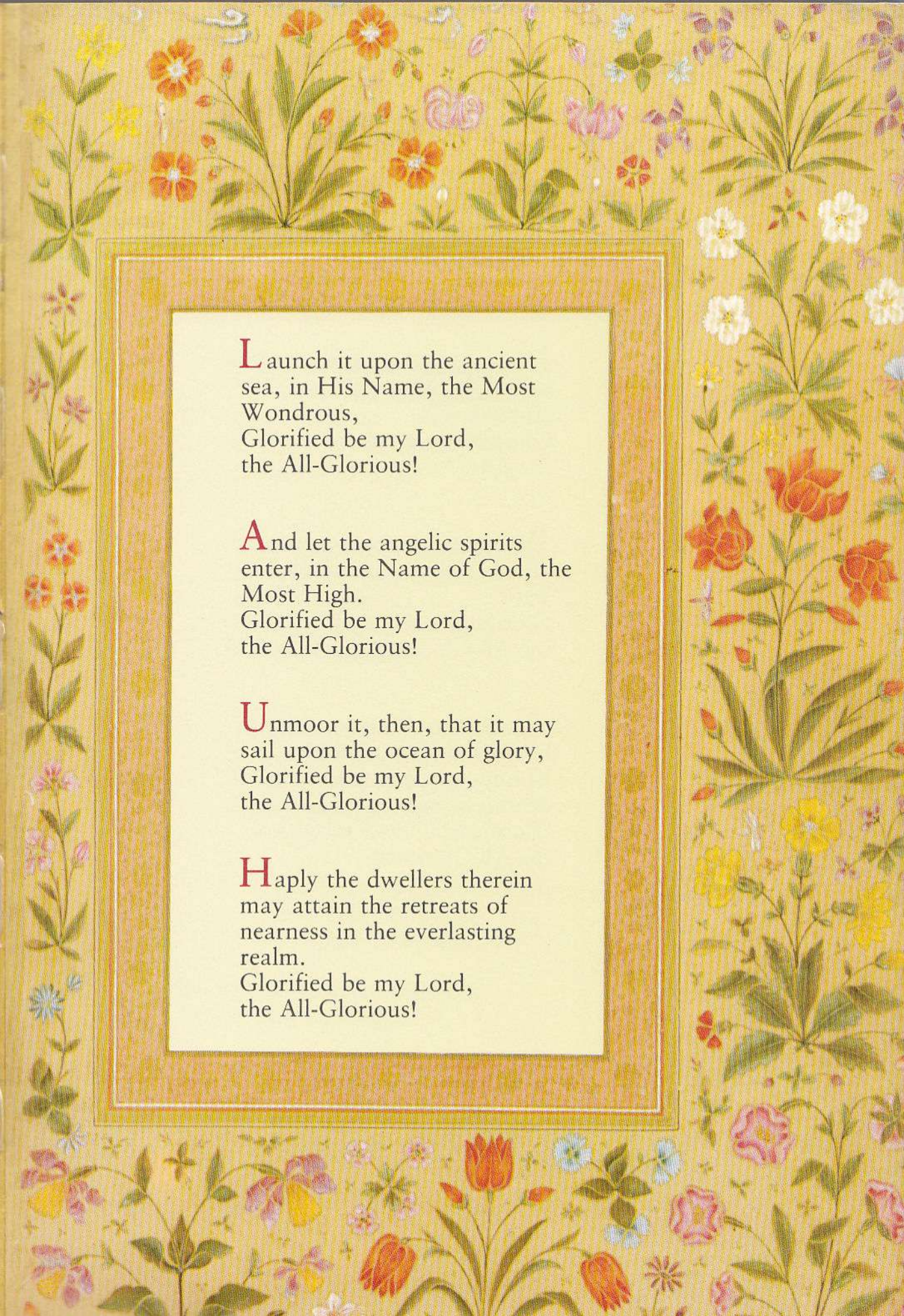


He is the Gracious,  
the well-beloved!

**O** Holy Mariner!

**B**id thine ark of eternity  
appear before the Celestial  
Concourse,  
Glorified be my Lord,  
the All-Glorious!



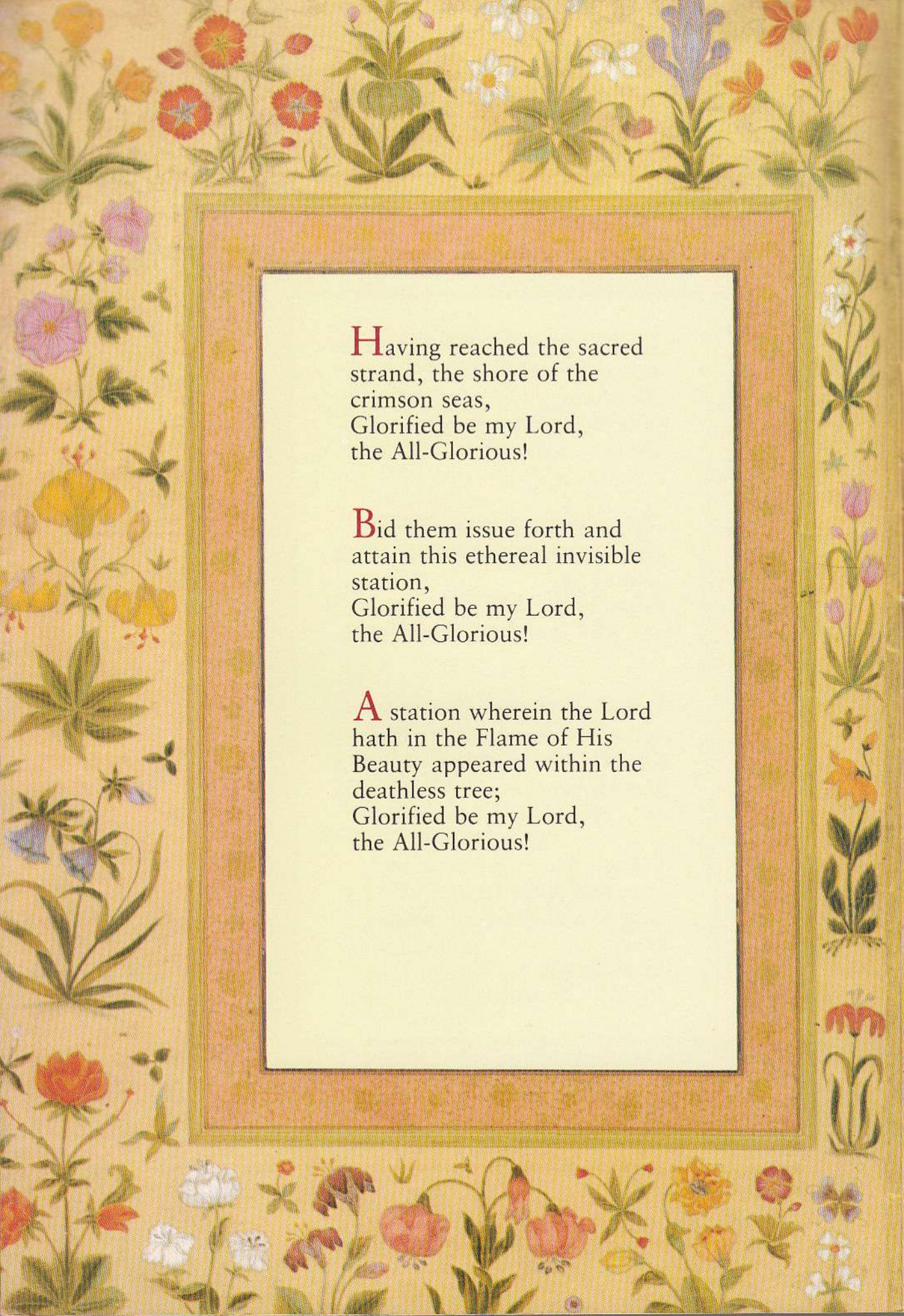


**L**aunch it upon the ancient  
sea, in His Name, the Most  
Wondrous,  
Glorified be my Lord,  
the All-Glorious!

**A**nd let the angelic spirits  
enter, in the Name of God, the  
Most High.  
Glorified be my Lord,  
the All-Glorious!

**U**nmoor it, then, that it may  
sail upon the ocean of glory,  
Glorified be my Lord,  
the All-Glorious!

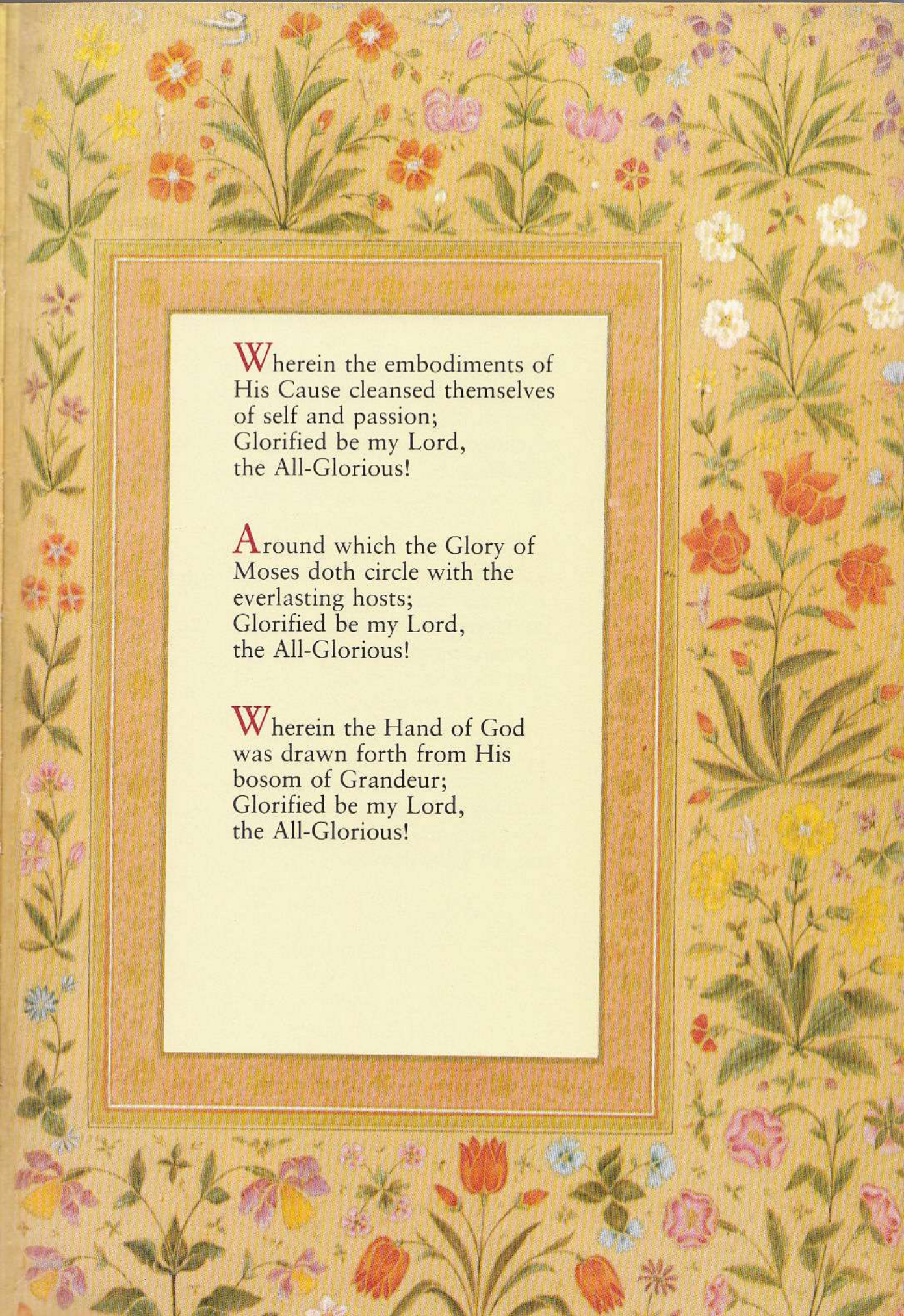
**H**aply the dwellers therein  
may attain the retreats of  
nearness in the everlasting  
realm.  
Glorified be my Lord,  
the All-Glorious!



**H**aving reached the sacred  
strand, the shore of the  
crimson seas,  
Glorified be my Lord,  
the All-Glorious!

**B**id them issue forth and  
attain this ethereal invisible  
station,  
Glorified be my Lord,  
the All-Glorious!

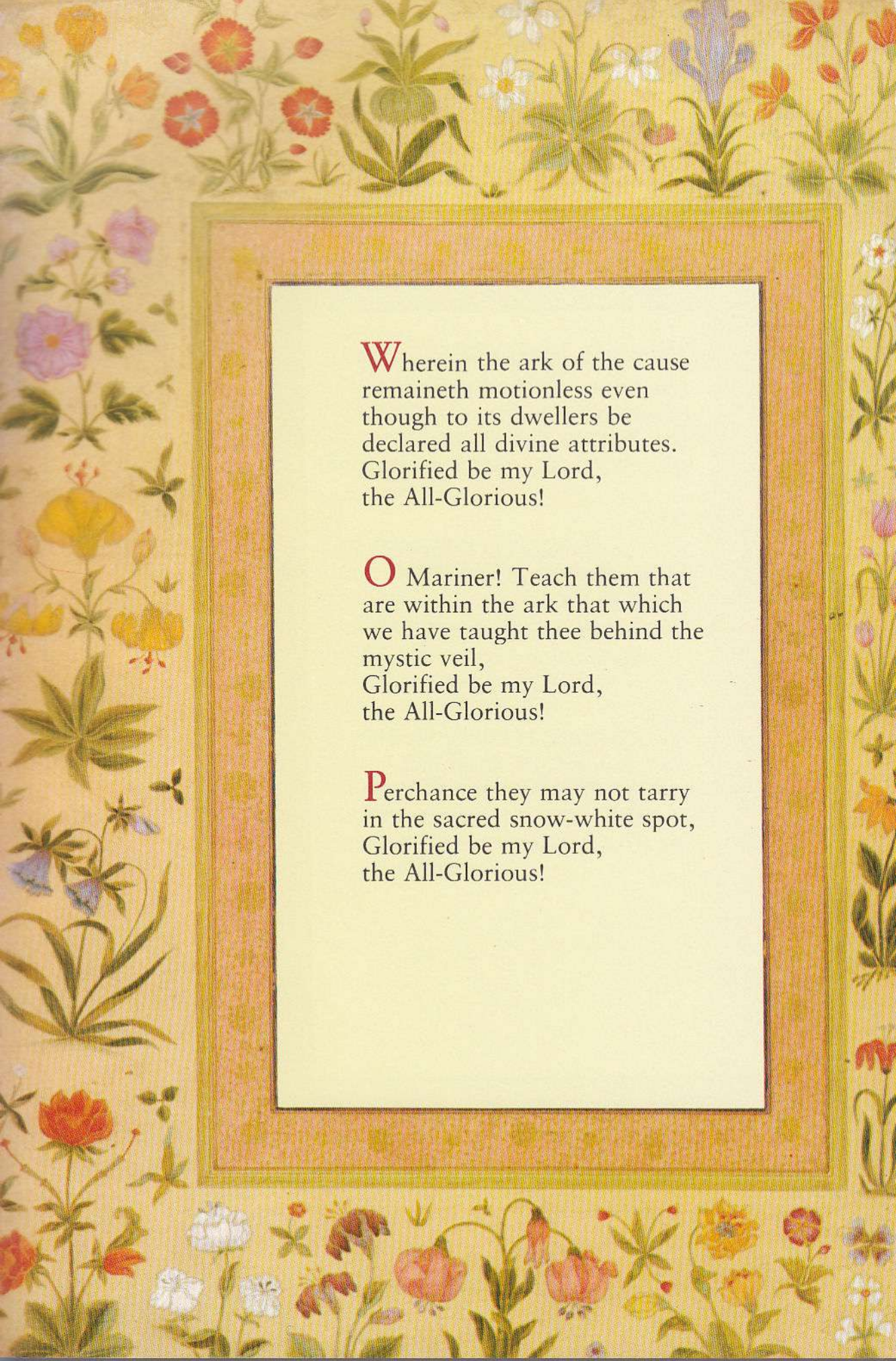
**A** station wherein the Lord  
hath in the Flame of His  
Beauty appeared within the  
deathless tree;  
Glorified be my Lord,  
the All-Glorious!



**W**herein the embodiments of  
His Cause cleansed themselves  
of self and passion;  
Glorified be my Lord,  
the All-Glorious!

**A**round which the Glory of  
Moses doth circle with the  
everlasting hosts;  
Glorified be my Lord,  
the All-Glorious!

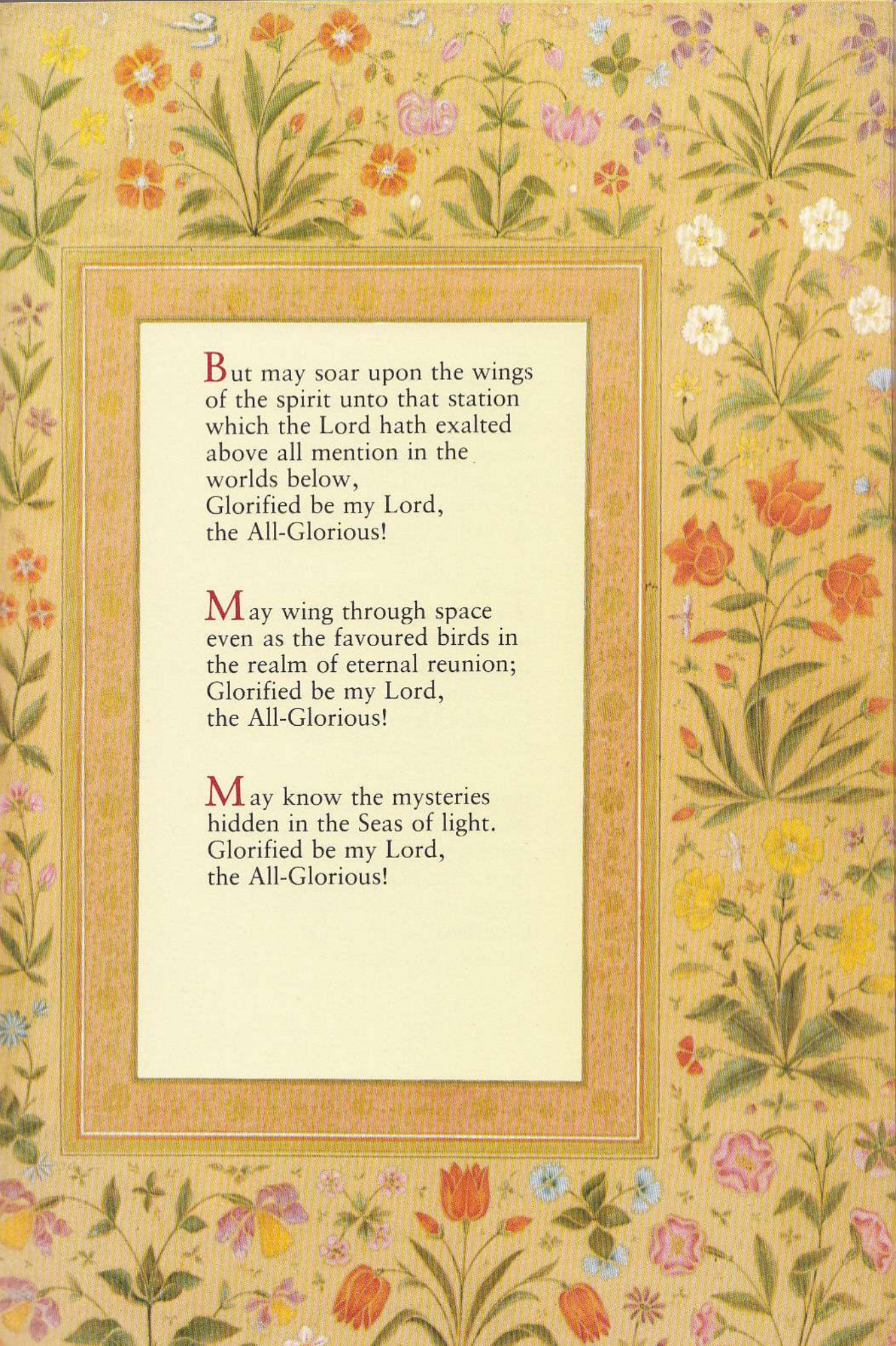
**W**herein the Hand of God  
was drawn forth from His  
bosom of Grandeur;  
Glorified be my Lord,  
the All-Glorious!



**W**herein the ark of the cause  
remaineth motionless even  
though to its dwellers be  
declared all divine attributes.  
Glorified be my Lord,  
the All-Glorious!

**O** Mariner! Teach them that  
are within the ark that which  
we have taught thee behind the  
mystic veil,  
Glorified be my Lord,  
the All-Glorious!

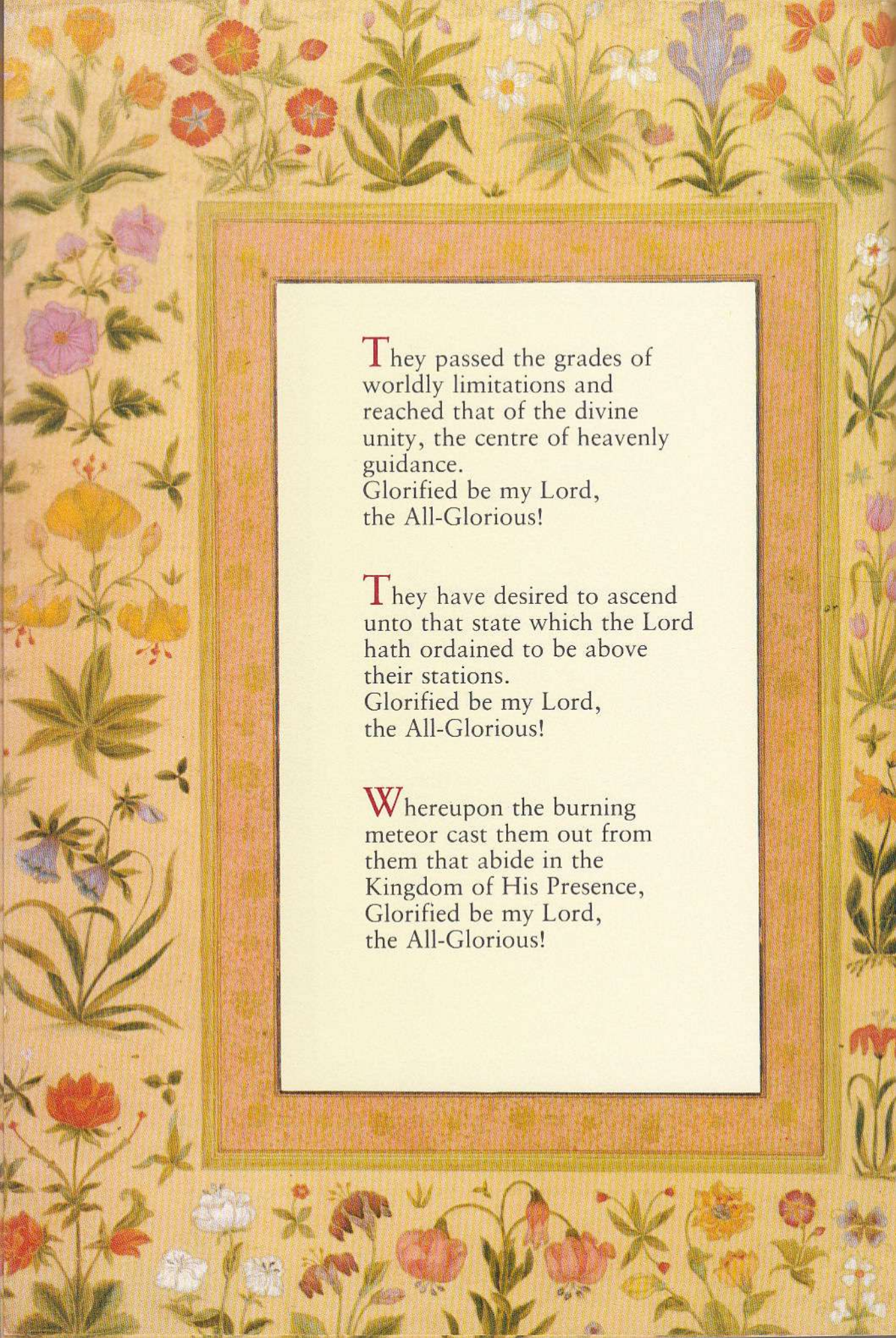
**P**erchance they may not tarry  
in the sacred snow-white spot,  
Glorified be my Lord,  
the All-Glorious!



**B**ut may soar upon the wings  
of the spirit unto that station  
which the Lord hath exalted  
above all mention in the  
worlds below,  
Glorified be my Lord,  
the All-Glorious!

**M**ay wing through space  
even as the favoured birds in  
the realm of eternal reunion;  
Glorified be my Lord,  
the All-Glorious!

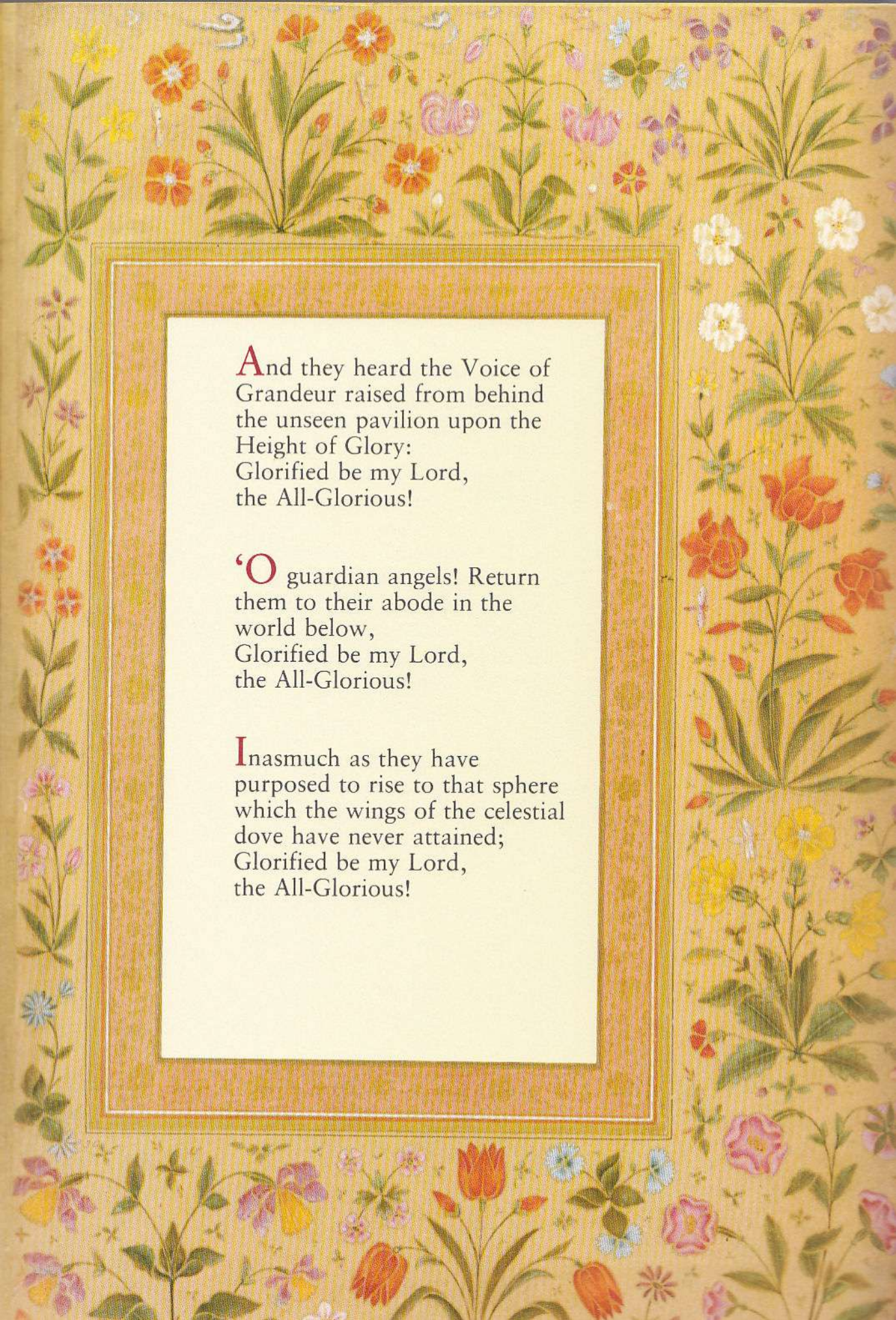
**M**ay know the mysteries  
hidden in the Seas of light.  
Glorified be my Lord,  
the All-Glorious!



**T**hey passed the grades of  
worldly limitations and  
reached that of the divine  
unity, the centre of heavenly  
guidance.  
Glorified be my Lord,  
the All-Glorious!

**T**hey have desired to ascend  
unto that state which the Lord  
hath ordained to be above  
their stations.  
Glorified be my Lord,  
the All-Glorious!

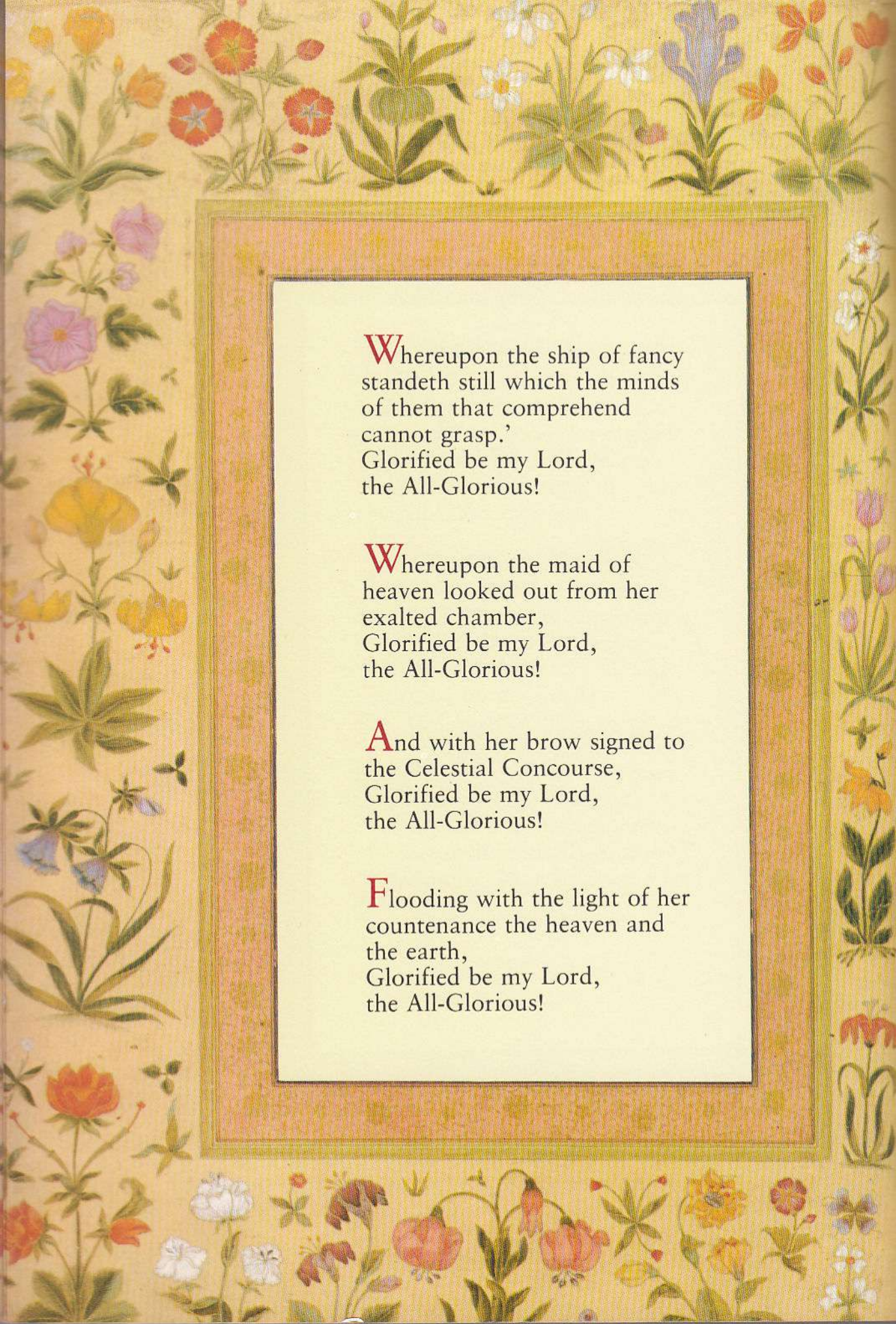
**W**hereupon the burning  
meteor cast them out from  
them that abide in the  
Kingdom of His Presence,  
Glorified be my Lord,  
the All-Glorious!



**A**nd they heard the Voice of  
Grandeur raised from behind  
the unseen pavilion upon the  
Height of Glory:  
Glorified be my Lord,  
the All-Glorious!

**‘O** guardian angels! Return  
them to their abode in the  
world below,  
Glorified be my Lord,  
the All-Glorious!

**I**nasmuch as they have  
purposed to rise to that sphere  
which the wings of the celestial  
dove have never attained;  
Glorified be my Lord,  
the All-Glorious!



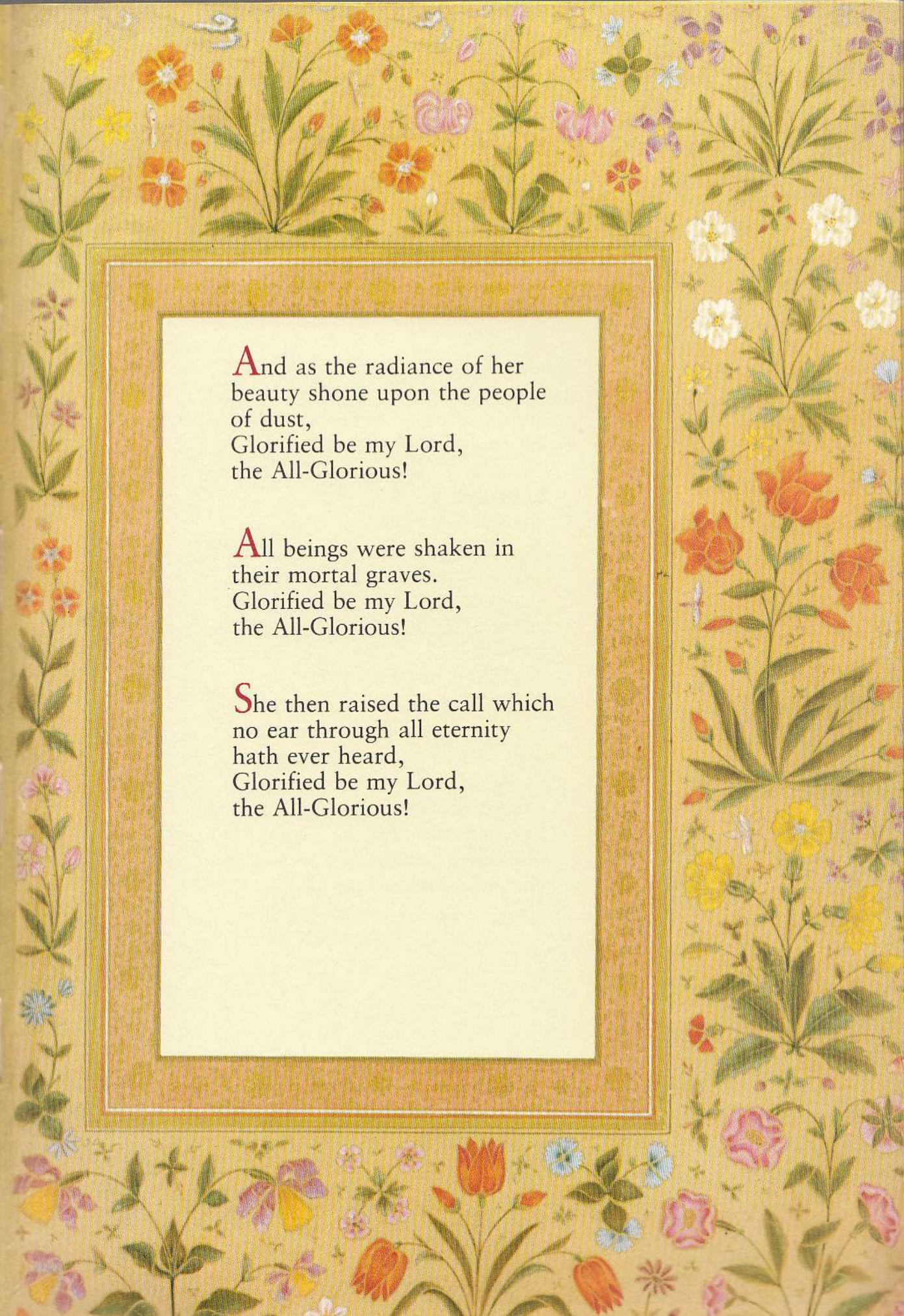
**W**hereupon the ship of fancy  
standeth still which the minds  
of them that comprehend  
cannot grasp.  
Glorified be my Lord,  
the All-Glorious!

**W**hereupon the maid of  
heaven looked out from her  
exalted chamber,  
Glorified be my Lord,  
the All-Glorious!

**A**nd with her brow signed to  
the Celestial Concourse,  
Glorified be my Lord,  
the All-Glorious!

**F**looding with the light of her  
countenance the heaven and  
the earth,  
Glorified be my Lord,  
the All-Glorious!

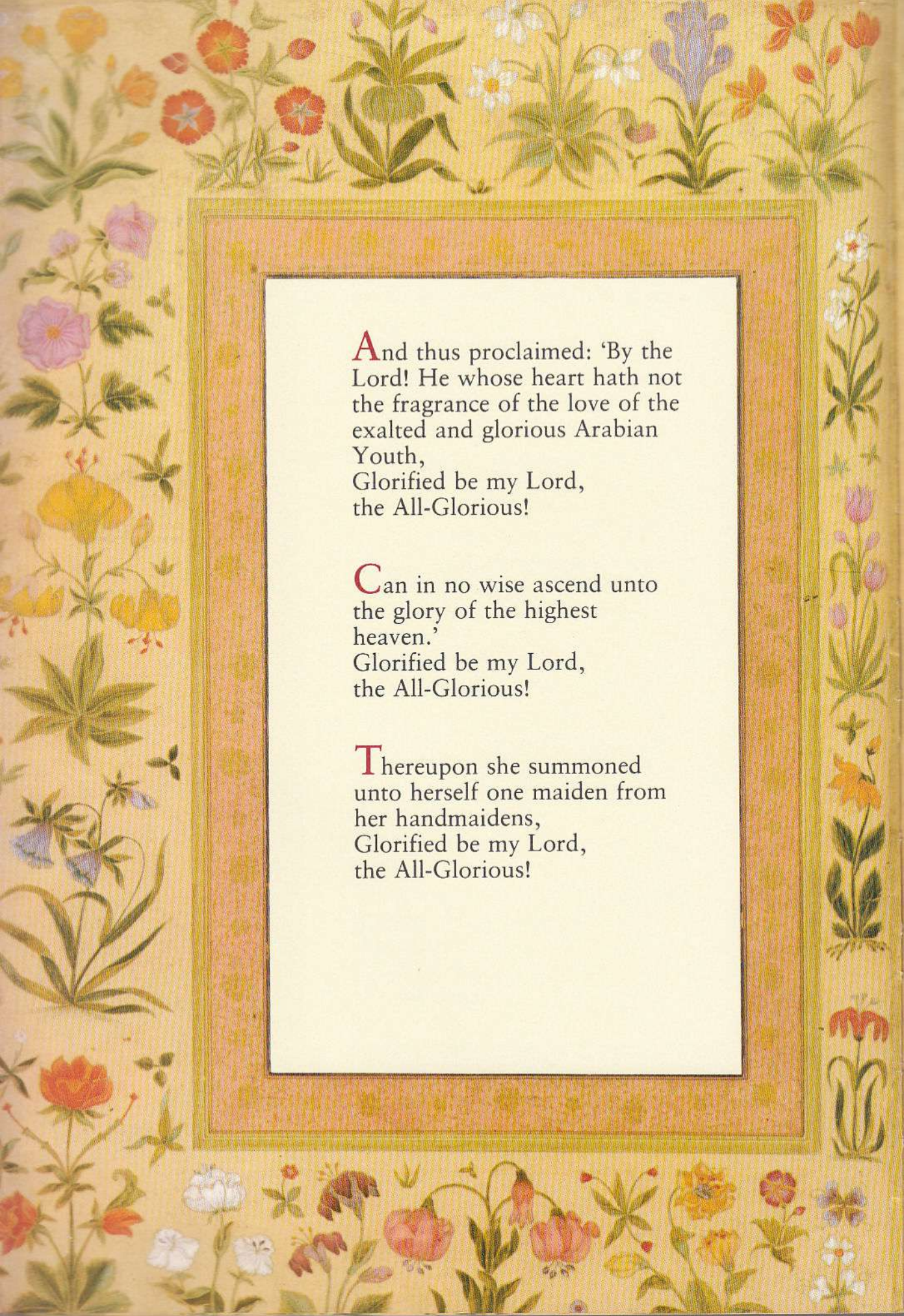




**A**nd as the radiance of her  
beauty shone upon the people  
of dust,  
Glorified be my Lord,  
the All-Glorious!

**A**ll beings were shaken in  
their mortal graves.  
Glorified be my Lord,  
the All-Glorious!

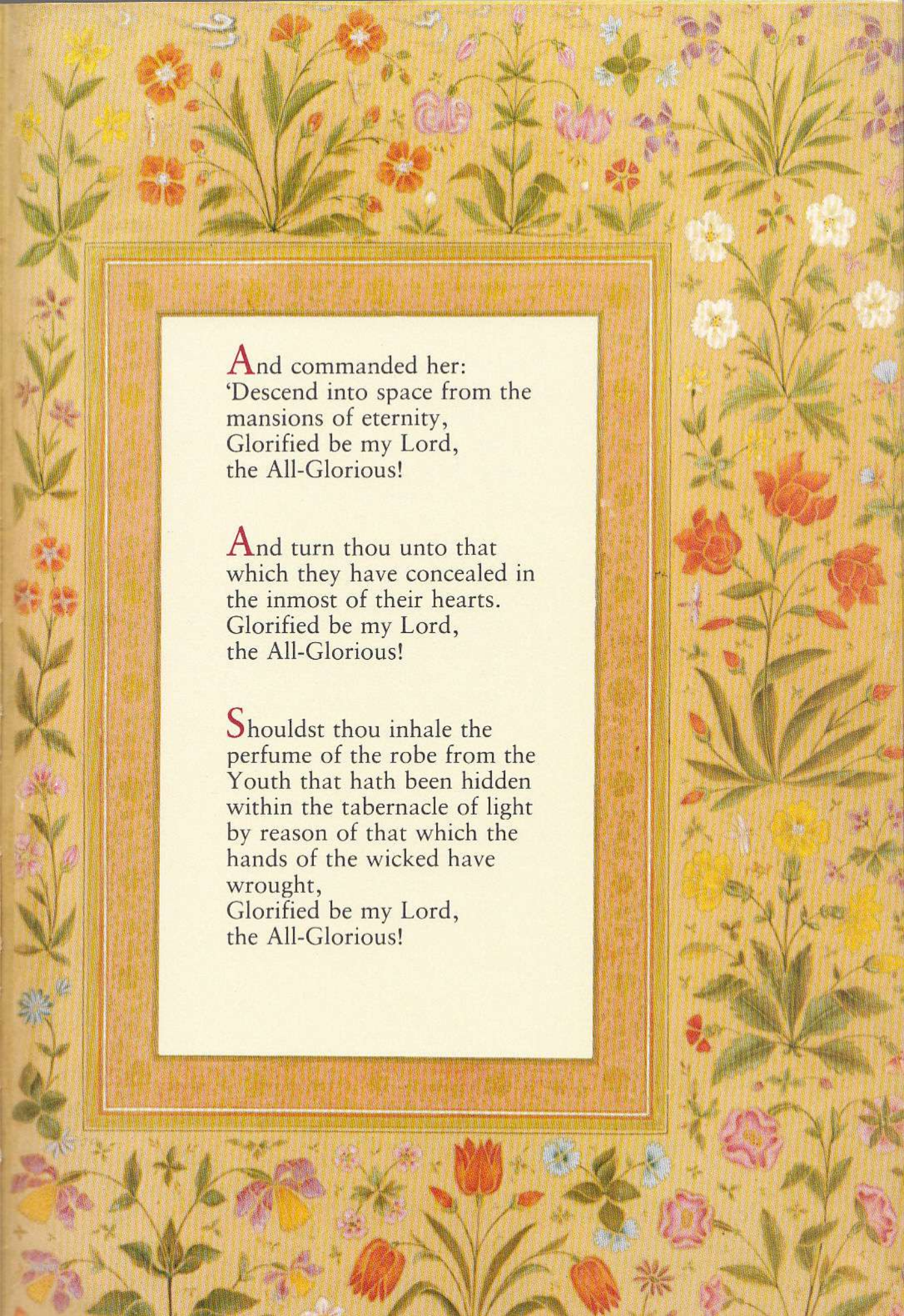
**S**he then raised the call which  
no ear through all eternity  
hath ever heard,  
Glorified be my Lord,  
the All-Glorious!



**A**nd thus proclaimed: 'By the  
Lord! He whose heart hath not  
the fragrance of the love of the  
exalted and glorious Arabian  
Youth,  
Glorified be my Lord,  
the All-Glorious!

**C**an in no wise ascend unto  
the glory of the highest  
heaven.'  
Glorified be my Lord,  
the All-Glorious!

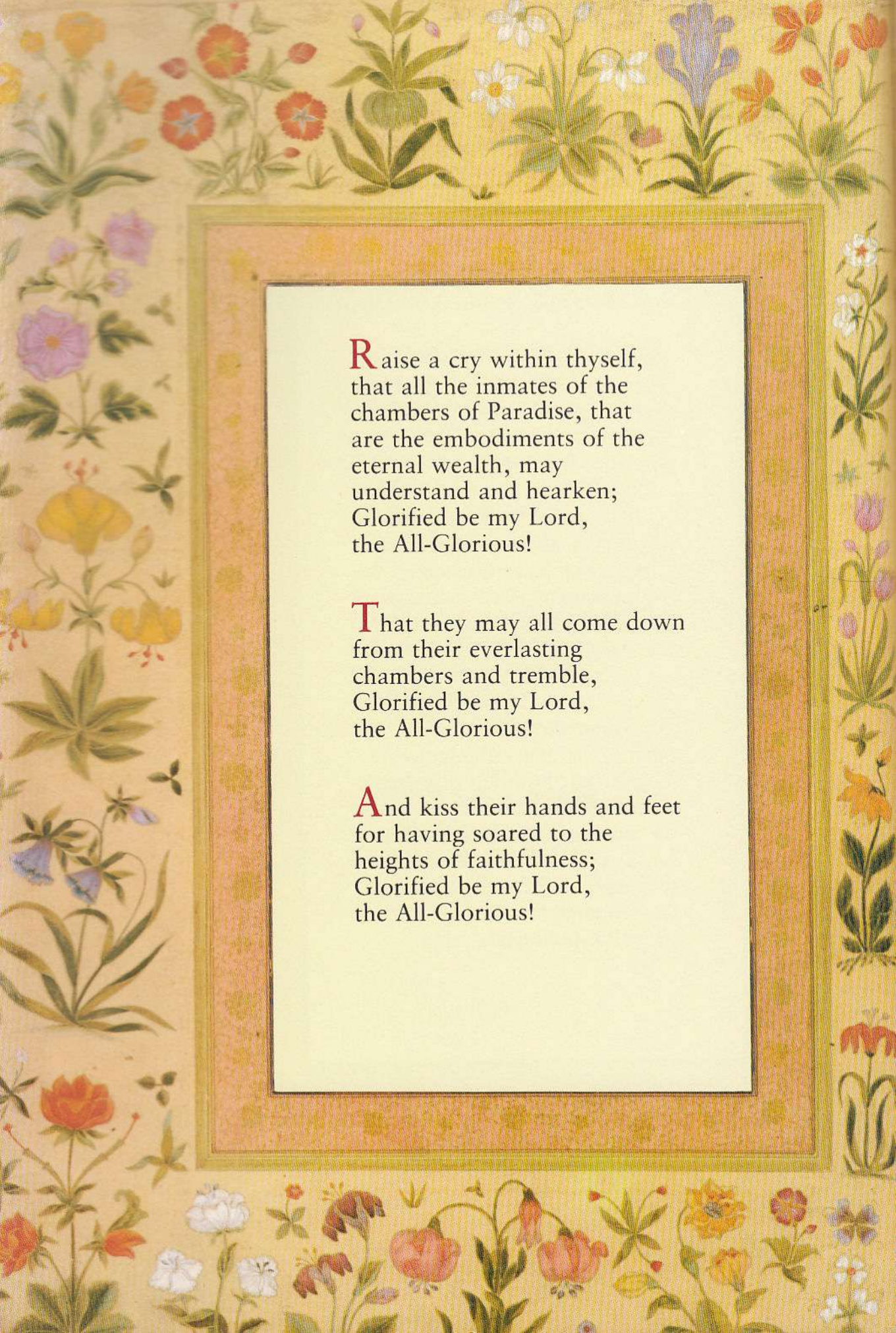
**T**hereupon she summoned  
unto herself one maiden from  
her handmaidens,  
Glorified be my Lord,  
the All-Glorious!



**A**nd commanded her:  
'Descend into space from the  
mansions of eternity,  
Glorified be my Lord,  
the All-Glorious!

**A**nd turn thou unto that  
which they have concealed in  
the inmost of their hearts.  
Glorified be my Lord,  
the All-Glorious!

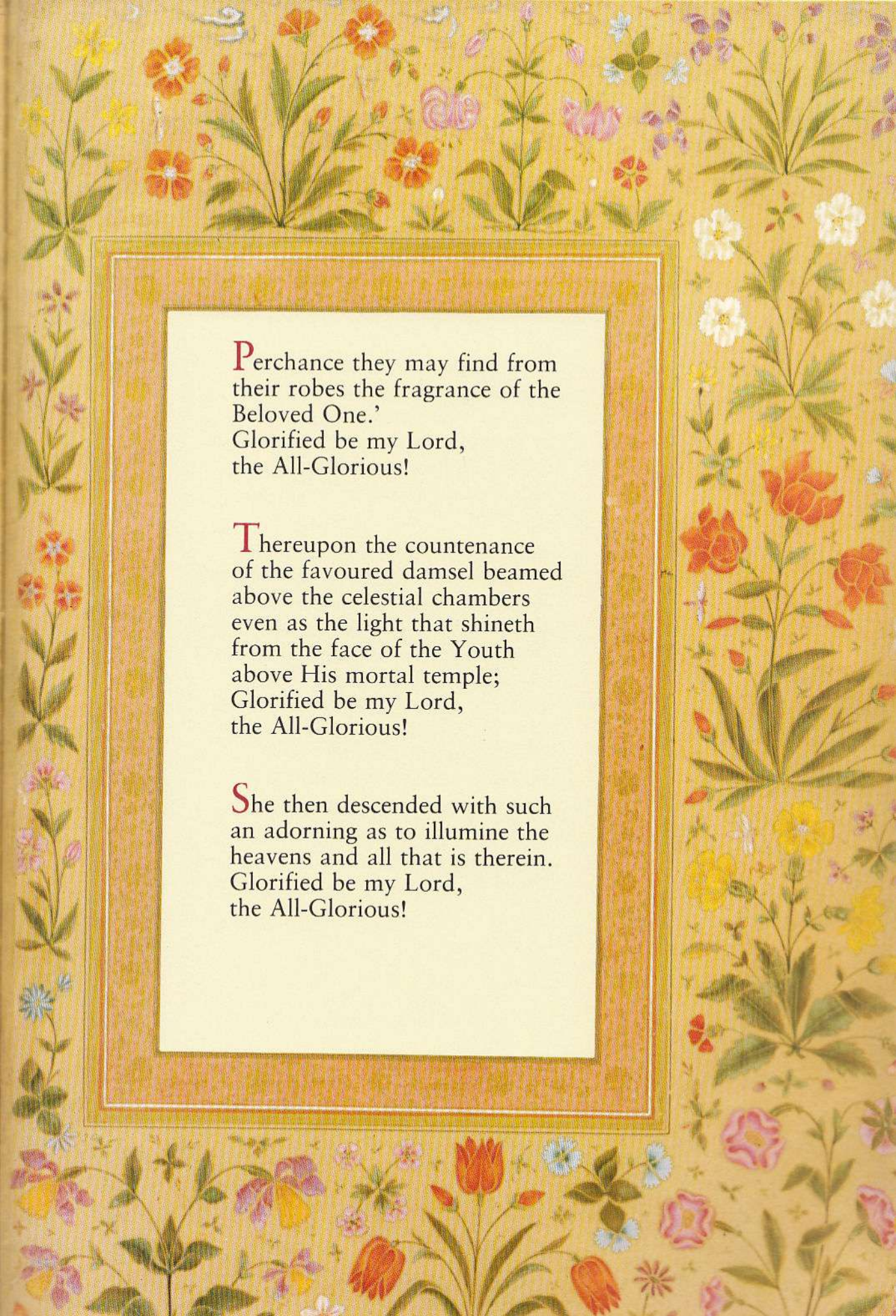
**S**houldst thou inhale the  
perfume of the robe from the  
Youth that hath been hidden  
within the tabernacle of light  
by reason of that which the  
hands of the wicked have  
wrought,  
Glorified be my Lord,  
the All-Glorious!



**R**aise a cry within thyself,  
that all the inmates of the  
chambers of Paradise, that  
are the embodiments of the  
eternal wealth, may  
understand and hearken;  
Glorified be my Lord,  
the All-Glorious!

**T**hat they may all come down  
from their everlasting  
chambers and tremble,  
Glorified be my Lord,  
the All-Glorious!

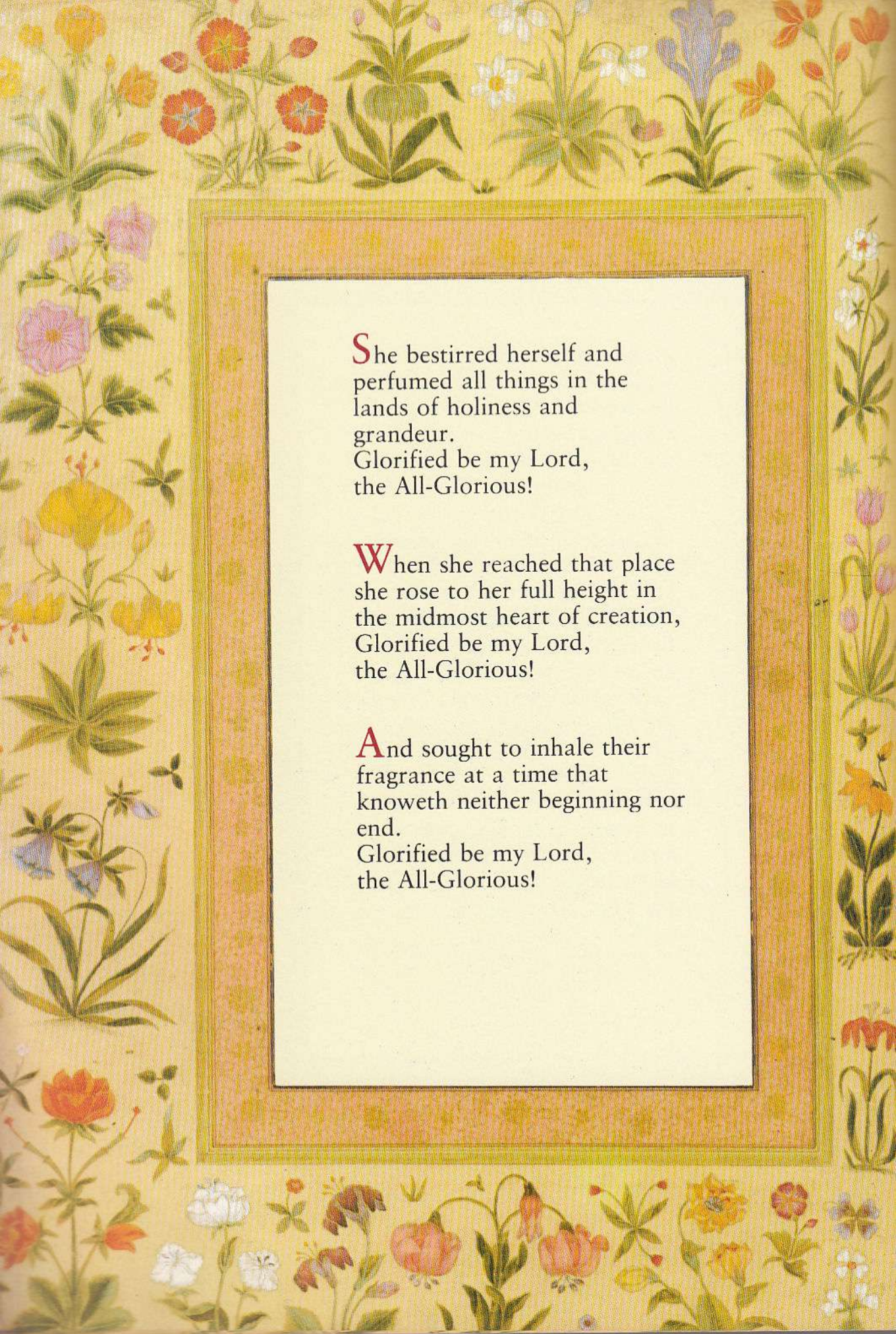
**A**nd kiss their hands and feet  
for having soared to the  
heights of faithfulness;  
Glorified be my Lord,  
the All-Glorious!



**P**erchance they may find from  
their robes the fragrance of the  
Beloved One.  
Glorified be my Lord,  
the All-Glorious!

**T**hereupon the countenance  
of the favoured damsel beamed  
above the celestial chambers  
even as the light that shineth  
from the face of the Youth  
above His mortal temple;  
Glorified be my Lord,  
the All-Glorious!

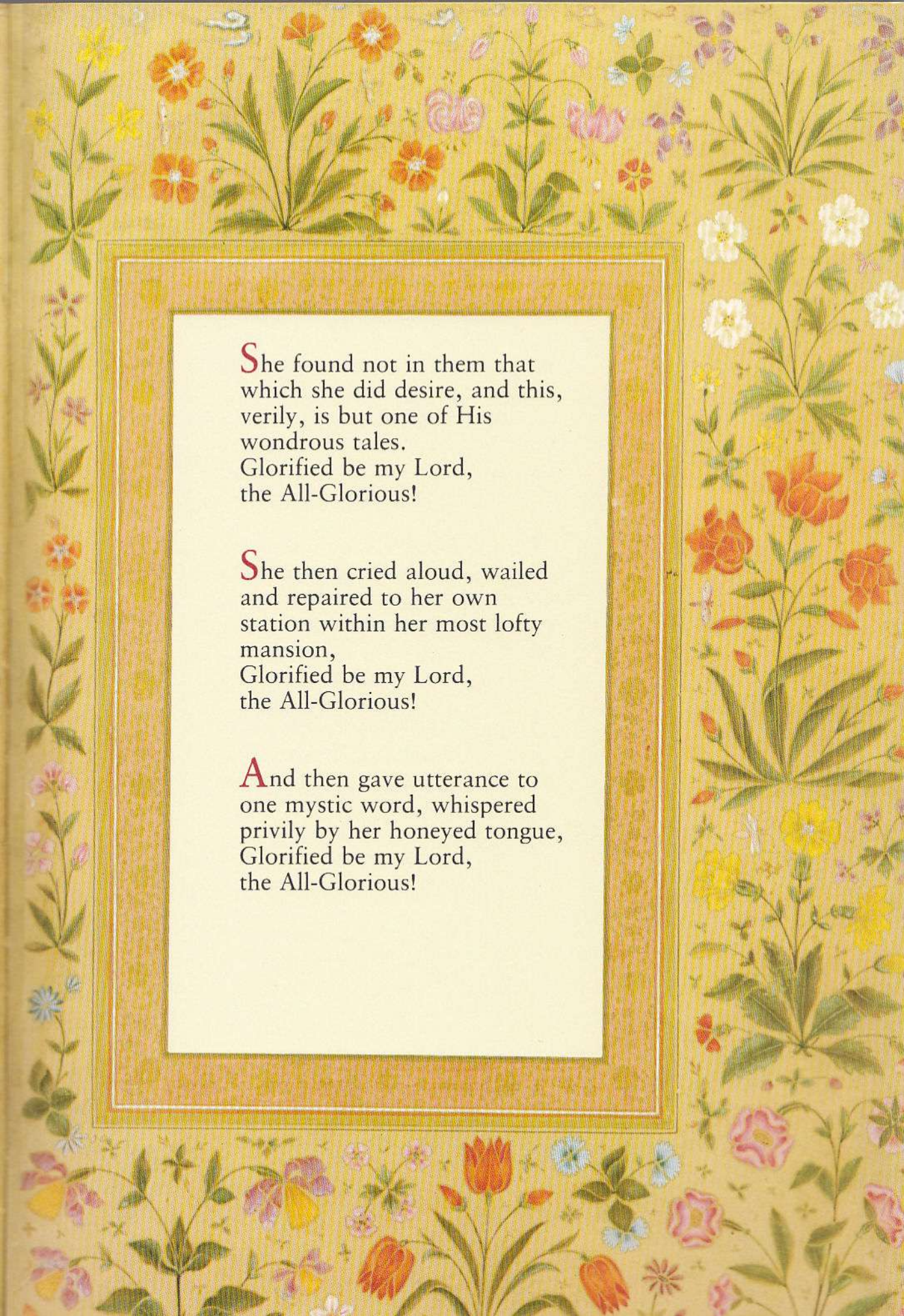
**S**he then descended with such  
an adorning as to illumine the  
heavens and all that is therein.  
Glorified be my Lord,  
the All-Glorious!



**S**he bestirred herself and  
perfumed all things in the  
lands of holiness and  
grandeur.  
Glorified be my Lord,  
the All-Glorious!

**W**hen she reached that place  
she rose to her full height in  
the midmost heart of creation,  
Glorified be my Lord,  
the All-Glorious!

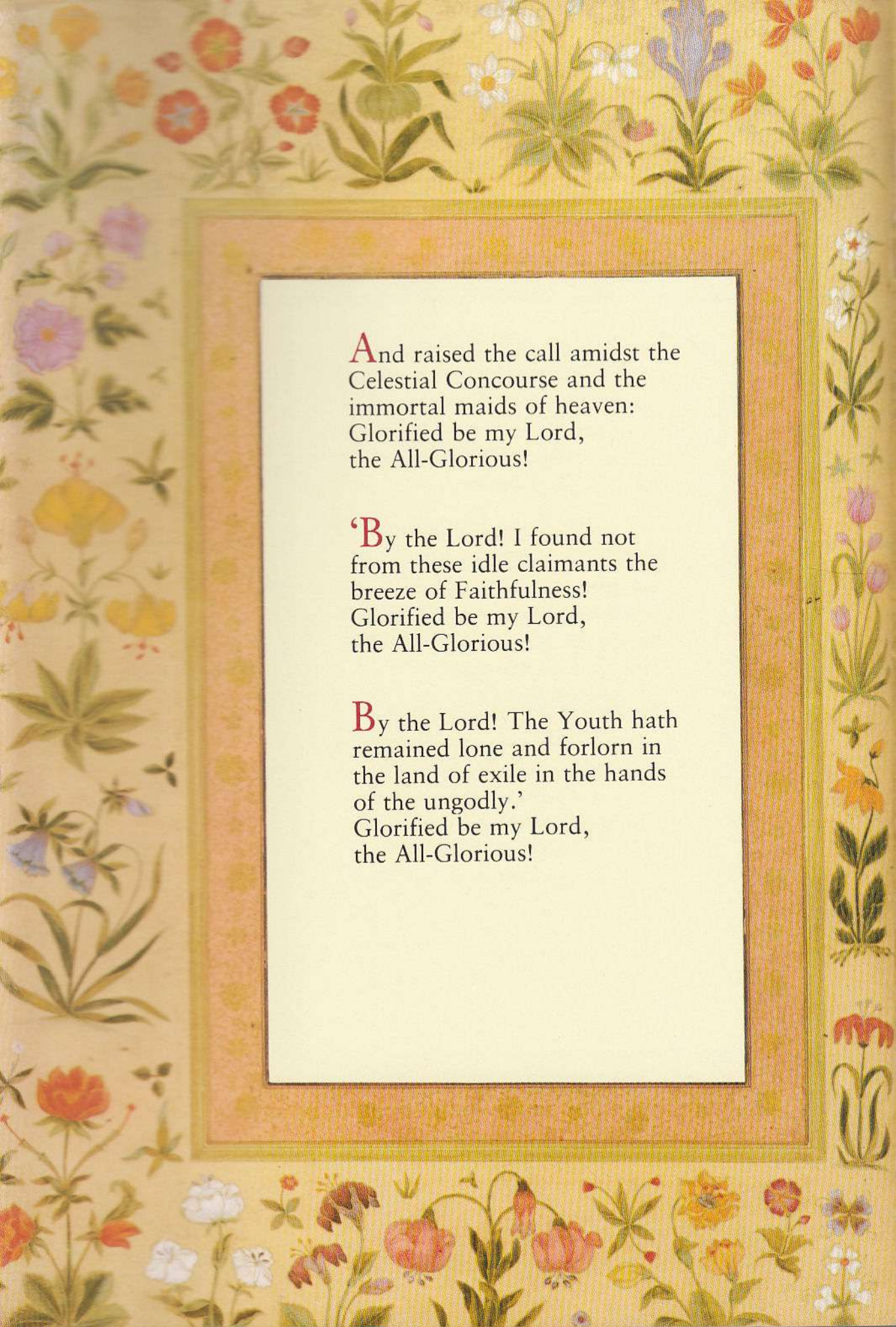
**A**nd sought to inhale their  
fragrance at a time that  
knoweth neither beginning nor  
end.  
Glorified be my Lord,  
the All-Glorious!



**S**he found not in them that  
which she did desire, and this,  
verily, is but one of His  
wondrous tales.  
Glorified be my Lord,  
the All-Glorious!

**S**he then cried aloud, wailed  
and repaired to her own  
station within her most lofty  
mansion,  
Glorified be my Lord,  
the All-Glorious!

**A**nd then gave utterance to  
one mystic word, whispered  
privily by her honeyed tongue,  
Glorified be my Lord,  
the All-Glorious!

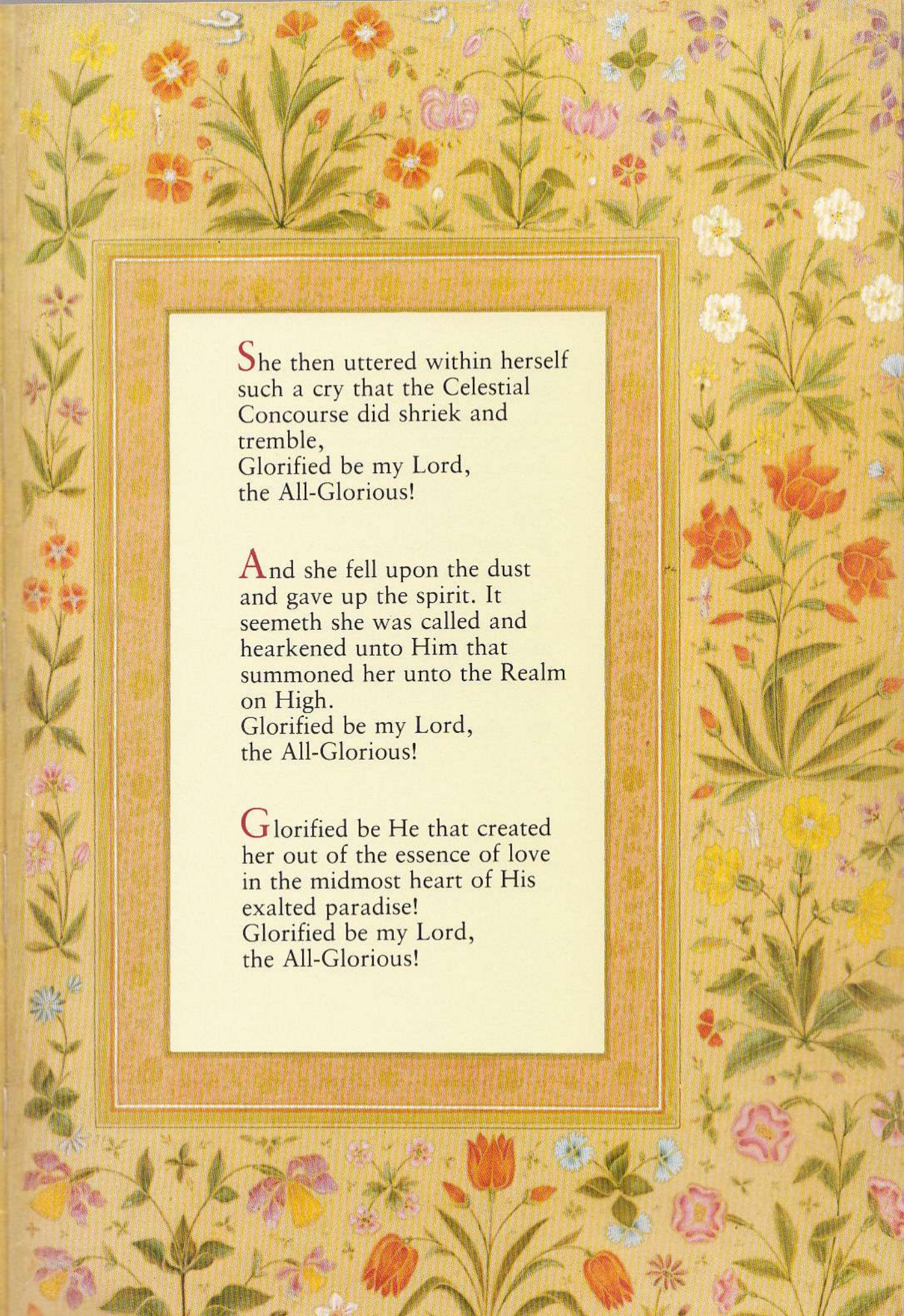


**A**nd raised the call amidst the  
Celestial Concourse and the  
immortal maids of heaven:  
Glorified be my Lord,  
the All-Glorious!

**'B**y the Lord! I found not  
from these idle claimants the  
breeze of Faithfulness!  
Glorified be my Lord,  
the All-Glorious!

**B**y the Lord! The Youth hath  
remained lone and forlorn in  
the land of exile in the hands  
of the ungodly.'  
Glorified be my Lord,  
the All-Glorious!

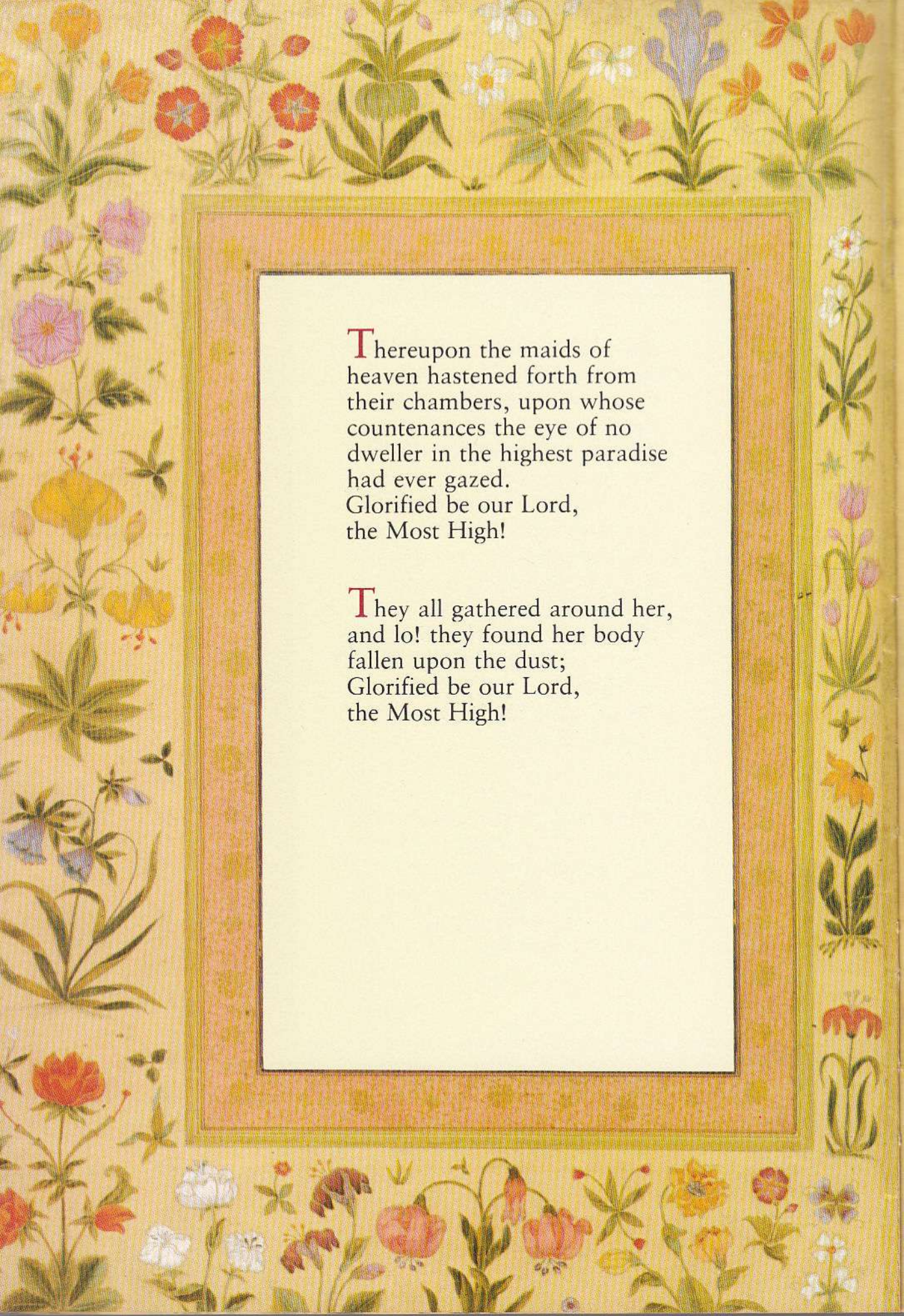




She then uttered within herself  
such a cry that the Celestial  
Concourse did shriek and  
tremble,  
Glorified be my Lord,  
the All-Glorious!

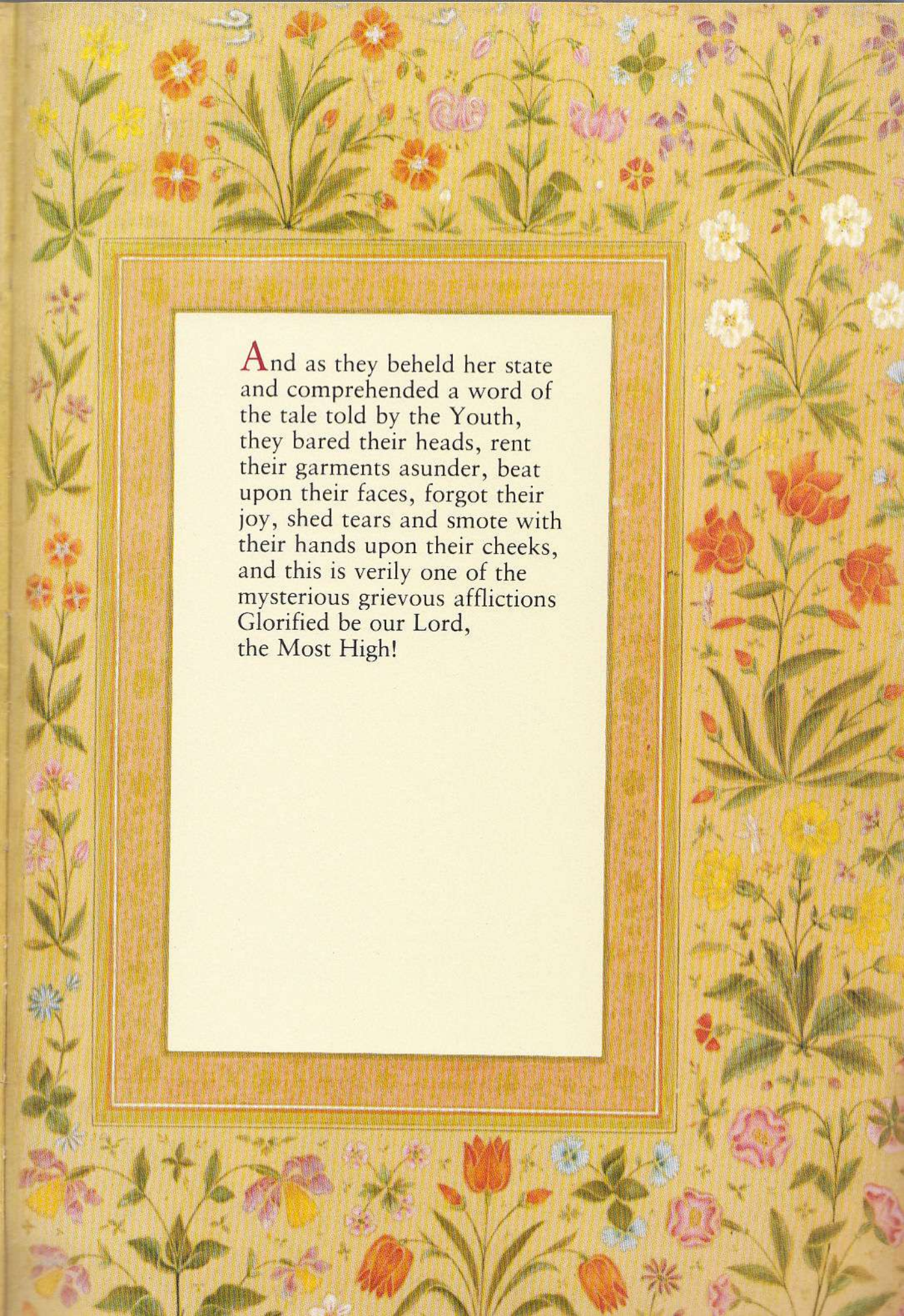
And she fell upon the dust  
and gave up the spirit. It  
seemeth she was called and  
hearkened unto Him that  
summoned her unto the Realm  
on High.  
Glorified be my Lord,  
the All-Glorious!

Glorified be He that created  
her out of the essence of love  
in the midmost heart of His  
exalted paradise!  
Glorified be my Lord,  
the All-Glorious!



**T**hereupon the maids of  
heaven hastened forth from  
their chambers, upon whose  
countenances the eye of no  
dweller in the highest paradise  
had ever gazed.  
Glorified be our Lord,  
the Most High!

**T**hey all gathered around her,  
and lo! they found her body  
fallen upon the dust;  
Glorified be our Lord,  
the Most High!

The page is decorated with a dense, repeating floral pattern in various colors (red, yellow, pink, blue, green) on a light beige background. A central rectangular area is framed by a double-line border, containing the following text:

And as they beheld her state  
and comprehended a word of  
the tale told by the Youth,  
they bared their heads, rent  
their garments asunder, beat  
upon their faces, forgot their  
joy, shed tears and smote with  
their hands upon their cheeks,  
and this is verily one of the  
mysterious grievous afflictions  
Glorified be our Lord,  
the Most High!

The page is framed by a wide, repeating floral border. The border features various flowers in shades of red, pink, yellow, and purple, interspersed with green foliage. The central area is a large, empty rectangular space with a light cream background, enclosed by a thin, dark border. At the bottom of this central space, there is a short paragraph of text.

*Note:*

*The English version of the Holy Mariner Tablet is an approved translation taken from the Arabic text. Regretfully there is no approved English translation from the Persian text available for this publication.*