

CHRONOLOGY OF PRINCIPLE EVENTS RELATED IN NABÍL'S NARRATIVE

12 Nov. 1817	Birth of Mírzá Ḥusayn-‘Alíy-i-Núrí (Bahá’u’lláh).
20 Oct. 1819	Birth of Siyyid-‘Alí-Muḥammad-i-Shírází (the Báb).
27 June 1826	Death of <u>Shaykh</u> Aḥmad-i-Aḥsá’í.
9 Sept. 1834	Accession of Muḥammad Sháh.
1841	The Báb proceeds to Najaf and Karbilá—attends lectures of Siyyid Kázim.
31 Dec. 1843	Death of Siyyid Kázim-i-Rashtí.
23 May 1844	Declaration by the Báb of His mission to Mullá Ḥusayn.
12 Nov. 1844	The Báb sets out from Shíráz on pilgrimage to Mecca.
13 Jan. 1845	Trial of Mullá ‘Alíy-i-Bastámí at Baghdád.
15 May 1845	The Báb returns to Búshihir following pilgrimage.
June 1845	Punishment inflicted by Ḥusayn Khán on disciples of the Báb at Shíráz. The Báb is arrested and escorted to Shíráz.
23 Sept. 1846	The Báb leaves Shíráz for Iṣfáhán.
Mar.-July 1847	The Báb is transferred from Iṣfáhán to Máh-Kú
10 Apr. 1848	The conference of Badaṣht at which a definite break is made with Islám.
July 1848	The Báb is brought to Tabríz for trial, after which he is returned to Chihriq.
4 Sept. 1848	Death of Muḥammad Sháh. Accession of Násiri’d-Dín Sháh; Mírzá Taqí Khán. The Amír-Nizám, becomes Prime Minister a short time later.
10 Oct. 1848	Mullá Ḥusayn and his companions enter the shrine of <u>Shaykh</u> Ṭabarsí—beginning the Mázindarán Upheaval.
10 May 1849	Quddús and his companions tricked into laying down their arms. End of the Mázindarán Upheaval.
19or20 Feb. 1850	Seven Martyrs of Tíhrán.
Early 1850	The Yazd Episode.
c. 13 May 1850	Beginning of Zanján Upheaval.
27 May 1850	Vahíd enters Nayríz. Beginning of First Nayríz Upheaval.
19 June 1850	Arrival of the Báb at Tabríz.
21 June 1850	End of the First Nayríz Upheaval.
9 July 1850	Martyrdom of the Báb.
25 Aug. 1850	Arrival of ‘Azíz Khán-i-Mukrí at Zanján.
Jan. 1851	End of Zanján Upheaval.
13 Nov. 1851	Fall of Mírzá Taqí Khán, Amír-Nizám. Replaced by Mírzá Áqá Khán-i-Núrí.
15 Aug. 1852	The Attempt on the Life of the Sháh.
16-17 Aug. 1852	Martyrdom of the Bábís in Tíhrán.
8 Apr. 1853	Arrival of Bahá’u’lláh in Baghdád.