

1912
DUBLIN

H.E.H.

Box 5,

fl. 38-40

Dublin - N. H. July 29.

Mrs. Clive and I reached Dublin about 8 P.M. I telephoned to In Saad. Abdul-Baha asked us to come to see him immediately. We got a machine and drove to Mrs. Parson's farm house where He and His party are.

Abdul-Baha greeted us most cordially. Ahmad Sahab interpreted. All evening He seemed very happy.

When I told Him I had seen Mr. & Mrs. Leach and they wished to be remembered He said "They are good, they are earnest, they are sincere." Abdul-Baha asked about the believers in S. F. - if they were well. He asked about the conditions in S. F.

Mirza Sahib

Evening July 29 -

Abdoul Baha asked what
the papers were writing - I
told him of the articles in
the magazines, that only
we had been against, &
that spoke of Khiralla -
He then said, "The moon
is in the heavens - It shines
and the dog barks at it -
The moon has its orbit
and continues to move in
its orbit, still shining,
and does not know of the
dog; but the dog thinks
to annoy the moon, while
the moon is not disturbed
by the dog, at all."

1st Evs

He asked many times
about the believers. I told
him there were many

disappointed not to see
him ~~the next~~ - He said:
"I have come to America -
"You are here in this
room. It is not necessary
for you to enter each
room of this house to
pay a visit. The uniting
of the hearts is the
real meeting. (I would
wish to see all - but
it is not possible.)
(You have come here to see me)
He asked if they were
happy - if they were
united -

Told him since his arrival
in Am. the spirit of happiness
had permeated our meetings -

Tuesday - July 30

Mrs. Bai lay on the porch.
While Abdul Baha was with
Mrs. Bai. Geo. Latimer & I
with Azi'ullah Khan entered
interrupted when Mr. B. asked
us to talk.

When we left the porch
where we joined A.B. on
arriving. He took my
hand and led me into the
dining room and there
seated me at the head
of the table. I served

Mrs. Bai said that he had
tried to start an assembly
in San Mateo, but
Abdul Baha said she
must find time & stone
& asked her if she had

(Mrs. Griswold of New York?)

found it. He said when
you return, I hope that
you will be so filled
with the spirit -

We left after tea & started to walk
but it came to rain. Mr. Pearson
called to us & we ran in there. Then
Mrs. P. took us to the Inn.

Abdul Baha came to call on us
at Wilson's Inn. What an honor!
He then said that he wished
us to be his guests at the
Lover Inn. Speaking to me he
said "I am very pleased with
you. I want to be with you. I
will come to the Inn to be with
you." He said also he would
call later at the Inn when Mr. & Mrs.
Hansen arrived. He called at 8 P.M.
& visited us -

When I told him I thought it
was very sick. He said that
all the world is sick.

He said "I am pleased with you"
I am very pleased with you. I am
happy to be with you again.

July 30

Asking about Feast:

"It may be called anything
The name does not matter."

"The object is to unite
hearts - To form the bond"

"They are very important.
Some refreshment, if only
water must be served."

"Strangers can be invited."

"At dinner Abdul Baha asked
me if we had the 19 Day Feast
I said Yes. He said "That is
good; that is good."

July 30

Abdul Baha said to me!
after I told him that I had
waited for my husband's consent

"I am pleased because of
this. I am delighted. You have
done this for my sake."

"I would have you with me
here, or I would come to
your hotel if something
did not prevent."

"It is 12 years since we
have eaten together, now
God has willed that we
should be together after 12 yrs
we shall see what God
wills hereafter."

July 31 -

Mr. Hansen asked the question - How we would answer when we say to people that God has created all things good - they say "what about flies and mosquitoes"? Mrs. Hansen asked about helping others? He will send his notes.

A Talk given by Mr. Sedatimer July 31 - at Dublin.

At half past nine Abdul Praka came out on the verandah, walking from end to another he addressed Mr. Lat.

The Bahais must first ~~know~~ be informed of the principles & teachings of Praka: & things forth & spread the Message.

It is like unto a soldier who must arm himself with the buckler & armor & then he enters the battle-field to fight against the foe, but if he goes to fight without arming himself he will be defeated.

The Bahais are the army of God. Their defensive instruments are
1st Faith 2nd Insurance
3rd Assurance 4th Complete
Attraction to the Kingdom of Abha. If they are armed with these weapons they will gain victory in whatever field they may enter. As long as he is not equipped with these weapons he

will not become successful.
He must cut himself
loose entirely from all
imitations. In Persia
we were under the sword
at every moment.
From one moment to the
other we had no assurance
of life; and during our
long imprisonment we
were in constant danger,
as we were not attached
to this life, we were
entirely forgetful of
these outward conditions,
therefore we remained
firm. We do not notice
the ^{glamorous} swords ^{glaring} around us, but
in "reality" we were happy.
At that time ^{there were} ~~the~~ ^{many} severe tests, but there was

abounding spirituality.
We were walking on the
earth, but in reality we
were soaring toward
the Supreme Concourse.
Ha! ha! ha! what
were those days, and
what are these!

Those days were the
cause of the development
of the soul. In those
days people progressed
& developed spiritually.
During the eventful
days of the Nassadin Shau
these people who were
Bahais they were fearless
filled with the glad tidings
of God - overflowing with
supplication & Communion.

When a Brahmin walked in
the streets, in his heart
he was praying to God -
begging - "O God make
me a sacrifice in Thy
Path. Let the enemies
surround me, carry me
into the arena of martyrdom
suffer me to remain firm.
Make me a ransom to Thy
cause." Then he said
It was very easy now to
be martyred - it was very
difficult then. These
frightful looking soldiers,
those horrible executioners,
those dreadful Farishi (body
guards of the law) & especially
the Cannoniers (artilleryman),
with their fierce moustaches,
they threw fear into the

hearts of the staunchest
& the firmest. Yet the
friends were most firm
& resolute before the faces
of these ~~things~~ ^{beings} of terror.
When the tests at the
time of trials & wonderful
confirmations descend
upon one, regenerating him
making him a new
creation. Mirza Ghorbani
ali who was one of the
seven martyrs - a man
of great piety & learning
was a strong Poah, but
he was very fearful & timid
He was so fearful to be
known as a Poah, that when
he met the friends in the
street, he turned his face &
He shunned their association
Yet the enemies found him

(over)

out & bro's him into the prison. As he was well known in the military class, for his wisdom & devotion, two of these officers went to the Prime Minister (Mirza Tajikhan) & interceded for him. When the Prime Minister found out that such important men interceded for him, he became very fervent & told them to bring him to him, so that he might recant. This P.M. was such a domineering & blood thirsty man that the army was in constant fear of him ^{him} & would remove the arms, if he turned his eyes to one of the soldiers, the soldier

would tremble with fear. Finally these two officers took Mirza - Ali to the P.M. & they were so happy in the hope that he would soon be released. When he came into the presence of the P.M. & the P.M. looking at him said - "These friends have interceded for you, are you ready to repudiate Ali Mohammed?" Mirza looking around saw the executioner about 15 ft from him standing & thus he turned to P.M. & said "Whom should I repudiate - Ali - or Mohammed?"

The P.M. got so angry
that he ordered the executioner
to take him away &
slay him! He left the
presence of the minister
with a stunning face.
At such a time a firm
believer is known.

Mr. Kalam remembered to
Dr. B. E. & Mr. Bosch -

First interview of G. Kat
with Abdul - Baha.
- 1912 - July 29 - 4 P.M.

As I came up the porch
steps A.B. said - "You
are welcome & welcome!
You have taken trouble
& travelled a long distance.
I have met your mother &
father in Chicago. When
a person has you, saying
the distance to him will
seem ^{very} short. Dr. said: "It
was remarkable!"

A.B. - Are there Bahais in
Portland

G.K. There are a few
A.B. Have you regular meetings
G.K. Every Sunday we have
a public meeting & also we
celebrate the 19 day Feast.

A.B. - Very good? very good!
you should be very kind
to each other in these
feasts, so that they may
become a point of love &
friendship. ✓

G.L. We give very little attention
to the material part of the
feast.

A.B. Very good! The aim is to
bring together the friends of
God, refreshment or food
is not the most important
part of the feast. How many
days since you left your
city?

G.L. It is nearly six days
since I left Portland.

A.B. You have undertaken
a great deal of trouble,
6 days! It is a great deal to
travel 6 days in this

country. It is like 60 days
in the East, nay, rather
more. ✓

Here the tea was bro't
in by the Venerable Seyid
Aras'ullah. A.B.
turning to G.L. said in
English -

A Persian tea! P. tea!
You drink P. tea!

"When the tea was
drunk A.B. said there
would be a meeting in
house of Mr Persans
"Would you like to come or
stay here?"

G.L. I would rather go.

A.B. started with the
Persian believers following
on the way G.L. spoke
to the affable Mr Sobrat.

asking how long A. B.
would stay in Dublin
He answered - a month
Then G. L. said he will
have a good rest.

Suddenly A. B. turned
+ said

"Our aim is not to rest
but to become assisted
to serve the Cause no
matter where we are.

Our purpose is to become
enabled to render service
at the Holy Threshold.

If this is realized it will
be very good, otherwise

life itself is meaningless.

We have not come here
(in America) to rest or to
inhale the pure air
or to walk in the

delightful country places
but we have come here

to serve you. When a
person travels for the sake

of Commerce he will

think only of the
extension of his trade

no matter in what
weather he encounters,

but if his trade is not
prosperous or thriving

should he live in the
most delightful climate

he will not feel happy.

Now you must beg of

God to confirm us in

this service. The tree

needs rain, & when the

rain falls whether it is

warm or cold it does not

matter."

A. B. and his party

arrived at Mrs Parsons
dinner & there, with
our party, sat in the
veranda. He commented
on the beautiful country
& scenery & the charm
of the place, then he said:
"For 11 years we lived
in Bagdad. The heat in
that place was very intense
but we were most happy,
because we were assisted
in seeing at the Holy
Threshold. One cannot
experience a greater amount
of heat than in Bagdad
at that time the hummers
were unbearable we were
strays & penniless yet our
joy was supreme." Here
A. B. laughed very
heartily as tho' he was

enjoying the usual
recollection of those
days. Then after a
pause,

Mirza Abdul Fajl was one
I named after his father -
The father of S. Fajl
mother started to
Acca.

One only was martyred
with Assad'ullah
he started to Acca -

He asked to remain
in Acca & Abdul Prabu
went to Bahra & it was
granted, For 9 years
I served in house of

Bahra. And when
Bahra departed, then
I begged Abdul. B. to go
to Persia & teach. Then
A. B. said. in order
to teach I must prepare
you. And for several
months I received
instructions &

Before leaving A. B. -

A. B. "Do you want to go now
to teach?" "Yes"
"Do you think they
will imprison you &
you will eat & sleep?
When you will go there
such things will occur

& still you know -
& later do not come
home & complain -
I will give exam -

Some one wanted to go
& steal. This man sat
& thought. he might
be imprisoned, might
be persecuted. but
I will accept this. -
He went & stole
& was taken

new fabrics

an other frame was
said that if I did not
leave they would
lose their. The owner
said he & I leave +
I have before summer
I left + started in my
kitchen taking - mean
one in kitchen. There
was toilet - saying
you passed quick to
and asked them are
many people - you must
return - St. Kitts -
toilet & returned -
Dancing party - I have
to the Kingdom - I
shall not return - I
from. on my journey
parties said no of the
great mistakes has
can + to prevent future

It was said - I have
to King - the King said
tell him - the man
said about that give
but this - King Miller
The G. B. said me
Think of all things that
can occur + then
do not come that me,
Parent - I hope to
every one - never
that of anything - I
formed with such a
give that I learned
very one. I
I commended to
Kerck in Adels - gave
city was known and
Confession - the man

Kill you & I told him & none
of the believers to come to me
I have this Tablet for
A.B. - He spoke to
many people - while I
was speaking to Mullah
of town, he had a son -
He was fanatical - He
went to other priests &
said this man has
made my father a Bahai.
He must be killed -
He schemed & had me
come to his house -
He proved validity of
Baha teaching & then
asked him to prove what -
He said - Because
the earth is the earth,
& the heaven is the
heaven, nothing was a

prophet. He then asked
me to go to + I
said yes -
Mullah Mullah's went
to hear him -
A Mullah - 1000
What is your mission
"I am a traveller,"

Pulled his beard out -
Some had knives -
They beat - He would
not recant - For 2 hrs
they beat - He was beaten
They shut door - He
was unconscious -
They said they would
kill - It was 10 o'clock -

He told this laughing -

Told all horrors - People
came to see him -

An arrow took him to

Danger to kill him -

How - oil on him -

stone him - strike

+ the head of clergy

at muzzle of cannon

Clergy left + soldiers

would not give cannons

smaller was given to

him + he was imprisoned

They sent telegram to

Crown Prince to Tabriz. He

was good man sent

word not to kill. If he

lives, will him + if he

lives send him to Tabriz

A Hussar in Persia worked

some broke for me.

3 days I could not eat.

I turned to A.B. + asked
to die. In dream I

saw A.B. + he said he

had more work for you.

Pers. paid for funds.

I asked them to make

this something to eat +

gave him my robe. - not

again

Then vest - made of fir

+ had stuck to body +

wounds opened again

When he got better actually

decided to send away from

city. A long suffering then

reached Tabriz - but was

happy.

Then telegram sending on

horse -

(Bahar told him he would

send him to Shahr on horse)

Armed in & put tied under
the horse. (He laughed).
because he was going to shake

A guard paid - take horse
w/ly. No he would not
for 6 days - there -

Throne of Prince Karaman
in Lebanon -

4 months in house
Shah called & he
spoke of me - saw me
& sent message.

Narrated in Shah -
Mun gave clothes, money
& he was free -

Shah translated -

At Mr Param -

Udawal. Palia ^{July 31} entered
"You are all welcome" -
It is a source of pleasure
& I am indebted to Mr. P.
I am a man for Orient
& you Occident. It was
quite imposs. to meet in
one place. Mr. P. has made
it possible & we are grateful
to him -

"When I came for Orient
to his Am. Cont. I found
that Am. has adv. very
much along material lines
but whether commercial
pol. or civil devel - the
country is prosperous -
I find this to obtain in
Europe also. That adv.
I found to be in respect -
dey.
but I leave behind

that spir. is retro -
grading - the spir.
the attention to God from
decrease. All the hearts
are directed to matters of
this earth. Everyone is
sensing that his real
life should pass. Each
after mat. wealth, seeking
comfort + comfort of this
world. In a word
mat. suscep - I found
to be prevalent, while
spirit - weager little
and this is so all
over world at this time.

But, for the world of
humanity, happiness
without spir - suscep
is impossible. And
for mankind, security

comparison without
attention to King, is imp.
The body lives in material
for mat. bliss, but the
life of spir. is ever
made fearful thru
belief of King. Real
happiness + spir. joy
are never except
thru spir. susceptibility
for world of humanity
is surrounded by
castles

Man is play ground
for castles -
Every man must have
power -

Man of wealth but
no health - unless
another want of wealth
- loses children
on these accounts

he has sorrow - another
to prot - from here but
has enemies - rivals
& is sad.

and if fr. very stand
things seems protected he
may be coveted —

In short there is no
hap or conf for man
here - You cannot
find a single man

who is happy or free from it
But if he has spirit
suscep —

When he turns he will
feel suscep. of spirit &
will forget all sorrow.
(much more)

At Mrs Parsons —
After Abdul-Bahá's talk —
We were in the little screened
porch. A. B. came there
where Mr Clive, Miss F. Knobloch
and I were —

I said: "We are waiting for
our carriage"

A. B. - "I know! I know! I
saw you here & came"

After walking around
some time - He said -
"God has provided
means, good means."

After some time He asked
"How are the believers in
S. F. are they active?"

Mrs C. - "said there were a
few -

I said - I tho't there were many
very earnest, alive believers
but they all did not know
how to serve - altho' they
wanted to.

A.B. "All the Tablets and instructions teach them to serve. They must do as I do. I teach you have seen me this afternoon. All must teach - they must be busy.

- Today the way to serve is to carry out the precepts of Baha'llah & teach. I carry out the precepts & teach. They must do this. When this is so the confirmation of God will reach them. Day by day it will become greater, more ~~enlarged~~.

Dublin, Thursday Aug 1 -

Talk to Mrs Haumer, Miss Keenlock & Mr Katerer.

A.B. to Mrs Haumer. You are firm. You have the love of Baha in your heart. You must withstand all the people of the world. ~~That about the Obstacles of the~~ Supreme Concerned are behind you when the love of Baha fills the heart.

Your hearts are strong. If all the people in the world were against you, one Bahai could withstand them all. Now when you return you will give the most glad tidings.

Wherever you enter you must be cause of happiness

amongst the friends you
must create such happiness
amongst the friends that I
can feel it - here."

To all.

A.B. "All the people of the
world are sowing their
seed in barren
ground & they write on
the surface of the water
Therefore you must
consider that all their
efforts are fruitless. To
strive & work & incur
trouble. In the end ^{what is it}
they come empty into
this world & return
empty. Perchance they
may have many sins
hanging around their
necks, But the friends
of God are under the

shade & protection
of Brahma's feet. They sow
their seed in firm
ground - they write
upon the surface of
iron & steel - that is
why they gather
many harvests & their
writings bestow eternal
significances. Therefore
they must be in the
utmost happiness &
rejoicing. God chose
you from among the
people for this eminent
~~honour~~ & distinguishes
you by this most
eminent bounty."
Signed by A. B.

Aug 2 - At the House
I asked if we could send
him in some way

When I see that your hearts
are aflame with the love of
God - this is service to
me - this is the only
service

(Looking over the plain
in front of the house)

These people are dead.
One must strive very
strenuously so that they
may become quickened.
How much brain must
feel how much sun
and shine & winds
blow so that this country
must become verdant.
Now it is reconstituted!

He had said that today He was
weak - that His weakness was
the strength of the Spirit

(Affidavit some letter to Schrap
U. B. took my hand & held it &
said my spirit must not be sad, that
all the letters he was dictating
would make me happy too,
because He spoke of God, (???)

You cannot understand Per
but it has its effect because
it is the Name of God.

asked about ^{Haus} ~~Confessions; Believer etc.~~ ^{Advised} ^{Schwarz}
i.B. Perhaps if they are
entangled with the
fire of the Covenant
it will attract
me to those parts.

You must return
with a conflagration
- so that I shall
hear that you have
returned with lighted
with the fire of the love
of God.

To go to a meeting is not
a religious obligation,
One must try to meet
the fr. - as much as
possible. But when
one is far away
it is not obligatory.

Mrs
i.B. "It is necessary to
raise the 5000 so as
to become free as soon
as possible."

(Mrs. Goodall) Aug 3 -
Surrey to her on my behalf
many greetings -
You are here, far from God
I was supposed you
came here - in the
at least you + pray are

Mrs. I don't know when God
guides us

i.B. There are certain affairs
that one cannot attain
Nora has own striving - on
the hand that are
certain ^{one} he can not
mean cannot attain

Aug 3rd

eyes thru working - no
matter how much ^{we} stripes
be ^{to} ^{be} ^{of} ^{from} ^{the} ^{eyes} ^{thru} ^{working}

no " " " ^{to} ^{man} ^{and} ^{can} ^{not} ^{make} ^{life}

This ^{best} ^{cannot} ^{be} ^{of} ^{the} ^{effort} ^{of} ^{man} - this is pure
generally of God

In same manner
the greatest guidance
so abundant that cannot
be acquired thru
endeavor - God must
bestow as J. C.

Said "There are many
called but few
chosen"

You have said "greatest
guidance is internal
of God" - I desire
this.

Aug 3 -

Today at the Parnassus

I got that I was thinking

how similar that all the

Californian people are

There are but few

Q: "I should" ^{Q: "I should"} ^{Q: "I should"}

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Amal

To the Board of Abdul Baha
Assembly

I hope that the Fr. in
Cal. will be so unfortunally
with the Fr. of the Fr. of
L.A., as to all our
Abdul Baha."

Monday -
Lafayette - Servant
of Bahá'í Club

- Tuesday Aug 7 -

Shah Allah - Servant

Mrs Parsons - Aug 7 1912

Today there is temper
weather. Some days it
was cold, & it drove me
to the lower village. Mr
Mac Nutt likes this place
very much
Dui

Whether all are not
Bahá'is, we who are
Christians?

A B when Christ act
according to Christ
then are called
Bahá'is because the
from Jesus' including
both are are
found are all
are

Diff. is only one of
Kermanshah

These Spring times is
identical with S. T. of
previous years, and
distinctions only are
of Calander. Plus
is 1912. West part
was 1911. The diff.
bet. Ch. & Bah is
also a little Spring time
of last year. Plus
year. No diff. I think
because foundation
is one here which is
completely. In this
Ch. are Bah

The purpose is the
summary of the
word. The purpose

is ~~from~~ not damping
pt. The sum is one

We must adore Sum
not damping pt.
The Reality of Religion
must be adored. The
Appellation is not
not Ch. not Bah

The sum of Reality
The words behind the - Bah is not
to be considered =

We must seek the
form of ~~is~~ ^{or} whatever
is ^{not} ~~is~~ ^{is} ~~is~~

Oriental ~~is~~ ^{is}
Western. Tickers
of Light - whatever
Chamberlain ~~is~~ ^{is}

Appear
Sum of Light
not Chamberlain
and ~~is~~ ^{is}

Oriental Canteen or
Western Canteen
Whatever "I don't
attention must be
directed to light
within.

Illustration

They said
certain part for 5
5 persons & 5 persons.
One said English
let us buy grapes.
Lark said -

Arak with
Caret staffed
Per - non English.
They had a festival
near men in the
river near bridge

He bought grapes
& brot them all
said this is what
we all wanted.

And now when really
comes in mind that
rely will be united.

My
Jones says find that
we do not survey with
confidence in the
land.

At. My meaning is
completion
man needs eyes
ears, head, hands
feet - all of his
organs - &
when all come
together they speak

That is why Calm
said "Be ye perfect"
as Father in Heaven
Perfection is needed

That is why the
image likeness of
God. It is not easy -
it is never to be
focussed of all
perfection

The man will be
image of God
As mentioned -

We should create
man to be our own
likeness & image
That is not easy

When Helen Christ
app with man
brothers of H S
the child of Jos
said "we are
quite independent
of God - we can
do without Him -
we have Book
& therein are teaching
we have no need
of God

John said, Book
sufficiently not, it is
possible for man
to hold institutes
of med & say I do
not need doctor
I have book & will
act accordingly

There are all we need
we can diagnose
we have not need
of doctors - "

This is ignorance
A physician is
needed - Chr was
phy - x x

And now Palma
is Phy & is carrying
out his work
is removing disease
attacking body folds
Whatever has been
stated he carries
out thru spiritual
power. That is

necessary x x

We know that house
is good - we need
carpenter
It is not enough to say
house is good
that will not give
a shelter -

Teaching need
presence to carry
them out

In Persea, Bahia gave
them teach + estab
a bond between people
united!

20000 our lives
for this movement

and today that
diff

John - Jew Zoroastrian
William - they were
mixed - mixed
+ agreed + this
Account through
politics + that these
words

He carried out -
He executed - this

He gave prescrip
+ executed
health results

no need to look
any more that such
remains

is necessary,

Every man can give
con ^{many} but his con-
is not carried out -
But when King says
then it is carried
out. When King
issues edict - he
always goes -

Confir^{tion} of H.S
is needed. The Holy
Power is needed
Chr. was unique
He carried out what
he ordered Kings could
not do what he did.

An effort must be
put forward that
the world be
reformed. Parts
already created.
illumined. May
they be rescued
from bondage of nature
for materiality
attain to ~~spiritual~~
witness Kingdom.
More penance will
not suffice.

In Bayard I believe
for a certain reason
He had squashed
in for

I had placed
piece of paper
on floor & had
stuck needles of
red & white &
these pins taking
out & putting in
I asked what day
he responded In my
mind recall way
with Nap. named
with question In
History see that
Rec are & by saw
the dump & had quilt
& had needles & was
doing what I was
doing. Rec. asked
Nap what day
the last I saw in

on battlefields
calculating Jackson
Stalin & Coss been
depicted - The fought
& accomp.

The plan was pursued
I am doing the same.

Good but Napoleon
had an army
but yours is only
calculator on
paper. Where is your
army. Get ready.

Then squat on
go with need for

Now we need an
army - mere
plans will not do.

Aside from all
things there is
need of a good line
glad sticking for
the 2nd division
all ^{things} are needed
in order that hearts
may willing to take
steps - may
be able. At S. of
set of line - unless
this obtained it is
impossible for sea of
I had to be
to see. Can I do
Power is required

The best of things
are evidenced with
quiet perception
intelligence - they
understand - they
investigate reality
they are not fettered.

Consider what they
accomplished they
caused men to
reach certain
states where they
would joyfully
lay down lives
that a power

you gave lives
because they were
attracted, they
they were not
possessed of profiting
power of words but
left them. I know
how they have
told simply they
was food
not. — but
I'm attracted them
& interested in
out of their hands.

Karut'ly's was
a woman - naucho
+ families all other
Person was
but when she read
Baba she let
Charged slave 0.

He seems were taken
away she was
from her self well
has so over men
with sp's power
no physical feeling
at all. Her husband
again - Baba
Dino ago "

center family "

but she was to att
that for work all
went to place
of Prochab
was such other
no for injured
in heart was
announced by
proclaimed - Sat
was against - Baba
they did - to quit
her but could not
then wife in her
house of her heart
was killed. Until
last for was free
strong but she was

There is need of other
power if she had
not seen Baker,
she would not have

- She had read
books but her
attitude was diff
what saw Baker

All manner of P -
well in needs
It was impossible at
time for hand to
be searched

The rapid walking
is unexplained

But she tore away
veil & like business
went for days
& caused terrible
turmoil.

The boys went
contrary to all Communist
alities.

So Baker woman got
without needs

Because it is common
they cannot get
veil is not as it
was.

Baker men & women
talk - there is not
much walking - this
is a beginning
She was liberally
of P - woman

And... was a good
man
dis. bet. founder &
Congregator. They
were not founders.
His... was
a founder.
They were like
lamps not like Sun
for dis. bet. Sun &
lamps - bet. us & Sun
stars & sun. Life
of Sun for itself
light of moon for Sun
Dark like moon
no light themselves
but day light
for Sun

Ques 7

Are you well are you
happy?

In response to question
of immortality of Sp...
is to prove there is
no mortality.

Mortality: Prop of things.

Ex - what is causing all
phenomena we see that

phenomena are expressed

Components of elements they

elements have entered

comp. or arranged

endless images. This

single elements have

ent. Comp.

from every Comp. the

result is a phenomenon

Ex - these cause

I have a few
things to say
about the
general
principles
of the
theory
of the
relativity
of the
time
and
space
intervals.
The
theory
is
based
on
the
assumption
that
the
speed
of
light
is
constant
in
all
directions
and
in
all
inertial
frames
of
reference.
This
assumption
leads
to
the
conclusion
that
the
time
interval
between
two
events
is
not
absolute,
but
depends
on
the
relative
velocity
of
the
observers.
Similarly,
the
spatial
interval
between
two
events
is
not
absolute,
but
depends
on
the
relative
velocity
of
the
observers.
The
theory
is
in
accordance
with
the
experimental
results
obtained
to
date.
It
is
one
of
the
most
important
developments
in
modern
physics.
The
theory
has
many
applications,
including
the
study
of
atomic
structure,
cosmology,
and
the
behavior
of
particles
at
high
velocities.

There are a few
more things to
say about the
general principles
of the theory of
relativity. The
theory is based
on the assumption
that the speed of
light is constant
in all directions
and in all inertial
frames of reference.
This assumption
leads to the
conclusion that the
time interval
between two events
is not absolute,
but depends on
the relative velocity
of the observers.
Similarly, the
spatial interval
between two events
is not absolute,
but depends on
the relative velocity
of the observers.
The theory is in
accordance with
the experimental
results obtained
to date. It is
one of the most
important
developments in
modern physics.
The theory has
many applications,
including the study
of atomic structure,
cosmology, and
the behavior of
particles at high
velocities.

Continued on page 2

not composed ^{being} not composed
being of elements. It
cannot be decomposed
Here ~~is~~ S. composed
being. decomp is
possible - But
not comp - there
is no decomp.

(Elemental world)
single elem are not
sub to decomp, bec
not sub to decomp.
not being comp is not

2nd proof -

The ~~the~~ body is sub
to laws for ^{condition}
Circ, for spirit

there is no laws
for status to status
at one time, body
is young then old
Human body, it
lean but it does
not change

body lean, fat, but
spirit not
body affected but
paralyzed by
sp. there is no change
limbs be dismembered
but sp. is same
Hence evide that
trans - of body is
not with spirit

Then ~~grayed~~ body ^{the}
spirit is not affected
it is immovable
Because axis of

most ^{synopsis} of change
transformation
3rd man is ⁱⁿ state of
slap all parts of
body inactive ^{from sleep}
trac - eye ^{cannot} see
ear not hear, - olfa
Body ^{inactive} not active
Invertebrates & p
see 0 than ^{conscious}
travels, discovers
may, rather ^{scientific}
sub - continues in sleep
therefore death of
body does not

produce inadequacy
of spirit.

Body ^{is} inactive
slap but sp - has
potency - death
of body does not
break sp - ^{effect} sleep
It has percep ^{becom}
infer ^{from} ^{soar}
travels, hence
the death of body
does not produce
effect of sp

4th Body ^{is} in ^{sub} ^{low}
sp. may be have ^{any}
east west - may be
putting in order

in east, it may
be ~~truly off~~
the body is here
It - body in
Spain, but of
discover America
hence, sp. is
immortal, control
the sp. sees afar.
in America. Because
possessed of power
hence, the life is
not conditioned upon
the body.

5th Effect is ~~in~~
pos. without cause
It is ~~in~~ ^{consequence} for
a cause to be ~~non~~ ^{ex}
& ~~from~~ ^{non} ~~ex~~ ^{cause}
to produce ^{an} effect
It is ~~in~~ ^{consequence} for
heat & ray without
sun - It is ~~in~~ ^{consequence}
fire non ~~ex~~ ^{cause} & have
heat, It is ~~in~~ ^{consequence}
for life non ~~ex~~ ^{cause} & to
have illum bodies
in light - It is
- for mind to
be ~~in~~ ^{consequence} & the
eye cannot be ~~in~~ ^{consequence}
& vision exist
In short an effect
cannot without

Cause here is an
Because of
present there must
the cause.

Eliza - up Glory
was here 1906 1907
+ today we saw effect
with some other
potency, can the
be seen, existent

The effects lasting
child can understand

How can be, we see
off - Eliza + child
Aim from existent

Child can understand
this, he must be
Therefore immortal

700 - Every existing
plan - presents
only one geometric
fig at one time
either a triangle or
square or hexagon or
circle fig of geometric
figures. Either

tree, man, stone
it pres - same obj,
various figures,
simultaneously cannot

be presented at once
A triangle cannot
be square - it must
let go triangle to be square

This Carpet is a group of
can you make a

Sphere ^{of it} at same
time ^{as} ^{the}

This fig - being so ex
it must disappear
to form a square.

When a regular
man can possess
animal base, usually
all figures therefore
it has no change,
immortal

The figure has sudden
change animal base &
does not have to be
trans, therefore
immortal

For man man
glances at them
he finds 2 classes

- 1 - Tangible
- 2 - Ideal or intellectual

Ex This house is
over time - plus
eyes see it
there is say reality
see ear hears it
Therefore tangible because
perceived

Intellectually changes
trans for the same

Intell. entities
like mind - like
knowing is intell
merity

^{for them}
There is no change
Science is not
transferred into your
Perfection, ideal verily
not trans into
ignorance -
Ih. is ideal no
change, no immortality
Science is intell
prod - by a cannot
see - eyes cannot
touch can touch
it is an. verily
intell verily - no
change -

Perfection cannot

become imperfect

Thoughts transfer
into lack, but
Reality, not transferred

Every intell verily
is lasting I.P. is
ideal not subject
to transfer, therefore
immortal

A man endow
with insight
perceiving spirit
can see that there
is no destruction
of all, never be
annihilation -

Every plan you
feel you had been

with a view
You see yourself
immortal, Jesus
and Annihil

submerged in Cyllis
of Lord - Spirit
Friday - in exper -
for a man who says
himself immortal
but man who has no insight
is not, sees a hope
and himself dead -

But Holy, looks
new, expectant
They are immortal

and bear early
of King, + not
destruction

martyrdom, then
So joyfully for
accept of old
even as parents
for the sake of the
of destruction
of this sp. Jesus
there was no change
at time of death
Lys. esp. Bahay
stances under fire
no death, tho
all innocent, certain
at most, ^{they} body disapp
but no effect on spirit
produced

Must man realize
I cannot live before
death to realize
A. B. ~~of~~ ~~spirituality~~ ~~after~~
of all events, there
is ~~no~~ ~~difference~~ ~~between~~ ~~diff~~
This word has, ~~is~~ ~~not~~
& man
what diff. ~~is~~
bet ~~between~~ ~~human~~.
Mineral has ex-
but comp - to man
not ex -
If + scholar are
exist, but diff.

Quo.

Part of Bahai -
that we have existing
before & are passing
now to another -
had previous exist?
A. B.
Human sp. has
exist - & is possessed
of all ~~degrees~~ ~~of~~ ~~life~~ ~~there~~
is no loss in human
being - but H. Real
comps all degrees
~~there is no~~ ~~of~~ ~~plane~~ ~~where~~
~~there is~~ ~~lost~~ ~~loss~~
Every atom of them
gives them in ~~the~~ ~~degree~~.
In every deg. ~~of~~ ~~existence~~
a virtue -

?

The myst of God are
endless God must speak
ages ^{and} end
As I must of Sp
there are many proofs
always more.

His Holiness Cels
completely presented
foundations of God
He was like
of this world like
body.

The W. like body
of He endures with
all it needed & required
These teaching of Cels
are immortal are spirit
of W. eyes ^{years} ¹¹¹¹
man but teaching

He just were brief
As He said:

I have many
things to say unto you
but albeit not ready
now, but when of
of J. comes - He will
revel all I to you

Does not mean that
He did not present them
but ^{they} were briefly told
but when of J. comes
He will amplify.

John Cels. believed the ~~that~~
Sp. of ^{was} Holy
Sp. that manifest and
descended Pentecost.

but Cels said He
that ~~conclude~~

will not speak itself
that which ^{he} hears ^{will} say
that is. that it is
person that will speak
inspirationally.
Is H.S. possessed of ear
to hear? but what
do hear + of himself
say nothing -
Think over this -

Of himself or not
what ~~he~~ ^{he} hears
what ~~he~~ ^{he} says

That is inspirational
This is clear.

Quess

He did not mean
the Sp. at Pentecost
but meant ^{the} Person
would come.

A.B.

This does not hinder
Pentecost baptism ^{at that}
they were confirmed ^{at that}
but this ^{is} ^{the} ^{spirit} of
John meant ^{of} ^{person}.
He will ^{speak} ^{according}
to inspired ^{divinity}
now to Quess -

He ^{has} ^{accomplished} ^{the}
club - amplified the
teaching ^{freely} given
by John. His teaching

next we
like seed - Bahá'í
planted seed & a tree
has grown -

But day is brevity
while day of tree is
amplification

Bahá'í pro. oneness
of world of humanity
& all H. belongs
one tree - there is
no tree of evil & tree of
good, all are one
everywhere - this signifies
Oneness of H. world as
servants of God, all
under one instruction
He is kind to all
this is day of ampli-

Statement like this is
not in script

All have bel. that
part of world as
amalgamated
are the former
one to light
" to dark
" to light
1. infidel

this distinguishes
but Bahá'í pro. claims
the oneness of Humanity
Address World of men
"You are leaves
& fruits
at most become
people are seeds"

must be healed, we
must help to be free
They are child, must
attain maturity,
and asleep -
must awaken

This pt. was ~~stuck~~
in war, how to
unite men.

Another He
abolishes armox
& ^{communal} peace
Prove this 60 yrs
ago -

Opportunities to Crown
leads -

At that time no
mention of international
peace had been made

3rd ~~Equality of~~
man & woman
Comparison just
was before?

Have read Paul

Praka has pro-
equal of man & woman -

No distinction
Status for all
plus the gender

Focus - male & female
equality
animals equality

All equal

The world is made
of good & evil distinct

as are
These two organs, really
one org. That one
organ is perfect other
imperfect

Words of ex. ^{level} ~~ways~~
are male - the final
& if one defective

It cannot fly
Woman says - but defective
world will be defective
This has application
to spirit

Education - duty of
all humanity, all ages
of no illiteracy, a key
teaching of Bahá

the
Concept bet science
& religion. Science must
co-exist with religion
& not religion defective
to let for all people
have that. What
Science was opposed
to religion

Who has religion
did not need science.

Bahá proclaimed
that God has given
man reason for asking
& of questions not an
accord with science
is a supposition

To science & religion
are one

6th He states that reli-
gion must be a guideable
to hearts. If ^{of course} com-
munity it is not reli-
but ^{superstitious} in case
religion is production
of enmity, irreligion
is prepared to religion.
It is not religion
but ^{religion} for are
enmity. People ^{to}
create love not
hatred & hate

7th Perception
differs in matter of
belief, if there
is difference in ^{perception} refer to
particulate.

Early Chr. sects - New
Armenia, who held an
equality of 3 parts
of Trinity - Another
opposed this - Thus
were Alexander ^{and others} they had
different ^{views} than Rome here
Theology
Basis proclaimed
hardly to various
degrees of understanding
but because all ^{belong}
in Christ there should
not be diversity.

If any two seek fight
as always happens
both are wrong!

Not one right & other wrong
Faith is for social
fellowship & love
not selfishness or
jealousy, both are
wrong.

He has app. H. of Just.
Judge is Christian
Any diff. pres. to
this Tribunal
like Parliament

a scientific body of
men. Any theory they
present is true.

Any diff. pres. to this
court will be
disregarded.

18th
Constitution ^{is} permanent
because no G. has
ever sanctioned government
of this kind.

Praka said
just, exist, despite
abolished -
Gov. must be
constituted & live

11. There are ample
of seed sown by Gov.

Teachings are under the
Gospel ^{Dame}

Love your enemy

Baba says

Love him, not as
enemies.

If people are to be
shaken?

I would ~~kill~~ my
murderer or my injustice

No diff bet teaching
we is flowering of
other.

Aug 8

He hopes all are well
shappa. Very welcome
excuse -

In as much as my
intent is to create
unity & unity among
man & man. When I
see ~~people~~ fellowships
& love among you
are ~~supposed~~

Because we is of
different kinds.

There is love ^{animating} ~~animating~~
animating from material forces
that is exigency of
world of nature.

When we observe her
in animal world, we
ob^{er}ve ~~her~~ flocks of doves
assemble together

with love + anxiety
+ stroke of a sheep ^{anxiety}
with feelings of
All an animal's exercise
this fellowship with
each other

This is a ^{condition}
of the world.

Because co-operation
& interdependence ^{is a} ^{condition}
it - of the world
is state of affairs
they are safer.

This belongs to Natural
world.

Because in animal
world co-op &
interdependence

not so necessary
as respecting
livelihood they are
not as in need
of each other
only for preservation
of life. But many

man without co-op
or state of dependence
is not in nature

manufactured by
man. Such
a colossal oneness
must not be mistaken
do not look at ambiguous
figures, not at images

Turn
page

with love + anxiety
+ ^{anxiety} ~~fluctuating~~ ^{anxiety} ~~fluctuating~~
with ^{anxiety} ~~fluctuating~~ ^{anxiety} ~~fluctuating~~
All an ^{anxiety} ~~anxiety~~ ^{anxiety} ~~anxiety~~
This ^{anxiety} ~~anxiety~~ ^{anxiety} ~~anxiety~~
Each ^{anxiety} ~~anxiety~~ ^{anxiety} ~~anxiety~~
This is a ^{anxiety} ~~anxiety~~ ^{anxiety} ~~anxiety~~
of ^{anxiety} ~~anxiety~~ ^{anxiety} ~~anxiety~~
Becoming a ^{anxiety} ~~anxiety~~ ^{anxiety} ~~anxiety~~
state is ^{anxiety} ~~anxiety~~ ^{anxiety} ~~anxiety~~
National Unity
etc. -

consciousness of nativity
is productive of
fellowship.

Pages
were
torn

Linguistic ^{unity} ~~unity~~
Chase
consciousness of ^{unity} ~~unity~~
but all these
emanate from
natural ^{unity} ~~unity~~
forces.

But as to ^{unity} ~~unity~~
"Linguistic" ^{unity} ~~unity~~
must be ^{unity} ~~unity~~
same ^{unity} ~~unity~~
a colossal ^{unity} ~~unity
must not be ^{unity} ~~unity~~
do not look at ^{unity} ~~unity~~
figures, not at ^{unity} ~~unity~~~~

with love + anxiety
 + stroke of genius ^{essentially}
 with ^{essentially} ~~feelings~~ ^{essentially}
 All an ^{essentially} exercise
 this ^{essentially} ~~feeling~~ ^{essentially} with
 Lucia ^{essentially} ~~of the~~ ^{essentially}
 This is an ^{essentially} ~~example~~ ^{essentially}
 of ^{essentially} ~~great~~ ^{essentially} ~~world~~ ^{essentially}.
 Because ^{essentially} ~~you~~ ^{essentially} ~~co-~~ ^{essentially} ~~operation~~ ^{essentially}
 disc. ^{essentially} ~~of~~ ^{essentially} ~~Heaven~~ ^{essentially}
 words ^{essentially} ~~based~~ ^{essentially}
 upon ^{essentially} ~~power~~ ^{essentially} ~~of~~ ^{essentially} ~~H.S.~~ ^{essentially}
 Every ^{essentially} ~~line~~ ^{essentially} ~~due~~ ^{essentially} ~~to~~ ^{essentially}
 H.S. ^{essentially} ~~that~~ ^{essentially} ~~is~~ ^{essentially} ~~ever~~ ^{essentially}
 lasting ^{essentially} ~~for~~ ^{essentially} ~~if~~ ^{essentially} ~~there~~ ^{essentially}
 is ^{essentially} ~~no~~ ^{essentially} ~~that~~ ^{essentially} ~~is~~

Love & desire of
 life / later of man.
~~of H.S. ^{essentially} ~~love~~ ^{essentially}~~
~~prod. of life~~
 eternal ^{essentially} ~~love~~ ^{essentially} ~~a~~ ^{essentially}
 factor ^{essentially} ~~as~~ ^{essentially} ~~entrance~~ ^{essentially} ~~to~~ ^{essentially} ~~the~~ ^{essentially}
 R. of ^{essentially} ~~God~~ ^{essentially}. ~~Change~~ ^{essentially}
 never ^{essentially} ~~transfers~~ ^{essentially} ~~to~~ ^{essentially} ~~man~~ ^{essentially}
~~maintained by~~
~~same~~ ^{essentially} ~~and~~ ^{essentially} ~~such~~ ^{essentially}
 a colossal ^{essentially} ~~creases~~ ^{essentially}
 must ^{essentially} ~~not~~ ^{essentially} ~~be~~ ^{essentially} ~~for~~ ^{essentially} ~~being~~ ^{essentially}
^{essentially} ~~not~~ ^{essentially} ~~look~~ ^{essentially} ~~at~~ ^{essentially} ~~various~~ ^{essentially}
~~figures~~ ^{essentially} ~~not~~ ^{essentially} ~~at~~ ^{essentially} ~~ways~~ ^{essentially}

Pages
 were
 torn

with love + anxiety
+ flicks of a brush ^{essentially}
with fellow slabs
All an ^{exchange}
This fellow with
such ^{of}
This is an ^{amazing}
of ^{that} world.

Be a co-op ^{entity}
to same ^{regime}
be ^{same}
days of ^{sun}
Numerous, typify
I am sure, this
is love, eternal
+ everlasting
and more when I
see

Stand ^{between} your
Christian I see
a cordial type
I hope this love
will increase

until all represent
pool - Be kind to
all ⁱⁿ ^{the} ^{world}
and all ⁱⁿ ^{the} ^{world}
mastered by
same ^{sun} ^{of} ^{such}
a colossal oneness
Must not be forsaken
Do not look at various
figures, not at images
of ^{the} ^{world} ^{must} ^{see}

Pages
were
torn

with love + anxiety
+ flock of sheep ^{assembly}
with feet in slaps
All an army of exercise
this fellowship with
such over it
This is an emanation
of great world.

Believe in co-operation
For phenomena ^{phenomena}
speaking are
akin to globe of
this earth + sun
of real things
upon all as
sun, phenomena shines
upon all worlds

all seas, peas
animals, men
upon all, it shines
It does not deprive
any one - all
are illuminated through
light of sun
All beneath in it
of same luminary
nurtured by
same sun. Such
a colossal oneness
must not be forsaken
do not look at various
figures, not at images
Glance must all
sun radiate to
all

Decumales the
same sun
educat ..
Isod has not left
any on particulars
He has resurrected
all plain things
He has bows bent
exists to all -
kind to all
to this day - He
has taught us
how to be kind,
loving, kind, joyful
return it is this.

There are degrees
we like to see, another
like stone, and water
condition mirror - some water
+ of course the sun
is best revealed
in mirror
with heat & rays
revealed. On
stone only a reflect
a black stone - get
it receive ^{fulfillment} from
sun. God has
not deprived anything
has appeared some
bounty to every
object we meet
animate & practice

and alludes ^{to} ~~to~~
a man who
acquires attributes
of God, lights
of grace, kindness,
mercy, love for
servants, as
kindness to creatures
we must emulate
his example
follow his steps
to be worthy of his
characteristics of his
attributes

If not so, if not
kind, if not love
world, bad to
some, if good
to others, it is
an image of Satan
Contrary to God's
policy - Do not
imagine Satan
as personified -
Satan is no other
than proclivities of
nature, natural
depravation, absolute
corruption -
Leads man to ^{but} crime
natural

leads
not to the thinking
of self & profits,
not to the man
to use what means
to take away for
others. Nature tends
towards greed, to
oppress - Nat status
haughty feeling
variable & low
Conquest & these
are properties of Nat
status - present
in all animals

Exposition in animals
flaunting
Covis of King
greed
tyranny & oppress
These are properties
of Nat status
We must be image
of Caliph not
of Calan

When we are equated
with attributes of God
we are image & likeness
of God when
we are just with attributes
of Satan we
are image like
as Satan

Strive in ²⁰ that hearts
& souls ^{to} be likened
of God.

But ~~is~~ nature essentially
bad.

Ponder of this -
Proof of nature
is of nature.

The natural state -
presents survival
of fittest?

Hence people ⁱⁿ
nature - they -
observing in suckling
babe - Consider
greed of suckling
- holding one &

& grabbing other.
Involuntarily he
mother is giving milk
it bites & he beats
mother - ~~and~~ in nature
there is aggression.
& what prevents this
education.

If you leave souls
to their ^{own} state
do you doubt savage
tribes in Africa
kill each other, are
cannibalistic,
day & night engage
in unprovoked murder
acts.

because no education
has ^{been} given
according to nature
and in nature

Survival of fittest.
They are always
engaged in struggle
Education adjust;
These -

The powers essential
are not blameable
If a man has great
power he is not to
be blamed - but
when ^{the} force is used
rightly it is good
If not educated
it will be used evilly
All forces used
right, or good -

(Results in the
well. Education
productively right
use of Nat forces
in man. Use for
good. If not educated
then will be used
for destructive
It is not that force
is bad, but use
is bad. Ed. train
one force, not forces
rightly - that worse
than murder, imprison-
ment, but
when taken place
civilized for
disorder, then

No. 10
praise worthy
praise ^{with} front
bad, but ^{it is} not
committed - ^{it is} used
for selfishly, praise worthy
Therefore Nat. forces ^{are good}
used in good avenues,
God has given hand
in order to give, if
you give, there is
no better to give
but if he strikes
another there is no
world again

No that good had
is applied to any use
of ^{natural} forces.

Thought is nature
of man, the power
expended for profit
of humanity for just
means, how acceptable
but if used in
avenues of tyranny
how blamable.

This nat. force
thought, in ^{own} nature
is good, but ^{when} used
for good purpose only
for just " " " " But
used for opposite

It is not good:
2ugs
~~Depend~~ Education

a. B. Ed - has
two forms

One Natural

" Divine -

Nat educ ensures
happiness material

Dignity, ~~family~~ happiness
is produced from the

by the education
What is purpose
of schools? for
education

Chr came for
educating people

Pro vs Open Nat
Ed
Chr of parents school
Both are necessary

In order that many
may find both.
2ugs
think no punishment
for
crime.

That is important
question - paramount
importance

First - punishment
is to be detested &
man has no right
to punish ~~any~~ ^{with} no
worse quality than
himself

p punishment
is not human
Ex - consid what
means p punishment

It means equivalent
treatment

Ex - A person has
committed theft
in home, has
you the right to
rob his home? No!

A man has impolite
to another has
the other right to be
impolite to him?
No!

Ex - man strikes
stick & injures the
husband's right
to do likewise
that is ^{revenge} ~~revenge~~
" " ^{revenge} ~~revenge~~

Ex - Man has exercised
aggression & oppression

A man killed you
if an - man who
killed - has he right
to kill other? ^{revenge} ~~revenge~~ No!

Hence punishment ^{as} ~~as~~ revenge
is blamable

Man has not prerogative
of punishment - rather
behaves man to force

Blessings - bless
them that persecute
& love them that
molest & persecute
that seek - those of
right seek you left

This is praise w-
to u accord to
indiv. criteria
but body politic
requires protection
so no go. because
if murder is punished
then all will murder
They need ^{more} agree

increase for ^{these words}
humanity ^{to rest}
then social body ^{will}
be in danger.

no security, no
composure, hence
the body politic has
right of defense to

This Gov. ^{is} body
politic - & has right
to protect itself -

Aggressors shall be
punished if not ^{done so} no
security & body
politic not com

In as much
as murder must
be captured

killed. They impressed
approvers Penitentiary
in order that body
police be preserved.

Hence humanity
has right as body
police, but making
government is necessary
man should another
the streets must
know but government
must punish the
approver in order
that others may
not be approvers

that vol. to believe
government is this. There
is not revenge -
it is to protect
others. If to exp.
it is toward evil
not for revenge.
That is justice

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punish - used for
educating criminal

A.B. When big body
Police is, but not
by individuals. There
shall not be severe
punishment -
Ex - teacher may
punishment so that
pupil may study
- punish out of love

Ques -
Can ed. do away
with struggle for Compet-
Capital & Labor?

A.B.

Compet is 2 Kinds.
There is compet that
is essential
Ex - Students in same
school - were not not
for compet they would
not study -
blame is wrong, but
compet produces
good & conduct of
advances ^{the} improved
in N. Nature but there
is time when comp
is ^{ex} proved in acquiring
the virtues & is

good, but if compet
is in aggressiveness
as one attacks from
another, it is not
good. Ex. Compet
in business world
instigates ^{the} trap for one
to harm & other to lose
& this is greed -
not good

Just means & not
aggress ^{or} means
of humanity educ
you may not doubt
that virtues will
increase & these vices
decrease. Do not
doubt!

Ed - makes a straight
crooked branch
Fruitful of ^{the} grapes

Ed or training
makes an animal
polite

Grad trains horse

Ed is effect of
everything - in my
man in the world

Ed. makes a savage
a gentleman - of
y man a scholar

an oppressor a just
one makes ^{one} philanthropist

How effectiveness
education

Amalgamated ~~of~~
deals well, these
vices will be
transformed into virtues

Man - abridgment of
paradise ~~is~~
animals in ^{the} jungle

Now this ~~is~~ education
he is civilized

If not the world
be animal, a source
of all vices, man

more than human
that as when God
sends Prophets

Down ~~Man~~ ^{Conclude} during
all ordeals, even
accepting of the Cross

to educate man

+ to usher man to
world of Virtue out of
W. of Vice Out of
W. of Defects into W.
of Perfection ^{out of} W. of
Darkness to W. of Light
All these for this
purpose
Doubt not, doubt
not at all that
education is all
effective.

Indians are human
+ now ob. the difference
bet Indian & white
What educ. ^{does} what

differs to?

To educ. ? That
is effect of education
Therefore ^{is} ^{of} ^{the} ^{educator}
pointing direction
may afford means
of education that

ed. conduces to ^{desires}
along material lines
or the educator to
advocate ^{the} ^{good}
God is Real Educator

of Bounty & His ed
He has illum. world
World of W. - would
be dark

Aug 9 - 1912

A Postiff in Barca

Mrs. Naile, Miss Nichols -

A man said

One day in room alone sudden

~~He saw me~~ ~~and~~ ~~came~~ ~~in~~
up ran & kissed Grand

He smiled & left same

Can you explain all

were not told. Can you

exp? We cannot exp.

After departure of Bahia

Now we are all with

them, under the protection

gathered together

of today sep yet union

for op.

Now that you set for here

also please you need

your own first real

resolution perfect

attention to blessed Prof

- ask all from them -

Conf - " . . .

occupy - time in conveying

Center of God

Know of certain confining

of Bahia is with

you. All cannot

withstand power of

your message all

things cannot withstand

you are victors.

Consider Lord K of Persia

~~King of Persia~~ will take

armies, these two

Potentates were def

and held of God

gained victories

The Power of King
Consists of arming
cannons & rifles.
But the force, maps
of belief, consists of
of confirm of Baba,
that is why believers
became victors
now you must
know that you are
victors all these
forces ~~eyes lay~~
it will become
evident All powers
cannot stand ^{you} the
your pathway.

After dep. of B. P.

All his enemies attack
me all these people
also were aggr. ^{arms} arose
against me, I was
alone - single and
without any assistance
but confirm of B. P.
me. With the
praise to God all
are defeated, all
depr. & all scattered
But the confirm
of B. P. was with
me. I never gave
attention to these
things. I was sure
that I was victor
over them. In some
spent may you
go out, because

Confirms of Bala
silver rounde your favor,
supplicating that any
light Bull's may
insure you. And
know of certainty
that you are the
victor. After Crucif
of Caler. There were
only 11 disciples,
& all people found
were enemies of His
Cause. but before
long these 11 were
gained over all
the rest.

There entered
Mrs Talum, Miss Buckton,
Mrs Parson - Miss Schaffer

Q. 10:

I am thinking of making
Heavenly automobile.

This H. Bala has
constructed the auto
of Kingdom.

And you read that
Elias went by Chariot
of fire, not on toward
but Chariot of fire
fire of fire of the road
& ascended. Now Bala
is constructed Heavenly
auto, auto of fire of
the fire. What of that
is fire of His Love.

One must often bring
error discuss these
jobs & that will give
happiest repose

Some have found this
to be of narrowness
of heart. All would
be open hearted,
& simple.

P. P. always spoke
simply - & his
truth always shown.

Mrs. P. had to learn sense
of proportion - by His
words.

A. B.

Yes there must be both
deeds & words. Wherever
man utters he must first
act. It is useless for
words to have effect if
he is ^{not} good.
He cannot be freely &

call people to ^{good} if
he is heedless himself.

... in mindfulness.
If he has words, the
love of K. will have
no effect upon hearts.

Consider how minister
summon people to piety,
charity, abstinence,
from pulpits & relate
story of holy ones,
he went to rich &
planned comforts &
luxuries of life, while
He was poor yet he
was rich. After all
this, the collection
goes around. One
pays 100 and the
5¢ result of
all the sermons.

the
Choir is collection
(laughing)

We have in
Coca a Clergyman he
is much against us
Pious, jealous,
Address himself
to our
I have covered following
his subjects, with
no influence, He is
very jealous of O. B
He writes articles
for French papers, you
European must know
about them as
the B. C. Cause
but listen to other
Prata - lived with
us, we know as the people

Jews said you
must come & say
of us about Cler.
We know Him
do not listen to Roman
Greeks, we know
Him since He was
a child. This Clergy
like those rabbis
He writes in papers
about Prata.

Every few yrs he goes
to Dr, gets the a. Church
& puts crown of thorns
on his head & one long
cross & puts faithful
he laments, screams
cries, & then gives
collection box to
every one present

account ^{his} means. Collects
+ other leaves. ^{He takes the}

After ^{over} let for Europe
to Egypt. few came to
me. His clergy
is becoming strong
in crossing of denial
of Baha

It is of no matter
how much he does he
cannot go beyond the
Jews. Jews called
Her Beelzebub

I went to Europe
I saw many pictures
+ statues of Jesus

I saw one on Crucifix
another ^{as} baby -
3" standing by
Joseph

another while he
was in temple
another depicting
to God. One has a

head had horns
on shoulder the cross
but I never saw
pic of Jesus with
head diadem of horns
one hand cross +

^{the} other collection
box. I asked

everyone - about
this picture - they
said never. I do
not speak against
this clergy - but
I have never seen
Jesus photographed

as he portrays him
In one breath he
says My Father
& with ^{his} hands
asking for money -
(He is Catholic)

Lvs
We are not to despise
beautiful things

A.P.
There is no harm
Paul says there are
no boundaries from God.

Lvs
make myself friends,
(unjust steward) (Luk.)
Children of satan are more
wise than child of light

A.P.
In worldly affairs,
strategy, crafty
things - It is said
that our people of K
have no milk no
honey - their possessions
are P - of Kingd
You have seen
spoken of Peter he
could not keep
up 7 days of week
He could not calculate
To go & catch fish -
he would make
7 bundles - one for
for each day - one for
with fish, bread & need
by cheese -
After eating all
of these he told K
the Parable & so

to temple - His in History
of Almucl.
That parable -
later he found Near
Power

As The Babylon would
you have some craft
& wiles as Statesman
could you practice
in. Their opinions
& craftiness is much
greater than -

Q Like wise men of the east
can you have some
political

They are some for
of words things
revealed to you
you are epic on
things of the wisdom
but not of politics
Clad of Babylon

are masterful in
politics but child
of things are not.

But politics affairs
with the major part are
strategy, falsehood
Outward expression love
& fellowship shall
at heart they do
not feel it

All are external
no reality. It is
without the bed of
good - have us off
in extra aff. but
put in off of it
treator must not give

That is meaning of verse

What is W.

That means not to
minimise to them
show them how so
to make them
less they may
not be cause of
dependence if they were
enemies should
make trouble

Qus
What attend to money

A.B.
The first ^{part} ~~is~~ will
affair

B.P says rich man
who is hel, who has
too H of G, who
pract beliefs
of G. stines like
Alan. Not that
poverty in itself is
praise worth
Poor is not from
Faith "

Of rich eye. Selam
The is beloved
Poor & hel has
acceptable

To be rich & to be
believe, as ~~to~~ opp
that all dom come to get

Rich eye has give
three meals - best
wealth has not free

Often it prevents this
rich man who is not
presented with real
to open eyes
he is tried out
of tests, but poor
man may be
wealthy & that
may prevent this
often occurs.

A poor man may be
assured later
become wealthy &
then troubles
wealth cause of
suffering.
This is real problem

Pictures of Spec. Assembly
of

AB

Baba said that
"Which is best -

A poor man who is
a patient or a rich
man who is thankful,
this has been dealt
in ethical books.

Some uphold poor
who is patient
no, rich who is thank
is best.

Baba has said
that rich who gives
wealth is better.

According to prov
there are

Poor who are long
suffering

Also poor man who
is poor & grateful
There is rich who
who is grateful &
one who gives away
philanthropist

The great rich man
is to be preferred to
poor who is pat
but grateful poor is
pref to thankful rich
because while poor
is grateful to God

While rich is free
to be grateful
not in poverty
he is grateful

How - rich man
who gives is pref
because he has been
tested - Rich are
often kind - The
less with real
man assured &
self sacrificing &
is pref to all

Poor who is Pat
Grateful poor man
" Rich
Philanthropist " -

Longer rich
that poor is better than
that poor, but
Grate poor is
higher than that
rich may be
with poverty he is
grate / he who is
rich is not done
much!

But plular rich
as assured he
is preferred

It is diff. to be
rich & tried - he
was gr. faith

The poor has nothing
to hinder him, but
rich has see of
wealth - not -
n. does not pr.
kind - + pr. Plular
he is to be proper
This is classification

Mrs Carson's Friday

Aug 9 -

How are all?

Are you well?

I find myse very
well - air is clear
now - is del.

all verdure, green
high elev - Delly
spot find

Of all places I
select this as best

A Delly Run
resort. Delure
is bright - "

is exceed bright.

Because there
are number new

An and -

hence I wish to

Mrs - spirit of
Praha - in end

then many people
found with families
and by Praha

Praise to God

I see intellect & deep
interest in those

present. Percep eye

attent ear s. not
fettered, no blind faith

As regards spirit

the same state
thousands of years

Just, Good elapsed

7-10 find them in

same attitude not
developed atoms

sp. line - mud
not develop
her circled list
has not enlarge
because ^{they are} ~~metals~~
^{use}
As long as hold to
initiate they
will remain blind
Man must invest
Reality, ^{transmit}
search, to find
certainties. He must
not give credence
+ credit to hearsay
as to this or that
but must weigh

all, ^{invest} ^{all} ^{reality}
see, hear, his
intelligence must
comprehend.

If others see, what
use ^{is} for us
If others hear, what
use ^{is} on us
" " "

We must see ourselves
to attain convictions
Confidence ^{of} ~~of~~ ^{of} ~~of~~
the people of Israel, ^{of} ~~of~~ ^{of} ~~of~~
await coming of Christ

When He comes
they reject Him
because ^{they} held to
initiate ^{and} did not
believe

I have had
investigation reveals
that the lower class
Hence incident holding
to blind unit is
of ^{power} to ^{the} faith
When the ^{the} ^{was} ^{was} ^{was}
darkness, ^{was} ^{was} ^{was}
rampant, all
souls were in
 utmost state of
misguidance they were
Janet was what
to superstitions, ^{and} ^{were}
of one another,
- Among all religion

I feel ^{the} ^{you} ^{and} ^{your} ^{family}
people did not
converse together nor
call each other ^{and} ^{each} ^{other} ^{contaminated}
there was
to Constantinople
at such time, Baha
came from Orient
of East to show
light upon East
& laid basis for
certain teachers
1st was ^{was} ^{was} ^{was} ^{was} ^{was}
W. of H. He declared
all mankind are
servants of G. L.

God created all & He
sustains all & He
he deals. In mercy
with all, provides
for all, protects all
& for all ⁱⁿ kind. This
is evident &
manifest, no
one denies this.
He addresses ^{us} Humanity
& He said
"Ye all are leaves
etc"

At most it is this
that one is defective
He must be done

One is sick, the must
be treated to get
well. One is ^{is} childlike
and must ^{is} receive
no security, no
detestation ^{at} the account
All ^{are} servants of God
Kindness ^{is} shown
God is kind to all,
and no better policy
than ^{is} of God
Even ^{is} God & not
Human policy
2nd Religion must be

Cause Unity, Agree on
Record:-

2nd Relig prove
Cause of insanity
Israel is better

Rel is remedy
Remedy must be
curative of
proposed pathology
to abandon ^{treatment}
is best.

3rd Fundat of
Rel of God's One

Because it is

Reality + Reality
never accept to
plurality divisibly
Hil Abr ^{was} the ^{real}
of Reality, ^{later}
knows ^{later} reality
Hil promulgated "
Bab proclaimed: "

Bab founded
+ that Reality is One
not multiple, all
have for foundation One
Limitation ^{is} necessary
Because ^{many} have
produced strife &
sedition & "
" culminate in murder

Hence all population
must be done
away &
then follow reality
all can be unified
then diff as low
removed

Hth Rel. & Sci. Correspond
fwd disagree

Hence science must
agree with rel
& rel ^{with} science
science hearts
aspire with
confidence.

6th Race prejud
racial "
patrohe "
political "
linguist "

are ever destroyers
of foundation of Humanity
There must be law
aside

earth of God
now - Long is one
& God of all is the
M - Lord. Nativity
are not distant
because belong to same
birth, hence ⁱⁿ unity
mass are one,

belong to one family,
" " " household.
Alienation & separat
should not obtain
When we say
this is German
is Jewish, "
" English "
" Persian "
" American
this is ^{the} formulation
superstition all
an amount of
one God +

beneath Providence
of Divine Lord
These business, worldly
prejudices have been
instilled
of envious
When they
have no found
at all

God created
be known - while
here to be recipient
of virtues & disciplines
of mysteries of things
become familiar
with

the
Secrets of Planonana
Hence for all
+ usually sciences
a necessity
It is incumbent
for every member to
educate children according
to suitable curriculum
as much as possible
& if parents
want means the
body politic
should educate

in order that
no all other means
8. Unit - Council
or Peace
Abol of employment
all nations of world
must agree to
organize a Court
of Justice &
that Court of
Arbitration be
for all nations
Any dispute
must be submitted
to this Court

+ be adjusted; &
if not fairly not
willing to abide
by decision all
the ^{governments} should
assist to furnish
him & this
Court of Arbitr
must be truly
represented ^{stand}
representations
of ^{the} world according
to Univ. Ruffay

America has
3 representatives & they
must represent the
votes of all of
this country. By the
Gov. of this State
this shall be an
appointed fact.
These delegates
Court will be
superior judges

10
Pronounced
of Univ. Say

To all well need
2 - In the tongue
& this our ^{best} Language
The International Language
an apartment
will make possible
international peace
Let it be known
this was presented
Baha Bongs
Recorded in his
books put in
India & spread

the new creation
of Int. Peace
He then addressed
all things about
this matter
summed all to this
issue - Decided
this to be to
welfare of all
Unless standard
of International Peace
is unfurled
world will
not obtain. Comp
then I r
Peace

These things will
not need arms
& provision of war
need of army,
need only as
police force -
internal police force
So long as it is
subjected to foreign
control, all
these farmers
produce the
country, demands
to continue to tax

For military purposes
If I think Peace
proclaims all these
difficult will be passed
All find rest
Tulhormore has
laid foundations for
just economics.
in a through
system. & is duty
If every member
of social body
shall attain welfare
& civics well being
a Republic

will not produce
any law in general
run of government
because the Ordinance
necessity, the
inequality of
classes of humanity
purpose for all
to be equal ^{law} all
not rich
poor ^{there is} difference
of class & thus
insured unit

order

W. of H. like an
army.

Infantry, ^{there is}
Soldiers, Squads
all can't be
generals all

can't cavalry
distinct classes
necessity all
must be comfortable

License question
of economics
dealt by Baker
will allow

Best Policy to enjoy
best of ease + welfare

Never the less degree
of humanity will remain

In fact, that with the
Pleasant will remain a
Carpenter, ^{remains a} Carpenter,
banker, ^{remains a} banker

No flaw or defects
arbitration is

All individuals
live in utmost of
ease.

Among Teachings of Baba

is this East
West three

mutual bond will

come closer +

be united to
extent that ^{there will be} no

East + West, both

will be one - Thus is

one Teaching of

Baba

Among Teachings of Baba

is following

Matters of international

will not insure

happening by

Politics

xx Phys forces
tend to ^{bring} welfare
of physical body
by opening ^{of} Lungs - Breathing
Hdy ^{spirit} tend to ^{bring}
happiness & ^{of} heart
of Man

Just as man
needs phy happiness
to needs sp. happ
just as ^{for} ^{the} ^{needs} ^{of} ^{the} ^{body} ^{is} ^{needed}
the needs of ^{the} ^{body} ^{is} ^{needed}
for mat needs
like ^{the} ^{body} ^{needs}

Sp. of reality
is like sp. reality
Therefore ^{the} ^{Humanity}
be deprived ^{of} ^{the} ^{needs}
H.S. it is ^{as} ^{lifeless}
as lifeless

xx
All animals are
radiantly material
& utterly ^{spiritual} ^{susceptibility}
minus ^{the} ^{concept} ^{of}
God: ^{the} ^{most}
mat ease, in their
purples, eat, sleep

Drunk with ^{an} uninform
of God, minus
of susceptible
not informed of the
life of spirit, but
different ^{from} man
is this, - man is
informed & believes
has attention to & is
thoughtful of life & is
receives the word of
H. Sp. of man
independence of these

He is an animal
(His Holiness be
comer)

Purpose is this:
Just as play body
needs training
H. Sp. needs
spiritual training
Just as we depend
of physical

he becomes imperfect
ignorant, negligent
lowly, & base
likewise when spirit
man is dependent
training - he

demands in darkness
benefit of witnessing
Reigns of God, benefit
" R. of God, benefit
" secrets of God, "
of Life overland
Greek Oracles were
physical teachers
Chro was Spir. Educator
As regards material
training ^{man} needs
philosophy as regard
Spiritual ^{man} training
he needs

Christ, both are
needs, when you
have physical ~~body~~
spiritual ~~and~~ you
have a perfect
~~being~~
body in perfection
Open to go potency
Then man is man
Others, then
material forces ~~all~~
trap - is impossible
Man must day
+ night must
engage in striving

Cows in mead -
birds upon him
free, no profession
all grains & foods
belong to them. All
grasses their lot
all trees belong to
them & all ^{are} banker
each a fr "
No much ^{the} land
there is still more
But all this is
only one status
not human "

God has created all
for man, but
the hearts for
himself. It is
not because of their
that God to have
his heart -
Home of God -
It must be pure
sanctified -
Guest to occupy
is exceedingly dear
such guest must
be given cleanest
purest, guest
chamber.

What a quest;
Light itself;
Provident absolute
Kindness itself
Evers welcome
thru favors must
ever be welcome

I am met
so away, nothing
save materials
This is only
epitome

10/10/19
Private or Dubbed

I am very pleased -
with you - very
pleased - You have
a fine habit - I
pray that Confirmation
may descend upon
you. Be assured
that Confirmation will
descend. I will
pray for you.

You are firm in Gov.
for this reason I have
let you remain so
long. I am very pleased
to teach, to spread
the Tidings this is
greatest thing to do
today. I am
doing this.

I am for East to
teach. All must
do this.

God willing I may
see you. I altho
the affairs of East
call me, yet I
am receiving such
urgent calls, such
urgent letters, I
may go.

You may go to New
York to see it will
please your cousin.

7345-