

H. E. H.

Box 5,

fol 38-40

1913

1914

- 12/25/1913 Hogg to Eleanor Cooper - Robb B7 -
12/27/1913 " " " " " - missing p. 4.
1/1914 - Juliet Thompson papers, Box 3-4 - Hogg to Mrs. Brittingham ⊗ - Jesus
1/2/1914 - Robb B7 - letter to Eleanor Cooper
1/1914 - Hogg to Mrs. Brittingham ⊗ - Robb B7 - Jesus
1/1914 - Hogg to Mrs. Brittingham - Souls, p. 3 (overly) - Juliet Thompson Box 3-4
1/1914 - Hogg to Mrs. Brittingham - Souls (overly) - Robb B7
5/26/1914 - Hogg to Miss Bailey - Robb B7 - El Hammeli
7/11/1914 - Hogg to Eleanor Cooper - Robb B7 - incomplete
~~12/25/1914~~
12/1914 - Hogg to unidentified - Robb B7 -

Way to Harfa -
Pittsburgh

1913

Wednesday Oct 1, 1913

Miss Root & Mr. & Mrs. Gable called
at Mrs. Sands. Such ardent sincere
souls. Arrived at Pittsburgh 1:10 P.M.

Oct 2, 1913

Mr. & Mrs. Minetti called to spend
evening. Quite a discussion on
religion.

Oct 2, 1913

Mrs. [unclear] called and Margaret
& I had luncheon. Mrs. Saults and I
went to see Mrs. Minetti. At 11:45 they
took me to the train for Washington
Washington.

Oct 3, 1913

Arrived in Washington one hour and
a half late. Mrs. [unclear] met me and
in a taxi took me to Mrs. Hansy's
1771 Lanier P.L. N.W. Such a feast on
tablets Maryam & I had. In the eve
Mrs. Woodward and Miss [unclear] (colored)
came. Miss [unclear] told of many experiences
in Porto Rico.

Oct 4, Sat.

Charles arrived about ten. More
softened. Mrs. de Lagnel (Colo) called.
Mrs. Drum came. Charles and I visited
in the evening. Mrs. Hopper. Oct 5. Sunday
Mrs. [unclear] came with taxi and took Charles,
Paul and me for drive. Prof. Thomas
(colored) called. Meeting in evening very
lovely. Those present.

New York

Oct 6 - Monday.

Mrs Boyle took me down town to sleep. Goodsea Klionum to Chamber
Mrs Moss called - I find Marian
changed. (?) Chorus, as still ill.

Oct 7 - Tuesday.

Mrs Hansen called. Left for New York
at 11 P.M. A Sig Balaito, friend of Miss's
accompanied me. Mrs Kenny and Miss
Hewson met me.

Oct 8 -

Mrs Wise, Mrs Champney and I went
to luncheon with Roy Wilhelm, got
passports visced and shipped. A
reception of the friends in the evening.
It rained hard.

Oct 9.

Miss & Mrs Kinney took me to steamer.
Miss Boylan there, Juliette Thompson,
Mr Porttingham, Mrs Champney and
another friend. It is wonderful
how the spirit has sustained me.
I have been so well. Sig. Conti
gave me letters to friends in Italy
introduced me to the Captain, the
Italian doctor and Mr Smeary of
the Cunard Line. Then the
friends left us, the longing to go
and meet Abdul Baiba shone
from their faces.

On Steamer

It was quite foggy. I tried, so
retired before dinner.

Oct 10 - 1913

Slept quite well. The weather is
warm, I can only give thanks at
every moment for God's mercy. I
cannot realize that I am actually
nearing the old world. I think only
of those at home, as being near in
spirit. I do not dwell on the physical
separation.

Sat - Oct 11 - 1913

We are seated at the Chief Engineer
table. It is a pleasant Englishman.
We have 78 cabin passengers, 50
second class, and about 1000 stowage.
The lady occupant of the steamer chair
next to mine is very agreeable. Remind
me of Mrs Stoddard. Warm and calm
today.

Sunday Oct 12 - 13

Rougher during the night - did not
sleep so well. Dreamed of home. Do
not get up for breakfast, but rest and
sleep. Beautiful day. Somewhat in
attitude of thankfulness.

Made only 295 miles yesterday. Sent
wireless messages today at 3 P.M.
"Sea calm. Perfectly well. Leave Naples first
steamer." They will be glad to hear. Cost
\$4.50 per 10 words.

Thursday Oct 16 -

On account of the rough weather I
failed to connect. We encountered the equi-
noctial & rolled & tossed considerably. Fortunately

my sea sickness consisted only of nausea
failing to eat, I grew weak. Until the good
Italian doctor looked me up and
had some special dishes, zabalions too.

Today I got up and am fine -

Monday we made only 25.7 miles

Tuesday 25.4 - Wednesday 31.4 miles.

Through Sig Belaito, a friend of mine's,
Sig Conti of the Italian line
introduced us to the Captain and the doctor.
The captain not seeing me around surprised
and sent the Italian doctor.

Friday Oct 17 - 1913

Clear, beautiful weather. Feel fine.
Sighted a Portuguese skipper going to the
Azores. Had the stowage children with
Candy - Miss Shelly and I. We made
31.4 miles today. Message to Miss Shelly.

Sat. Oct 18 -

Clear. Italian doctor took Mrs Wise,
Miss Shelly & I there & stowage. Everything
astomshingly clean. Three hospital wards
accommodating 20 persons. one for convalescents
Italian doctor is placed here by government
to see that proper food is given and care
taken. Large dormitory for single men
rooms for families. Special place for
children. Mrs Wise got ill. Concert
for sailor's orphans and widows this
evening.

Carpathia Oct 24 -

Will I ever keep up in my diary!

Monday Oct 20th we reached Gibraltor,
landed in a tender, took a cab with
Miss Shelly & Mrs Floyd. were driven to
the barracks. Those who could went a
part of the way up the rock, I did not
go far as climb to Todoris. With a Miss
Gibbons I remained and gazed at the Bay -
Gibraltor has so improved since 1897.
The streets are clean, everything strikingly
tidy, and is much larger. It recalled
the time I was there when we was
aboard. We shopped some. Leaving Gibraltor
at 11^{pm} It got very rough near the Balearic
Islands, which we passed about,
therefore near the Spanish coast. It
continued rough on Tuesday. Wednesday
we sighted the French coast again.
Lizards, and later in evening plain
saw the brilliant lights of Monte Carlo.
Early Thursday morning, we reached
Genoa, but could not land until about
9.4. M. With Mrs Floyd and Mrs Wise got
a cab to go to Campo Sante and Monte
di Vista. We then had luncheon and
strolled through the streets. How low,
such a change. Entire new
portions of very high buildings.
Time has wrought many changes. It
seems a life time since I first
landed there. Sent a telegram to
Sig Edwards. Genoa seemed more beautiful
than ever.

Naples

The message I have given to Mrs. Day of Minneapolis, Mrs. Floyd of Jerusalem and Mrs. Shelly who expects to be in Florence.

It seems very little to have done on such a long trip. We reach Naples this evening.

Saturday
Naples - Oct 25

We arrived in port at 8 P.M. but it was nearly ten when we went on land. The second steward provided boys for the luggage, and the man for Hotel Vesuvio took us thru without a hitch. Tariff for carrying baggage was new - the facchini wanted to charge 5 frs and I objected. We had quite a fracas but we finally arrived. Today Mrs. Wise and Mrs. Floyd went to Pompeii. I was tired, so strolled around and bought a few trinkets, took a nap then went back to Cooks to hear if passage on the P.O. to Port Said word had not come. It took from 10 A.M. until 5:30 P.M. to get word. The Hotel Vesuvio is very nice - clean & well kept.

Sunday Oct 26

We got up at 4.4. A.M. to leave the hotel at 5:15 and catch the train to Brindisi at 6. Tips right and left - charged us 10 frs for a luncheon of

Brindisi

Port Said

two small sandwiches and two peas a piece. We could have got our lunch on the train. It was a tiresome journey. We arrived at 3:30 - one hour late, having to wait at Foggia for the other train. We went on board the *Fais* of the Provisional + Oriental Line. A small steamer, but used for fast mail. Once a week a train leaves Callais and reaches Brindisi in 42 hours.

Monday - Oct 27

Instead of leaving at midnight we left at 7:30 this morning. The mail train came late. Very calm all day. Made 427 miles today. Tuesday Oct 28

Quite rough from noon until 5 P.M. I was not ill. Slept on deck. In the evening got to talking with a gentleman who lives in Calcutta - Scotch by birth - He gave us the life there which were most interesting. His name is Robert Dalglisk - 22 Strand Rd.

Wednesday - Oct 29

Arrived in Port Said about noon, went to Hotel de la Poste where I had stayed twelve years before. Port Said has grown tremendously. Visited Ahmed Yazdi and had the usual Turkish coffee. Got letters from Mrs. Ralston, Mrs. Hutchinson, Mrs. Sands - none from home. Telegraphed Abdul Bahad of my arrival and he gave permission to go to Ramleh.

1913 ~~Monday~~ Tuesday Oct 30.

Left West said at 1:30 PM. Arrived at
Lodi Baha at 7:40. We changed cars
at Bunka and visited our party friends.
Mrs. Nee was much amused. Called the boys
girls, because they were dressed. Advanced
the next morning at Station. We took a
carriage and drove to 24 Hill Victoria
Road, where Abdul Baha is staying.

Abdul Baha asked us to rest and
re-stir in the morning. Friday Oct 31

Got up at 6:30. Waking, we might
be called any time. At eight went for my
breakfast, which was hot & nice. It was
nearly seven when Abdul Baha asked for
us. We went to the room. He later felt
and tried. He enquired for our health,
asked about our feelings about the Baha
beliefs and the Cause there. I gave messages
and he always had some reply. Abdul
is the counterpart of Egypt. The climate
is milder all the year. He did not
go out. Abdul's air clock, Abdul
Baha asked for us again. This
morning he said: "I am most
pleased with the beliefs of Bahá'í.
They are true and full of devotion.
There is no feeling of superiority of
one over another. The beliefs
must truly and cordially love me
and true and serve mankind to the
best of their ability. This is the purpose
I shall exercise the East and the West.

Today it is being spread over all the
world." In the evening I presented
the questions Mrs. Nee asked about
them. She asked about the trip and
what place we had stopped. I told him
of Pittsburgh, then of Washington. His
face lightened and he smiled.
When I told of the meeting at Mrs.
Stanley and of the colored believers
who were present - I told him that
Mrs. Loom had said that she thought
the colored had more prejudice than
the white. He said: "The fault of
had must do with all their time is
teaching the Cause and spreading
the rays of the Sun of Truth. You
see how dark this world is, they must
illuminate it. How matters in the
people, they must spiritualize them.
How they light in the people. - They must
make them light." Nov. 1.

Saturday morning. Mrs. Nee went
to Alexandria with Miss Hickey.
I spent the morning with Mrs. Bunka on
her list, remembrance. Ahmad Sobrat
brought his diary of the last few days, and
I read along the contents, so many
interesting stories and interviews with different
men. I am to copy these and send them to
California. In the afternoon about six
Abdul Baha called Mrs. Nee, Elizabeth,
Mrs. Bunka, Miss Hickey, Mrs. Nee and me.

this day, but ^{it} the importance will be known in the future. The believers in Christ gathered together in those early days, but no one thought their meetings important. Later ^{the importance of the meetings unfolded} and became manifest. ~~and the importance was unfolded.~~

Consequently, ~~outwardly~~ our gathering together now may not ^{be} considered important, but the ~~effect~~ ^{effect} will become known in the future.

~~Of the long~~ ^{long} journey I undertook ^{when I was travelling} to America, ^{travelling} ~~a great~~ ^{great} distance, ~~covered~~, ^{the} ~~my~~ ^{aim} was to reach those who had not heard of ^{the} ~~the~~ Cause, and ^{that} ~~that~~ the fame of the Cause of God might reach every ear; ^{and} ~~and~~ the believers of God might be trained; that they might be vested with spiritual characteristics, might become illumined, merciful, and ^{that} the signs of the Kingdom ^{might} shine in their hearts. ~~in~~ Thus they might, in all degrees of creation, ^{might} become distinguished from the rest of the world. - Distinguished in morality, ^{and} in sincerity, ^{and} might become superior to the rest of mankind. ^{That} ~~That~~ ^{That} they might check the ^{the} ~~the~~ sinister forces of ^{selfishness} ~~selfishness~~; ^{and} ~~and~~ their highest desire ^{be} ~~be~~ the good will pleasure of their Lord; ~~becoming entirely forgetful of self, and~~ ^{and} ~~and~~ they might attain to the state of ^{holiness} ~~holiness~~.

which attain a normal life. Their way
might become real Bahai. This way
was for the reason I accept the philosophy
the handicraft of the long trip.

My conviction at present is quite broken
~~and my reason and organs are~~

~~through the connection~~
I hope these handicrafts of mine may be
examined with success.

Mr. Ince + Mr. Van Alen had interest
When asked if he had gone to the race, he
said, by Mr. Ince. He said: "The race is
over."

... mindfull of Bahai's Bahi. -

When we enter a rose-garden

For example, we think now, Bahai's Bahi is
not of the material rose, such as the black rose. Thus

man is lead to the thought of the work of
humanity, to the ideal flowers and roses

that are produced through the realization of
Bahai's Bahi. Just as the phenomenon seen

is the educator of the contingent beings,
to realize the Bahi of Reality in the educator

of ideal purposes of life.
There, man, after

thinking over this, will reflect, how to reach
the way of the sun of Reality, and in this way

may develop himself and attain to realize
the wishes of the Kingdom.

Mrs. ^{Wm} Lienthal asked if man goes through the ordeals to enter the Glory of God.

Abdul Baha said: "It is self evident that if one does not strive, work, earnestly long for the gifts of God, he does not obtain the capacity to receive the bestowals of God.

A tree is subjected to the hail and storms of winter, ~~and~~ battles against the wind and hail, and the result is verdure and the beauty of springtime, ^{which is revealed} when it is in bloom. The ground must go through various processes of digging, harrowing, the thorns ^{uprooted and} thrown away; ^{to have} the result ~~is~~ a rich cultivation and good harvest.

Mrs. ^{Wm} Lienthal asked if any soul ever came into the Truth without great suffering of mind and body.

Abdul Baha answered: "Yes, that is ^{the} Bounty on the part of God."

When asked about believers coming from families of unbelievers, Abdul Baha said:

"There is a verse in the Koran "Out of death life issues forth", and also "from life death issues forth". From the onion the hyacinth is produced. ~~From~~ ^{From} the bitter tree * sweet fruits result. So, God is powerful to do whatsoever He wishes". He then rose and greeted each as we left.

✓
to his room. I took this talk to us. We
dine at 8, and after go into the salon
for a little visit with Mrs L. & Mrs B.

Sunday Nov 2 - 1913

A thunderstorm which lasted only a
few moments. When I opened my door
this morning Abdul Baha was walking
in the hall. He greeted me, and asked
how I had slept. When I told him I had
not slept, he took my hand and said:
"When you cannot sleep, chant prayers,
this is very good. One prefers prayers to
sleep." This afternoon at 3. Mrs Wise
and I, accompanied by Mirza Ahmad,
went to call upon Mirza Abdul Faghi.
He remained about an hour. He looks
about the same to me, as he did 12 yrs
ago. He served us tea, and while
drinking gave various instructions.
He spoke of the Father, Son & Spirit, & Christ.

When we were leaving he came into
the Court, so we could take his picture
with the camera I gave Ahmad.

This evening an Egyptian, Osman Pasha,
head Chamberlain to the Khedive
lunched with Abdul Baha. A plate of
Persian pilau was brought by Khosro,
and some was sent to our table.

In the evening Mrs Von L. Mrs B.
Miss H, Mrs W & I went into the Salon.
Abdul Baha came in. They were
two boys seated there. Abdul Baha

✓
wished to converse with Mrs Von L. and
asked one of them to translate into French
which he did. Abdul Baha most
adroitly spoke of desiring to explain
when the significance of the coming
of the Prophets - "to prove when the
validity of the mission of Mohammed,
Zoroaster, Jesus etc." He talked a
long time - I did not have my
book, so could not take it down.

Monday - Nov 3 -

As these days are beautiful. And are
we not under the roof with the Beloved!

This morning at 7 - we went into
his room. Mrs Von L. was a little too early.
I think we had tea with A. B. then he
gave us a lesson which I took down.
Later I copied it and gave it to Ahmad.
At noon today Abdul Baha had four
guests, - A Slick from Acca, A Pasha
from Damascus, and two others. I did
not go out today.

Tuesday - Nov 4 -

I wrote to J. K. yesterday. I have
received no letters from home since
leaving New York. It is strange - I
think some have gone astray. While
I was writing to Eugene - Abdul Baha
called me into his room. After enquiring
for my health he said: "You must be most
happy in this companionship of ours. We are
associating together with infinite joy here."

Notes H.E.H.

Nov 2-

Abdul Fazel said: You must be very proud and happy, because our Lord, Abdul Baha, travelled thru your land. Up to this time the feet of a founder of religion have never trod on the soil of America. This is the first instance in the history of the world. Teaching in the U.S. at this time must be comparatively easy; because many people have either seen or heard ^{A.B.} about Baha Him speak, or read about Him in the papers. They know that the spirit of this Cause is brotherhood of man, and freedom from prejudice. When you speak about this Revelation to a Christian you do not say, 'Leave your Christ' because as a Bahai you believe more firmly in the Christ and have a clearer conception of Him*. But you say to him 'Discard your prejudices, love mankind, see the countenance of the Father in every face, love your brother Catholic, or Methodist, or devotees of any other religion. Consequently your work is chiefly a work of conciliation!'

I did not see Abdul Baha - ^{Nov 6} wrote some, rested much -
Took a short walk with Mrs Nise -

1913

Pilgrim
notes

1913 in H.E.H. Box 9, pp 30-35

1913

Nov 3 - 1913

After watching the fourteen French warships as they passed out of the harbor of Alexandria, Abdul Baha said: "Yes, closing His eyes," the Law of Peace has come to stay. We are living in the radiant age of Peace. The angels of Peace are hovering above our heads. We are daily advancing in the Path of Peace. The Army of Peace is being recruited from amongst all nations and people. Let the peace-makers know that the unconquerable Power of God, - that irresistible, moral, ineffable Something is behind them. No government and no nation can withstand them. With this power alone they will be able to defeat all opposition and remove all the stumbling blocks. From now on lesser and lesser will be the influence of war, and greater and greater will be the influence of Peace. The day is coming when the Dove of Peace

shall rule all the nations, and the ^{money now used} ~~resources~~ of war will be expended upon whatever will be conducive to the spiritualization of mankind. Let all the pacifists gather their scattered forces and combine their material and moral resources. They must look forward and not backward, above and not below. They are the real benefactors of humanity, the burning torches of bright hope. Just as the heaven is above the earth, so their ideals must soar above the ideals of this age. Unfailingly they must inspire the hearts with peace and concord. With perfect faith and assurance they must toil and labor, and know of a certainty that the goal is ahead. They shall reach there if they work steadily and firmly. The Lord of Hosts is reinforcing them. The Sun of Peace is up in the horizon, and its rays are penetrating thru the clouds of prejudice and ignorance. These warships will be changed into the merchant steamers binding the nations and countries more closely together. The Cry of Peace is being heard from every throat and the sweet, resonant harmony of Peace shall drown all the screeching noises of war. Blessed are those who are enlisted in the rank of Peace."

Enoch - Nov. 4 - / June 1937
Abdul Bahar - called me to the room

Paul Fozz said Saba was son
of Enoch - founder of Sabianism
- He said Confucius was real
Prophet

Oct 1 - 1913 Pittsburgh

Feb 24 - 1914 - Kaifeng

position with K. H. I was out, so
did not see me until the
next morning when he
came here for his patch
when he was leaving.

He went to Torino. I got
a letter from there, but my
answer to him was returned

I have no news for nearly a
month. He expected to go
to Chamoni with the Segre's

Mrs. French writes they are
coming in September

Our last meeting this
summer we had a week ago

Friday - July 9th - the Stuckis
and Signor Abetti were here.

Have joined the "Ordine
Filosofico di Servizio" - so as
to become useful.

From Edmund's diary Nov. 11, 1913

"The Federal Reserve will take the same one
of the American people. . . . The
and time" of my four years at each
wherever the action the room my heart
is rejected at his right. . . . When
the left the Federal Reserve with a
arbitrariness of his preparation in the
voice: "Truly, I say, make a
wonderful woman she is, I wish she
the same would become like with her.
The heart is illumined, her spirit is
pure and holy. With such a woman
also is clear."

From van N. E. C.

The attractions of Abbot. The three
layed and carried me I had read the
letter from the French missionary. It
had a horrible letter accusing him of
getting money from people for his own
use, and condemning him as an impostor
he. He said: "This camp here
no effect upon the laborer, notwithstanding
my complete conviction from all manner
in things that justice make such
accusations against me. After a
moment "I have occupations are very
good, because they will be so permanent
upon the heads of the laborer, and will
make other investigations. It then
asked about his confidence and the laborer
he said: "It is my hope that the Roman
of the same will be unfulfilled in San
Francisco before anywhere else, because
the capability is greater than anywhere
else. Again a silence, then he said:
"Your heart in the cause, is like the
firmness of a mountain. From you I
feel an extraordinary emotion and
an sympathy of spirit."
"Often one person becomes the cause
of the spiritual life of one city. Often
one divine lamp illumines one
country. "I have great love for
you. I forgive you for you. The
I came away. I am to love me
of such a kind of intellectual France and

1913

I have so much I want to say.

Murza Mahmood came over about 4 P.M. He brought me a beautiful rosary of large, picked mother-of-pearl beads. How very kind of him. I asked what I could do for him. He wished me to write to R. Melham, Mr Reaney, Miss Strain and Mrs Goodall, for pictures for his book. This book is about Abdul Baha's trip to America with photographs of different places visited.

Wednesday, Nov 5, 9 A.M.

At nine we went in to see Abdul Baha. About noon Luas showing Murza Jalal my ^{new} rosary when Abdul Baha came down the hall. He asked about it. I then expressed a wish that He bless it. He took it and walking away, said He would give it to me tomorrow. A letter came from Luas enclosing one from Eugene, a telegram from Sig Edwards, and two letters from Poldo. None from J. K. Luas asked me if I would go to India with her, Mrs Wise also.

Thursday, Nov 6,

We did not see Abdul Baha today, except say good morning. His face was radiant in smiles, as He greeted us, and then passed on. Wrote letters to Poldo, Auntie. Sent Luas the letters I bro't from Marian Honey

✓
Olma Albertson & Mrs Woodward, enclosing a few lines. About 4 - with Ahmad Mr W. and I went to the rose-garden where Abdul Baha has dictated so many Tablets. Could not take the pictures on account of sun being too low. Mrs W. and I continued our walk up a grocery store some blocks away. One can hardly say blocks here, as the streets are so irregular.

Friday, Nov 7 - 1913.

At 10 - again went to Rose-garden and took snap-shots. Came home and wrote to Dr D'E; sending some notes from Ahmad's diary.

The Arabs who are serving in this Hotel are from the Sudan. Miss Hiscock says that they are very honest. The Shik of this tribe is made responsible for any losses that people have and accuse one of these.

They are tall, kindly looking fellows.

A letter arrived from Mrs Brittingham in which she asked me to get an explanation of Rev. VIII from Abdul Baha, and some questions concerning "Soul & Spirit".

This evening at about 7. Abdul Baha talked to us in the Salon. He had rested there for some time alone. Then he was called upstairs.

Just before eight I went up to my room, and as I entered Abdul Baha was coming down the Hall, saying "Masharbat",

"Masharbat", many times. He placed his hand on my head, and then down

my shoulder, still saying "Masharbat". I greeted him, and he passed on.

Saturday, Nov 8 - 1913

Felt ill today. Severe acid condition of stomach. About 9.4 AM. we were called into Abdul Baha's room, for a farewell as he was leaving for Port Said. Mrs Von Sibirskel invited Mrs W and me to tea at Horse Bean Rivage, to celebrate Miss Hiscock's birthday. I was too ill to go. Mrs W. went.

A. B. left. Sunday, Nov 9 - 1913

Passed a bad night, - remained in bed, on a diet of Taroona, which did not agree with me so commenced rice water. Mirza Mamood called. Mrs Wise went for drive with Mrs Von L & Mrs Beede to Alexandria. This is one of the large Feast times of the Mohammedans. A letter from Lua came.

Monday, Nov 10 - 1913

Still in bed, but better. Mirza Mamood got me some fresh eggs, and brot some Persian tea. I am to have goats milk to-morrow. Letters came from J. K. Emogene and Sig. Bonignoni. Mrs Wise went to Alex with Mrs Von L. + Beede this morning & I got back with lots of packages about 7 P.M. Felt better.

Tuesday, Nov 11 - 1913

Still in my room, but better. Dressed today. Having fresh eggs is a great help. Mrs Von L. sent me a chicken, butter etc. M.H., but I am thin. I should hate to have

the folks at home see me? Write to J. K.

Wednesday - Nov 12 -

Slept well and charged with nervous energy, decided to go to Alexandria. Miss Hiscock went with me. Got a Baedeker of Egypt #3.75 - The ride is beautiful with the sea on one side, and the tropic fruit and plants on the other, much of the way. After a very little time I was tired, and we drove back to train carrying with one horse six pianos an hour.

Thursday - Nov 13 -

Each day we live in hope of hearing news of Abdul Baha. The latest is that He may go to Stellenbosch. It is lonely here. My stomach bothers me constantly. Eggs and goats milk with dry rice as my diet. Letter from Auntie which upset me, concerning Eugene. Dear one, if the way would only open, to make some arrangement, so that no one need be inconvenienced except myself, if need be!

With Miss Hiscock and Mrs. Wise I went to see Mirza Abul Fajl. He told us that Enoch was the founder of what developed into Sabeanism. Saba was the son of Enoch. He also said that Confucius was the real Prophet, that the Chinese so consider him, and Lao Tze - a philosopher. A much debated question.

Remarks

Saturday Nov 15 - 13

Today Mirza Jalal tells us that word has come that Abdul Baha will return here after the friends leave for India. How happy we are! I had written Elhannan Jibrat that I was ill, and if our Lord would not return here, we would like to make a change. This is evidently the answer.

At Abul Fajl yesterday we met some Egyptian Bahais. Mohammed Said Effendi, a merchant and his daughter, and a Dr. Saleh.

Sunday - Nov 16 - 13

It rained quite hard two or three times today. About 2:30 with Miss Hiscock we went to Alexandria to visit Said Effendi and his wife. Said Effendi teaches in what would be our High School. His wife, an Egyptian, is a sweet, pretty woman, who wants to talk so much. She could say only a few phrases, but her eyes spoke much. Her name is Fatima. When we arrived home, Mirza Hadi husband of Ziaher Khanum, and Mirza Yuzdi were here to see us. We saw them in Abdul Baha's room. During the conversation, Mirza Jalal told of the wives of Baha's illud. The one who keeps the ¹⁴⁹³ tomb is grandmother

of Mirza Afnan who was
here some days ago. Mirza Abdul Fayz
left for Cairo today.

Monday - Nov 17 - 1913

Rainy again this morning. About 10 - we
decided to go to Alexandria. Mirza Hussein
Yardi went with us. We took lunch at
Restaurant de la Poste - oriental style - fish,
Persian rice, zucchini - from the ruins of Pompey's
Pillar - then to ancient catacombs of the
Romans. In 1900 this was accidentally
discovered by accident, who was picking -
digging, and broke through the ceiling and
found a hole which later proved these catacombs
lighted by electricity now - one of the sarcophagi
apli was merely opened at the head, an
electric light inserted so that people could
see the bones of those buried in it - not one
but 4 skulls were there. From there we
stopped some, then came home at 6 P.M.

meeting Mirza Jalal, Moneer and Mahomed
they told us Abdul Baha was arriving this
evening. What joy. At 8 P.M. He came,
looking much better. Came into ^{my} room
room - Ahmad Yazdi came with A. B.
Master arrived. Tuesday Nov 18 - 1913
Cloudy, cool. About three P.M. the Braden
came and asked me to do some copying
for him. There was an Oliver Machine in
the Hotel Office, and the Prob. had copying
paper, so I set to work immediately
What joy to do something for Him.

4
Mirza Moneer helped read over the copy. I
worked until 7:45 when A. B. called us
to his room. Today we could go to Haifa if
we wished. As He had said in Mrs. Beecher's
room the day before that He would send
us to Haifa, I felt that He wished us to go.
So I pondered and prayed and then felt
I would be guided.

Wednesday - Nov 19, 1913

This morning Mirza Moneer came
to help finish the work for Abdul Baha.
I told him how I felt about Haifa and
asked him to speak to Abdul Baha. About
noon an English regiment passed - The
band was playing "Old folks at home" - and
"As we go marching thru Georgia" - I could
not help crying... About eleven Mirza
Ahmad Yazdi came into my room to tell
me that our Lord had said that I must
not work too much, not more than an hour,
that He was very pleased with me. etc., as
Mirza Yazdi was leaving the room Abdul
Baha came into the hall. He greeted me, taking
my hand, and smiling - saying: "Do not
work over this, too hard - an hour or two a
day. You are not strong. I am pleased with
you, if you do nothing." About 2 P.M. I
was again in the hall, and A. B. came and
spoke to me. I had finished the writing.
He thanked me, and said: "How are you. Do you
feel better. You go to Haifa. I will come." Again
about 5 P.M. Abdul Baha asked me about

my health, and said: "At Staifa, the climate will be better for you. You will have better food. Leave me."

Mrs. a great sports to our food on board, and Mrs. - Maria kissed our hand and said to see me to go to Staifa on the first steamer, it would be better. So she said: "Leave me later." So our hearts are content, for it is the wish. We will take the first steamer possible.

Nov 20 - Thursday.

Such a glorious sunrise! As the sun gradually appeared above the horizon, birds were thousands in clouds, all colors, from red to purple, with the clouds, with the entire sky, leaving mysterious clouds, reflected a pinkish hue. Then people in the street the sun appeared! Some with the conviction that our clouds go and get our tickets for Staifa. Mrs. P. and Sweet & their bird, I went to A. B.'s room, and called him. He invited us to go. He said: "Yes, very good. He sat and conversing with the Saint, and I left the house of beauty. Several times he said "You please with you, very pleased with you. Your heart is pure. Of all the Americans was like you America would be please with the face of the Son of God" - I cannot remember all of it. He gave me a pear. He took from inside his coat his roses - one yellow one red and handed them to me.

Mrs. W. and I. prepared transportation in the Russian steamer for today, after telephone book A. B. When we got home, in the afternoon a telephone from Corro said that steamer was delayed. We arranged our tickets to the Klaedical for Saturday.

Just after Mrs. a great came from A. B. to see us to change, as he did not wish us to go on the dirty Russian steamer. So on Von Schubert, back to Rio de Janeiro for Staifa on Saturday.

Nov 21 - Friday.

Got up at 6 - so moved. Set the birds made coffee - About 8:30 A. Baker was walking down the Corridor, he greeted me - "Where are you? My daughter! My dear daughter!" He had made one ill again. She was A. B. called us to his room - Mrs. Price and me. Print. He said: "I am pleased with you. You will be better at Staifa. I will come."

Nov 22. Saturday

About eleven. A. B. called us to the room. After asking about our leaving he said that Mrs. a great said: "You will go to Staifa and enjoy your visit to the Holy Spots. Afterwards I will leave. You will remain there some days. There are several hotels. You must always say that you are tourists, that you

V
were in Egypt, but the climate did not agree with you, so you came to Haifa for a change and to visit Palestine.

You will go to the Sacred Tomb, be illumined there and happy.

Maybe, God willing I shall be there after ten days."

We finished our packing and were ready to leave at 2:30. U.B.

was in Dalon and called us. Ahmed translating. He again cautioned us to say that we were tourists and never acknowledge being a Bahai while in Haifa. Mirza Hadi, Jalal Moneer and Ahmad Dohrab accompanied us to the steamer. They left us there and waved their adieux until out of sight. Such a sunset! It seemed as tho the heavens were on fire - first a glorious golden, then fiery red and melting into all the tones until it was left a gray of various tints. The English fleet of 22 vessels were in the harbor there and 7 of them at Port Said. We found the English Captain, Mr. Williams, and the Chief Engineer Mr. Anthony very agreeable.

Haifa Sunday, Nov 23 - 1913

Arrived at Port Said at daybreak and entered harbor slowly. About ten we went ashore. Ahmad Yozdi was not yet home from Cairo. Found a letter from J.K. & from Eugene. We lunched at the Eastern Exchange Hotel a very good luncheon - 1⁰⁰ there. Mrs W & I bought canvas hats. I found some mother of pearl beads 3 long strings of 132 beads for 10 sh. At 4:30 we went aboard in the Capt. boat. Got a slight wetting with rain.

Monday Nov 24 - 1913

Reached Jaffa at daybreak. Beautiful sunrise over Jaffa, from my port-hole. I was surprised that Jaffa is on hills. It was raining so we did not go ashore. Amused ourselves by watching them board the passengers and also the various styles of trousers.

We bought 4 baskets of naval oranges for 9 francs to give the H. Family - Thousands of boxes of oranges were taken aboard. We left at midnight.

Tuesday - Nov 25 - 1913

Arrived at Haifa as the sun rose Mirza Mohsein, husband of Fozbe Khanum and Mirza Enayatullah came on the steamer to greet us. We landed with Cook very comfortably - sea smooth. We went to Nassar Hotel - This afternoon Monerba Khanum & S

Torba Khanum came to call. It seemed impossible that I was again in their presence. Torba K. seems just the same - always smiling. Monerva seems older. We are to call at the Holy Family this eve. At 8. Muzza Enayatullah came for us. The Holy Mother, Greatest Holy Leaf, the daughters, and a Persian lady and three daughters were there. What a privilege we have.

Wednesday Nov 26 - 1913

This morning at 9:30 we went again to the House. Rhooha Khanum we did not see last night, as she was not well. We went to her house to see her. She looks thin and not strong. She has three children. We talked of America and did not leave until twelve and were to return to have tea at the Household. At three we again headed our way to the Home. Such a delightful visit. A neighbor came in so we did not have chanting until she left. Then Zia Khanum chanted and we returned home for dinner. (The Hotel does not please altho they try. Bad odors, flies, dust etc -

Thursday Nov 27

We called again this morning at the House. Morton did not go.

When we returned she said she must move. We had mentioned it to the daughters and they seemed to think it was all right. So we came to the Hotel and made arrangements and moved at 4. in three carriages. I hope it is permanent. My room has the rising sun, and I can see the sea also. The dinner was not particularly good - I ate rice and little else. Very tired I retired early after unpacking.

Thursday Friday - Nov 27 -

Breakfast at 7. Monerva Khanum & Torba Khanum called about 10:30 to see if we were comfortable. They were some exercised when we told them that the Pasha Assad who had visited U.S. at Romeh was here with other officials.

At three we took tea in the Holy Household. The ladies thought we should move, that the officials might cause trouble. We were in a quandary. Zia Khanum chanted. A house was suggested for us.

Saturday Friday 28 -

About 10:30 I went to Rhooha Khanum's to talk about moving. I knew it would not be practical for us to live all four, together. I had a nice visit with Monerva & Torba. The house would be taken for American believers, and each pay - some one to care

for it. At ten thirty we were to beat
Rhoukha to take it over, and then to
take Tea at Rozwaniez Khanoums
at 3 P.M. We were a little late to arrive.
Such a nice visit. Mirza Hussein Yazdi
his husband, was there. He told us
of the exile of his father from Yazd and
he was with him. Rozwaniez Chanted for
us. She is very sweet. She has three
beautiful children. Her daughter
is 16 yrs - and is at Beyroot
at school. Her son 12 was born when
I was here last. Then a little girl of five.
Tomorrow is the birthday of the Bab
and we are going to the Tomb.

Saturday - Nov. 29 -

I wrote letters all morning. At 1:30
Mrs Wise and I went to Rhoukha's about
2:30 with Tooba & Fia Khanum. Mrs Wise
and I started up the mountain. The
climb is rather steep, but not
long. It is sad to see a large Convent
building near the Tomb. On one
side of the Tomb is a small house
where the Care taker and his wife
live. The grounds in front of the Tomb
are laid out in flower beds. Altho
the space is not large, yet it seems
like an oasis in the desert, for
the hill is so rocky and there is
not natural vegetation near.
We went first into quite a good

sized room, perhaps 20 x 25 ft. Many
of the women believers were there seated
oriental style. There were a few chairs
which were offered us. We removed our
shoes. After about an hour of talking
chanting and tea drinking we went
into the Tomb, rather the place where
the Bab's remains are laid. We did
not enter the room proper, but remained
in an outer room, bare except for
rugs that cover the floor. From that
a small door opens into the chamber
where the remains are. That seemed
to be a good sized room. A handsome
rug covered the spot, and Persian
rugs were over the entire room.

Candlabria were placed around
the spot which covered the remains.

The visitors each approached the
doorway, kneeled, kissed the threshold,
touched the forehead and prayed in
silence a minute or two, then
with face always turned toward the
spot, backed away and remained
until all had visited the threshold.

The Holy Mother went first, then the
daughters. My offering was a poor one
but fit my life. Each of my loved ones
I remember, asking God's mercy and
bounties in their behalf. Upon leaving
we approached the threshold and then
came away. How wonderfully the spirit
prevails these Sanctuaries.

Sunday Nov 30

Rain, very windy all night
We arose early and were ready at
7:30 for the carriage to take us to
the Tomb of Baha'-'llah. About 8-
it came and with Muzza Enayat-'llah
we drove to the household where his
wife and children and Zia Khanum
got in with us. Tooba & Monerra
rode with Mrs von L and Mrs Frede.

The H. Mother took some of her guests.
We had a German driver and three
horses. How well I remembered
the drive thirteen years ago just
now! We went to the Riquan, but it
having rained was too damp. Kazine
the gardener was not there, so we
could not go into Baha'-'llah's room.

We walked to the other garden
thru mud, quite a distance, then
in a nice little room, we spread
the collation on the floor, and sat
around, Persian fashion. Our
chicken, eggs, bread & cake helped
to adorn the table. How we did enjoy
it all! At about 12:30 we started
again and went to the Tomb.

Here we were greeted by Farahye
Khanum, a daughter of Baha'-'llah
by the last wife. Her mother is still
living. They are followers of A. B.
and take care of the Tomb. The house
where Baha'-'llah lived is connected
by a Court - and there lives

3 sons

Mohammed Ali and his family. They
have no occupation and live from
land that is rented.

After visiting and having tea we went
to the Tomb. A young girl, daughter of
one of the great teachers,
chanted a Tablet. Again we laid
our souls bare to the face of God and
implored His Mercy. After the ladies
had left, the men entered. Monerra
and I had returned, hoping to enter
and pray alone. When we found them
there, so remained in a small room
and looked thru a grilled window. To
see those big men prostrate themselves,
with such humility and reverence, was
truly a sight. Strong faces they had -
showing natures that would endure to the
end and sacrifice life if needs be.
When they had retired Monerra told
me I could enter the room and pray -
which I did. May God hear my
prayer, and grant His Mercy and
Bounty, giving strength at all
times.

We then were permitted to visit the
room of Baha'-'llah, in the main
building. The daughters say that
everything is as He had it.

The room is about square, perhaps
18 ft. lighted by two windows on two
sides, shaded by plain white curtains.

Room at Balise

Persian rugs cover the floor.

I should say that the corner of the room faces south, so that the morning light enters from one side, and the evening-sun enters from the end windows. Across the ^{entire} end a seat extends, covered with plain white covering. It is at one end of this that Prof. Browne first saw Balra's'llah as he entered the room.

Just at the foot of the other end of the long seat, on the floor, is the same bed that Balra's'llah occupied.

On the opposite side are two large settees that extend the full length of the room. On one of these, on a cushion, was the white fez that Balra's'llah wore. It is finely and beautifully embroidered in gold.

One of the sons of Mohammed Ali, with his mother, welcomed us.

The ceremony here in the Room was the same. To visit the bed, the seat, the fez--

Our journey home was quiet, thoughtful. The "way of the Sea" seemed lighted by the setting sun in golden rays. Strange it seemed. When we reached the river nearest Huifu, which the drivers feared because the tide was high and very rough on account of high

wind, all day, it was found that the shifting sands had dammed the river in, therefore we passed over dry land. It recalled the biblical story of the Red Sea.

We reached home at 6 P.M.

The entrance to the main room where the remains of Balra's'llah repose is through a kind of hot house. That is in the center, allowing space for a passage about 3 ft wide, is planted orange trees, that now reach nearly to the tops. Around the sides, from the roof extending about three feet down, glass is inserted. From the centre of this plot is hung a very large candelabre with crystal pendants. There are more than 19 candles. I could not count them. Then there are others with nine candles each.

At the further end from the small entrance is a raised portion occupying a space equally wide excepting about two feet on each side. A large window is at the end. All this place is covered with Persian carpets. At the right end ^{of the raised portion} is the Tomb. and here is the door that leads to it. The covering of the Tomb itself is of gray green silk beautifully embroidered with gold. Persian rugs are placed around the space where one may walk.

Monday Dec 1 - 1913.

I was quite tired after my trip, but very happy. After my breakfast I went down to have Mirza Enayatullah go to the Bank. As he was not at his store I went to Behrouz Khanam's. There were all the daughters. It seems that they were somewhat annoyed because Mrs. Bunde, Mrs. Wise and I talked with Mohammed Ali's son at the Bazaar. We did not know who he was. I thought he must be a believer as he walked in and around so officially. I did not like his manner. He introduced us to his mother, and tried to persuade us to take tea. The Persian ladies thought it terrible because we talked to him. At luncheon I heard that A.B. was sending his secretary and the believers to Haifa. We hope he is coming, but dare not trust too much.

At 1:30 I went to the Bank and dug some and photographers with Mirza Enayat'ullah, then to the Holy Household.

Some Jewish Balaais from Hamadan had arrived. We met four ladies, twenty five of us sat around the room. ^(taking tea & sweets) Jews, Christians, Mohammedans, the Holy Mother sat near me and through Mowere Khanom told me about two of her uncles who became Balaais.

Tuesday - Dec 2 - 1913

It rained in flowers during the day. This morning I took all the time

to get my account with Mrs. Wise from English pounds and shillings, french francs and egyptian piastres into Turkish money.

After lunch, about 3 P.M. I started to the photographers to get the roll of films I left. Mirza Enayat went with me there, and after to get some crackers, chocolate and Turkish delight candy.

Wednesday Dec 3 -

Rained. Thermometer about 62 deg. Went to Holy Household to Tea. The believers of Haifa - poor, were there & pang - some of Mrs. Waites sent for them - Mrs. Wise had a lame foot from chilblains. Mrs. von - went shopping. Torba Khanom said that she would teach me Persian. I am to go to her every morning at 9. For a lesson.

Thursday, Dec 4 -

Started my lessons - I hope I shall learn rapidly - I want to very much. After lesson went to Enayat'ullah's store for post cards. At 5 - we were invited to attend a man's meeting at the House. There are two great Persian teachers here. Ebnastat and Ferroghe -

Ferroghe is a large man and very emotional. He chanted a

A. B. Mt. Kataha 1913

long tablet of Baba's life was neatly acted it. It took him an hour. Then his son chanted the ones over thirty men pilgrims present. At 7:15 we left to return to dinner. We are hoping that A. B. will arrive tomorrow.

Friday Dec 5, 1913

My second lesson this morning was called a Ramanish Ramanu. He told the story of Abrah. As Mrs. Davis and I were returning to what we met Etn today with Mrs. a Minu they had been to see Mr. He then made an engagement for 2 P.M.

At 2 P.M. Mrs. and I went to meet Etn today. He talked to us of the teachings etc. He reminds me of Moga that day. While we were talking Abrahah, one of the servants, an Arab, walked in and said "They have come! They have come! When asked who? He said "I do not know, but Moga & Mutharin told me to come and say that they had come." All was excitement for they realized that our Lord had arrived in the chamber. That had paid some. All were anxiously waiting, when word came that he would not land until after dark. The holy mother was so happy, she

Alma - Howard

The day was not perfectly clear, but later the rain came. The air was fresh, the waves high. Occasionally there would be lighted by the sun and all around moved by dark. It took two hours to get there.

There was a fortification - the inner wall was built before the Crusaders - the outer wall, having a moat, was finished just before Napoleon tried to take the city. The inner wall was meant to be built thick, thick under this the horses were kept. The streets are so narrow that only in few places can teams pass. The walls of the houses rise straight up, making a city that makes one think only of a honey comb, as one house is built up to the next, the roofs running to form a mass of large level places. Present to the house of Abdul Baka. The smaller house was the one near Baba's that lived for 9 years, and never met out. We were told that he was first taken and imprisoned in the barracks etc. He remained for 2 years, then placed in different houses, and in this house he remained 9 years. It is here where our Lord waited to be married. As there was no room to give him, the 200, Mutha stayed with the house of Abdul Baka. A celebration covered the house adjoining

into a little end room and looked
thru the glass doors. As our Lord
entered all bowed their heads.

Our Lord then bade them welcome,
and seated himself on the floor
with them. He asked Teroufey
to chant, after which He retired.

We then came home. Again are
we in the presence of our Lord. What
is to be the outcome of our visit?
What is to be the future. O God,
grant that my time of usefulness
is near; that I may be accepted
as a servant in His Kingdom.

Saturday Dec 6 - 1913

No lesson today as the household
is so busy. I finished mending Mrs
Paule's dress, then studied - and
wrote letters and postals. I did not
go out. At sunset, looking out of
my window toward Acca, Mt
Hermon, now covered made a
beautiful sight. The slopes near
Acca were a purple blue, the light
around Hermon was rosy. It
rained hard at different times during
the day.

Sunday Dec 7 - 1913

Rain, rain! At nine I went for
my lesson. As I reached Rhoobek Khanum's
house our Lord was passing.

Tooba Khanum took me to the big

house. After my lesson we went in
where our Lord was seated with the
Holy Mother and Greatest Holy Leaf.

He enquired how we liked Haifa
etc. He goes to Acca at 3 P.M.
and asked us (Americans) to
come to Him at 2 P.M. Tooba
Khanum asked if we could go to
Acca tomorrow and He gave us per-
mission. What a privilege to be
at the Tomb when He is there!

At 2 - we went to Him - After a
little visit He left for Acca. We remained
and visited with the Ladies -

Monday - Dec 8 - 1913

It rained hard all night. At six
it was clear, by half past it
was raining. The carriage was
late, so I went to the House. They
had ordered from the Arabs, and
it had not come at 9 - so Tooba
Khanum and I went to stable
near Enayat 'ullah's. Such looking
steeds. One had such a sore shoulder
I would not let him hitch him up.
They changed and put in two little
rats, one balky. We drove to stable for
the others, and driving back, he
changed the three horses, then we
started - Tooba Khanum, one of the
Persians and Teroufey - with us.

Alaska - General

The day was not perfectly clear, but later the rain ceased. The air was fresh, the water high. Occasionally blue clouds be lighted by the sun and all around moved by dark. It took two hours to get there. Ucaea was a fortification - the inner wall was built before the Cuadras - the outer wall, wearing a moat, was finished just before Matutón. Food is taken to the city. The inner wall must be ten feet thick, thick under this the houses were kept. The streets are so narrow that only in few places can teams pass. The walls of the houses rise straight up, making a city that makes one think only of a honey comb, as one house is built up to the next, the tops running to form a mass of large level places. Present to the house of Abdul Baka. The smaller house was the one where Bala's wife lived for 9 years, and never married. We were told that he was first taken and imprisoned in the Baracko where he remained for 2 years, then placed in different houses, and in this house he remained 4 years. It is here where our lord visited to be married. As there was no room to give him, he stayed, rather stayed with the house of Abdul Bala. A Christian owned the house adjoining

that of Baka's wife. On day he asked my father Effendi did not bring his wife home. He was told that there was no extra room to give him, and they could not afford a house. This Christian then gave to him the room that goes next to that of Bala's wife, opening the wall, and making a door, and leaving the door that led out his own house. He also furnished it simply. Then Abdul Bala brought his bride, they were married in this room. All the children were born there too. Lali Bala's wife had the largest house too. Now they are so one. The room that Bala's wife occupied we visited. He said he said we lived, for about 12:30 Abdul Bala visited us, and spoke a few words, then went to take his rest. We went then to the Kety Tomb. At 3:30 we started home.

It rained and the sun shined. At 3 PM we went to the Story Strouclard and took tea. A Syrian woman was present who had lived 5 yrs in America. This evening I took my Persian loan as to the Khammi's house. It was a beautiful moonlight evening.

Saturday Dec 13. 1913

Thursday went with Florida Khammi took 3 of Khammi to see the poor sick colored woman at the hospital.

Monday Dec 15 - 1913

Took my lesson this morning, heard that our Lord has invited us to Dec 20 - we go tomorrow morning. St. Almo

Dec 15 - 1913

We started with Fr. Klamm and a German girl in Alcala's carriage - Alcala ceased until just as we reached Dec 20. What a pleasure to be there. The make-up seemed so well and happy when St. Almo called each to turn. When I went in, he asked about my health, felt my pulse. When I was leaving he took my hand and patted me saying: "My dear daughter I love you very much" and repeated this three times. Afterward Maura Klamm said that she that I was one of the American believers that the Maori trusts very much. We went to the tent of the Tereasa Pufferton. While there it stormed furiously - we returned about 5:30.

Before dinner I was in the actual room where Maura was preparing tea for the Maori. He handed them 3 next into Alcala's Hotel's room. A German believe who had lived in Santa asked me to sing. I hummed softly his voice calling me. When the Maori appeared and looked me into the room, blowing the door he said: "Sing, sing!" I repeated the same. After twice he had me sing, and during most of the time he smiled in a most mysterious way. He walked back and forth, seeming like in communion with Alcala's Will. When I finished he said: "I asked you to sing in the room of Tereasa's Will."

She has a "sial" - humor and is in great pain. Her guarantee of hospitalists make them fear them. She cries & weeps. Can come to find Rignault. Klamm has with copying. The fact we have stories of the believers. I had all put them in my diary of account. Yesterday, today morning I went for my lesson. For some days I have felt like going to the Park's bank alone, and so took this time. Took Klamm wrote a note to the Kaku and Kiriga, gave me the money, and I started up the mountain. I arrived at twelve and for an hour and a half enjoyed the Commission in the Tent - alone, asking inspiration's acceptance in St. Vincent, remaining all relations and the friends at home. Maura returned, noticed during the mountain call me. I stopped at Alcala Klamm and was a Syrian doctor. This morning I did not feel like getting up and going for my lesson. All luncheon, but could not take dinner. Retired.

Dec 14 - Sunday

Could not go to Robert Klamm's where the general Storking had invited us to lunch. Remained in bed all day - pain - stomach disorder - all resting.

It was indeed a great privilege, and how wonderful an experience. He had me be seated and asked Monerva K. to get some tea - Then Monerva K. beside me he asked me to sing a hymn - I could think of none but "Nearer my God to Thee". He then said such wonderful words to me that I could hardly bear it - kneeling at his feet I wept. He kept repeating "Do, no, sob, cry, don't cry." Holding my head in his hands so tenderly and lovingly, like a father who wishes to console a child. Patting me he took me to my seat. Gradually the others came in. He wished Roshia K. to sing with me "Nearer -" The Master left us there with The Holy Mother. We dined at 9 P.M. with Abdul Baha. Delicious pilau etc.

Wednesday Dec 16 - 1913

I slept very little. Such a storm. The room Monerva K. & I occupied leaked badly. At 5 A.M. Monerva K. called me to go into our Lord's room where they were having tea. I bathed & dressed quickly. Found all the family & some of the Persian women there. At 6 - we all went into the room occupied by Mrs. von Lilienthal where we had tea again with the Master. When he left us he went into the Sanctuary (room of Baha's 'llah) - soon we heard him chanting. We softly crept near in the central room, and listened

After chanting he came out. Seeing us there, He said: "Come, come!" and we entered the room. We followed. He turned his glorious face to the East and chanted the Tablet of Visitation - In a semi circle back of them we stood. It was a wonderful moment - words cannot express it.

The rain continued - after lunch we assembled in the room next to the Masters among Tablets and hymns - A poor woman came who made lace, we ordered some to help her. - A Persian, elderly woman came who danced for us. It was a very simple dance - she snapped her fingers and twirled around. Every one was gay - I joined her for a moment. At 4 P.M. we took train for Haifa - The Master greeted each. He said to me - "Remember, I love you very much. I am thinking of you every moment. Do not forget this, etc."

Dec 17 -

Went to bed ill, without dinner - a severe pain in back -

Fri Dec 18 -

Remained in bed and ate nothing - Felt better late in afternoon - Could not go to Roshia K. to lunch by invitation of Mr. Holy Leaf.

Sat. Dec 19 -

Took lesson this morning. The Persian and American believers all took tea at

Rizwanah K. - They chanted, we
sang some. I had an enjoyable time
At six - no 5:30 our Lord arrived from
Ceca. Every one was happy.

Sunday - Dec 21 -

Lessons as usual. Am now giving Zia
K. - English. We dined with Rhooha
K. - the Master honored us with his
presence. All these meetings seem so natural
now, but how wonderful the remembrance
will be. Mirza Jalal remained with us
during the afternoon. We had a pleasant
time. Slim came up and Khanum had us
go home in the (Dowl) Carriage.

Monday - Dec 22 -

Seven letters arrived last night -
Slim has delayed the mails. One was
a petition from Col. H. He has lost his
position. This morning at 8 - I went to
our Lord's. He was in the side room, having
tea, and the daughters were chanting.
It was so nice to be there. I waited until
after tea before I could see the Master.

Monsira K. told him the contents of
the letter, He suggested some help -
I asked if I should cable & He said
"yes" - It was too late for my lesson -
so I heard Zia K. - I wrote four letters
then felt impelled to go to Tooba K's -
There I found that the Persian ladies
were having tea, and the Master would come.
What a blessing. After a little conversation
& tea, some chanting, He was called home.

One of the Persian girls - Tooba Khanum
told us some miracles performed by Bahá -
& Abdul Baha - Tuesday A.P. went to Allah
Friday - Dec 24 -

No rain ^{Friday} ~~Friday~~ for a wonder - Yesterday
Cable man was not successful in sending
Cable to Washington. The man at office did
not know where it was - finally wanted
to charge 324 - piastres - about \$3 sterling.

I went to Home to enquire - they suggested
Stogels - son of Zia Khanum - just home from
school at Beirut - going with me. We
went in the Master's Carriage I found the man
wanted to send my cable to Colombo - South
America. I finally persuaded him where to
send it. I then went to Ottoman bank to
get my Adams Express Checks cashed.
It took them 35 minutes to attend to it -
It rained as I reached home at 11 A.M.

Went to Tooba Khanum at 3 P.M. - then
to Household.

Xmas Thursday - Dec 25 - 1912

The day broke clear, crisp
and beautiful. A year ago we were
at 1400 Jones St. in the apartment with
May Whitman. Xmas eve we had a
tree for Jim. Auntie, Uncle - I had a husband
and baby, Josephine & husband, Millie,
Emmogene, Will Perkins, Dudley - J.K. &
I - played children. Now we are girls
separated. I wonder what they will
do today, for altho it is afternoon here,
it is not get-up-time at home.

Taken by H.E. H. in Kaifu

Dec 29-1913

The spiritual powers of man are always at work. The soul is always active - it travels even when man is asleep.

The spirit never leaves man, ⁽²⁾ [even when he sleeps], ⁽¹⁾ [but it sees and knows]. It never goes out and comes in again. It is the body that enters and makes its exit:

Spirit shines through the body as the sun is reflected in the mirror. The spirit is like the sun, - it has a connection with the body like that of the sun to the mirror.

The mirror is lighted by the sun, and when the connection is broken the mirror is becomes dark.

Sometimes people imagine that they leave the body and travel in the sky, then return to the body. They think so. In India they are full of these ideas, and they are the cause of their downfall - because of their imaginations.

Let us put these questions aside. Man must follow reality.

1913

today with her and our L. said yes. She is preparing for my arrival. So, in a day or two I shall be living with her. This is a great privilege. I hope many blessings will be realized, and that I can be a useful guest.

Ahmad Sohrab with a young Jew Bahai - called on us.

Ahmad told me that Dr. Allen and another man whom I do not know have cabled for permission to come here, and have been given it. Dec. 31-

Yesterday I went shopping with Nurza Enayat Ullah - to find a bed for Tooba Khanum for my room.

Then went to H. H. in afternoon. G. B. had his picture taken with the Persian believers on the steps of his home. I took a snap too.

This morning while at Tooba Khanum's, our Lord came. He went to see Kherasani, then came into the room where I was. When leaving he took my hand - and said "I love you very much. I am always happy when I see you."

How kind! how divine He is. His showers His love upon all even to the smallest of His servants.

Lairfa

Jan 1 - 1914 - Thursday

Wrote letters until 12 o'clock last night, finishing eleven. Still a few remain unanswered. I packed my trunk and valises and at 11:30 went to Tooba Khanum's. My bed had not arrived, so I had the experience of crawling into a tent. I could not find the door for some time, I imagine myself on my knees, the lamp on the floor, my watch near - and I fumbling to get in. Finally I discovered the drawing string. With one mattress I found it would be hard, so I took one of the long feather pillows for a pad and with my other pillows made myself very comfortable. I slept no well, I have refused a bedstead.

We had the noon meal with the Beloved. As Mr. Holbeck was present the ladies of the house could not lunch with us. We had a veritable feast, both materially and spiritually. Ahmad translated.

Tuesday Jan 6 - 1914

Clouds again today, and a few drops of rain. Yesterday Tooba Khanum and I went to the Big House. We had tea with the Master - Sahib. He was called and the Persian pilgrims all arrived. Tablets were sung - I then Persian songs. All were merry. They insisted on my dancing, so I imitated

The Persian friend in Acca - Had
my lesson in the eve. There was a
feast given by one of the Jewish friends
at the Tomb of Bab. The Master went
also Mrs. Mrs. Holbach, & the American
friends, but I did not know about it.

Monday morning we went at 9 A.M. to
the Home and sat with the Master & family for
prayers - with Tooba & Moneva Khanum. I
went shopping.

Sunday I spent two hours with Rooha K.
then we went to A. B.'s - There were visitors
Christians, who spoke some English - I
must get names, they are of the richest people
here.

Wednesday Jan 7 - 1914

About 10 A.M. I went to St. H. and
found there Mrs. Hicock from Rainelle
and Mrs. Sprague of New York. The
Master came in to greet them and
said a few beautiful words. In the
afternoon we were invited to Rooha
Khanum's - all the Persian pilgrims
were there, besides ourselves, - over
thirty. Mrs. von L. danced a little.

[The Jewish ladies from Hamadan left
this morning for home - four of them
They are going by land - train to Aleppo
then carriage to and homelack
from there - fully 20 days by road.]

This morning I went at 8 - to St. H.
for prayers. Came home & was called by
Moneva Khanum, I could see the Master

and present Mr. Dunn's petition and
Mrs. Davis' dream. He gave me a message
for each. Tooba Khanum has gone to
Acca.

The Beloved is always kind. As I
was leaving this morning He said: "I
love you very much. I wish more had
the love in their hearts that you have."

Tooba Khanum went to Acca with
Sorahli, Sohel, Karameli and
two of Ebn. Astafli's daughters. I
did not feel like taking the long
drive. I was invited to lunch at
the Master's. At 12 M. I went, Abdul
Baha, lunched with us - the Holy
Mother, Khanum, Mirza Morem and
Moneva Khanum - We had the best
table and sat on the floor, Persian style
This was a great privilege. The Master
placed a piece of bread, soaked in broth
on my plate. After lunch I went
to Rooha Khanum & wrote two letters
for her. Moneva Khanum, Mirza Jalal
Morem were doing accounts. We had
tea at the St. H. There was a meeting -
and many of the believers were there.
Every Wednesday they have a meeting.
Did not feel well.

Thursday - Jan 8 - 1914

A thunderstorm and hard rain in
the night and early this morning.
The Holy Ladies are invited to Leo's.

The Persian friend in Acca - Had my lesson in the eve. There was a feast given by one of the Jewish friends at the Tomb of Bab. The Master went also Mrs. Mrs. Holbach, & the American friends, but I did not know about it.

X

the Convent by Mrs Stulbeck. I went down town to the Bank and opened an account with the \$150.00 check received for J.K. Got the photographs taken of our beloved on the steps of his home with the Persian pilgrims around him. It is very good. The ladies of the household are behind the curtains, and can be seen faintly.

Had tea, at least was there. How blessed to be in the Presence; to watch his lips move in prayer when the daughters are chanting.

Friday - Jan 9 - 1914

Very stormy. Had tea at St. H. Tooba Khanum and I went down town. Looked at beds - got papers - rode home. After lunch Sourai went with me to Convent where Mrs. Rice is staying. I made arrangements with a sister to take Italian. Sister Ambrosia. Mondays & Thursdays. We received an invitation to picnic on the mountain tomorrow.

Saturday - Jan 10 - 1914

At 8 A.M. we went to St. H. for tea. Such a nice visit. Monera Khanum and I were laughing. They were teasing me about Mr. H. A.B. asked what we were saying, and she told him. He said "Mr. H. is a very good man." He went out - after a short time

X

V

returned. Only Tooba & Monera were there. He said "How are you? How is your health? Are you stronger now than when you came?"

I hope that ^{your} physical and spiritual health will be strengthened. I hope that you will be recreated while here. How well he knew my prayer.

We went again this afternoon for tea. The picnic was postponed on account of bad weather. A.B. was in Tea Room. We had such a nice visit. Later Mrs. Sprague & Miss Hiseck - Mrs. Pender & Mrs. Rice came... Ahmad gave me his diary. Our Lord asked Mrs. Hiseck not to cry. He said: "Be happy! This is the Day of happiness. At the time of Jesus people could not be so happy. Happiness is a condition that brings blessings. When one is sad he cannot receive the Counties of God. his depressed condition will not permit it."

When speaking to Monera Khanum about burial etc. she mentioned that they always "respect and honor" the body for "40 days" after one passes away. She said that Baba's 'Hale told them to do this always.

Soul looks 40 days at body

Not to have any festivities because "The souls look at the body for 40 days". I asked if this were written and she said she did not, but the Imam told them this. I asked Tooba Khanum and she said the same thing.

Sunday Jan 11 - 1914.

Rain and storm all night again went to H. H. at 8:30 A.M. - A letter was read telling of the death of the son of the Gov. of Yazd who instigated the killing of the 7 martyrs - two of whom were the cousins of the Holy Mother. - This Prince saw A. Baha in Paris, when he was obliged to leave Persia, he sold all his property to the brother of Lofti 'ollah' at a great sacrifice - almost nothing, and thus made this Bahai very wealthy. When in Paris he told A. B. he was returning to Persia and would like his property. A. Baha telegraphed to this Bahai to give him back his property just as he bought it. He did so, thereby losing 50,000 English pounds.

At 3:30 we went again to H. H. all the American friends and Mr & Mrs Holbeck were there. The pictures of the Blessed Perfection and the Bab were shown.

- Pictures -

The Bab is kneeling. He has a tan abba and the green fez - One frame contains three pictures of Baha 'illah. One is with the turban he wore at Baghdad before he declared himself. It is a low fez. The next - the centre picture - He has the high red turban with a white band. In this he is pictured with one hand upraised, pointed, the other outstretched - Angels are above him, and his below. The third was made of Him while he was at the Bath. Alone is a photograph taken at Adrianople. Here he has the white fez - and his countenance portrays strength. The smile that marks the paintings has changed to an expression of Command. - When we went into the Tea room the Holy Mother told us stories of the Bab's wife.

Monday - Jan 12 - 1914

Tea at usual hour at H. H. after A. B. went to the room. Monera Khanum asked if I might present some messages. I took Dr. Evelyn's & rec'd a message - Also for Mrs. Smithman & others she asked for, and Mrs. Ford. At 3 P.M. went for an Italian lesson to the Convent. The Italian, Sister Ambrosia is very pleasant.

Tuesday, Jan 13 - 1915

It rained this morning: At 2 P.M. went

with Zia Khanum to Bazaar. Returning we
went to Rhooha Khanum's, where we found
Mrs Bude, Miss Sprague. Monera was quite
jolly today. Plans for Acca tomorrow.

Wednesday Jan 14 - 1914.

At 7-10 Dawa ready, and at 11.30. But
Rhooha Khanum re-named Maud II.

Esfandiari, the Indian boy who drives
for the Master, started in a hurry, turned
the corner suddenly & Myonnet, Rhooha's
little boy was thrown out of the carriage. It
was a great shock, but he was most miraculously
protected, only a scratch on one finger. We took
the train & at 8:45 were in Acca. We walked
thru the bazaar - went to the wharf where
Baha'illah & 72 believers landed in Acca.

Went into what was a Convent, and
when the Mohammedans took Acca, they
drove from there the nuns and some were
killed. The entrance is into a large Court
on the four sides are rooms - some
like cells. After Baha'illah came
this was an Inn for many years,
then was occupied by the believers,
& now a few remain there. In centre
of court is a well.

As a permission was procured we
visited the soldiers Barracks where
Baha'illah & the friends were first
taken. The little old man who worked
us was the Cook in Baha'illah's service.
In fact the 72 persons who were sent

Barracks Akka

to Acca with Him, were as His servants
- In Persia a wealthy man has his own
tailor, carpenter, as well as all the
necessary household servants. In this
way these believers were permitted to
follow Him & His family.

These 72 were placed in one room
at first. Baha'illah was kept alone,
- no one in the cell with Him. He was
on the 1st floor at first, a small room,
then later on the floor above, facing
the north. It was from this window
the believers could see Him when
they would come to the open field
before His window.

We were taken first to a place
where the soldiers now bunk. This
cannot be called a room - it is a
long place, perhaps 100 ft - or more
divided by an arched partition in the
center. The width on each side
being about 14 ft - The floor of ground.
Three of the believers died here one
night. The rooms are facing on
four sides an open square of
about 100 by 150 ft - guessing. The
soldiers live in these holes - you
might say. On the next floor Baha
remained for nearly two years.

The barracks is built around a circular
square court. Outside steps lead up
to the first floor, which is ground -

xx
On the second floor in the far corner
the rooms of the families were; - they
opened from a center room - Iule
has space the Pure Branch fell from the
roof when we was praying. Baha's Illah's
room opened from here + the pindens
looked into the Plain of Acca.

xx
Thursday - Jan 15 -
Mrs Leventhal invited all to picnic
on Mt. Carmel. They took luncheon
spent the day in the open. Mr. Kolbach
nastu only man present. D. Barakat of
Beirut arrived this morning +
was with us.

Frid - Jan 16
Zoolba Khanum had very one to
Lea - as Mrs Leventhal, Beeds, Wise,
Sprague + Hitchcock were going to
Nazareth. Nothing was said to me
about trip until last moment. Mrs L -
and Mrs Sprague wished I were going.

Sat - Jan 17 - 1915
Lea at our Master's - There are inquiries
about for the day - The Americans left today.
I went down town with Zia Khanum

Sunday - June 15 -
Lea at Riquanah Khanum's - The
Prince of India visited Abdul Baha.

Thursday - June 22 - 1915
Tuesday, Ebn Astag, wife + 3 daughters
left for Persia -

Today we received news of the
passing away of Abul Fajl - He will
be mourned by all. Faithful, kind,
with a wonderful mind, he was an
unique servant in the Cause. It is
a custom to gather once and pray for
the one who has recently passed away.

Now they believe gather at the front of the Tab. They saw with Bro. Holback

July Jan 23 -
All in the night - Another attack with my stomach - Could not go to morning church. After prayers Klamm, Taronghie Klamm, and the daughter called. In bed all day - 65 normal diet.

Saturday - Jan 24

Very much same this morning. The Beloved also turned up with the presence. My letter from Rome.

Princess Klamm tells me of what Bro. Beloved said as regards the efficacy of prayer.

Power of Prayer
While they were building the front of the Tab, so many difficulties arose.

The Markagan tried every means to fast hindrance in the way. So much the front it was necessary for the workmen to pass thru the land of a resident, carrying stone, water etc.

Finally they went to the man who owned the land and made him believe that the Talwai would be compelled to buy the land and pay a big price if he would forfeit their passing thru.

They succeeded in raising six dollars & one day Akdual Talwa came out to that his workmen could not pass thru this place. Our Beloved said this was a terrible blow, and he felt

in despair. He went for a Paala and asked him to get his wife the man.

The Paala came, but the man refused not to be at home. A second time the Paala went & when told he was not in, said that he knew he was because he heard the voice. The Paala saw the man but could produce no effect on him.

Returning to Akdual Paala he told him it was useless. He had better give up the work. Akdual Talwa immediately related to this room, and so one came

him until morning. The family was surprised, but as one detailed him. It said that he prayed a special prayer - all night he prayed to Paala's

Wish to aid him to accomplish this work. In the morning when he was very tired, so he threw himself upon the couch, his (the one who) fell asleep. Later he was awakened by a rap on the door. There was someone to see him.

A man had come because he had heard that the neighbor had done to prevent Akdual Paala's workmen from passing thru his property, and offered his land, beyond the Beloved to accept a

way thru his property. He had seen tonight the pagano, for him to go to quiet and sign. Our Beloved said that it seemed a dream, but

such a happy one. He went in good
cately with the man and everything
was arranged.

Sunday Jan 25 - 1914

One year ago today I went to Adli
Sanitorium. Little did I dream my
haven of rest would be so far
removed in one year's time.

Felt better. Did not dress but wrapped
up & sat in the sun room.

Tuesday Jan 27.

Four months today since we left Calif!
The pain has not passed rapidly.
Many changes have occurred.

Went to prayers this morning. The
Beloved was solicitous as usual.

How often He seems to be listening to
unseen voices!

Wednesday Jan 28 - 1914

Abdul Baki came in late. He
talked in English to me - quite
remarkable how much He knows.

He teased me some about J. K. Said
He would send for him to go to India
with me. --- With Khanum, Rooka
& Mowera Khanum I went in the
Beloved's carriage to call on the wife
of the "wealthiest man in Haifa".

They have a piano & the daughter plays.
The grand mother speaks English. She
was educated in the American School
in Beirut.

56. deg.

Friday Jan 30 - 1914

Yesterday morning the Beloved did
not appear for Tea - He has a bad
cold. I took my Italian lesson
at three P.M. The weather is
colder. A.P. looked better this
morning. Last evening at 8 -
Torba Khanum & I went to the "Big
House". They had not dined. A.P.
was happy and joking. I told them
of letters from Mrs Ralston & Mrs Paul.
After dinner when He was leaving
He came back & shook hands - then
sent back by Mowera some violets
which I have pressed today. How wonderful
are His ways. --- Today we

made a short call on the neighbor
wife of the son of a Pasha who lived
in Acca & was very kind to A.P. -
during his life. ---

Sat. Jan 31 - 1914

Rainy, stormy, so the picnic
on the mountain to celebrate
Mrs Dolbeach's birthday was
postponed. We took Tea at the
Convent with her, instead.
Such a lovely letter from Mrs
Hurlbut - about the Assembly
and her desires. The hearts
are truly awakened.

Sunday - Feb 1 - 1914

Rainy. With Khanum & Mowera & Torba
Khanum, called on wife of Vake Pasha of
Damascus.

She is staying at house of Dr. Salim Bek - who has left here because it was rumored that he + the woman who was killed by her husband here, were too friendly.

This Dr. divorced his wife, who is a half sister of Sit Zenad.

The wife of the Vale is, I am told, a daughter of the late Khedive of Egypt. She is very intelligent, speaks English fluently. She talked about the late war, religion etc. She had a tutor Miss Esman, for her girl. She was most cordial.

Monday Feb 2 -

With Monera Khanum, Mrs. Viree + Mrs. Spooner went down to bazaars. Slept all morning. Found rubbers for 1 mequid + 2 hishlic. Miss Hiscok is back fr. Nazareth.

After lunch went to French P.O. for registered letters then took tea at "Big House" - worked.

Tabled with Monera - In evening went to call on Sit Zenad + Pasha's wife. Sit Zenad was ill.

Tuesday - Feb 3 -

The morning chanting is always a tonic for the day. Raining so the wife of Vale did not call as she expected. Was dressed up for nothing - Took dinner with the Holy family. The Beloved was present, but retired early. A new guest arrived from Ishikabad. Beloved asked about Sunday chocolate to Mrs. H. - Had passed Mrs. H. at tea time.

Wednesday Feb 4 -

Abdul Pasha joked about Mrs. H. - At tea a poor girl bro't some needle work + I got 12 mats for one mequid. U.P. was present - then Roshak - wanted them, + he said she must pay more etc - I'm asked if I might have a Feast at Tomb of Pash. in honor of Abdul Fagl - in the name of all the American Believers - U.P. said yes. So, when the weather is warmer we will have it. Sit Zenad + Pasha's wife called in eve. Sit Z. danced some Turkish dances, very nicely.

As I left the Big House - the Beloved called me his daughter + offered his hand. It made me inexpressibly happy. How kind he is!

Thursday - Feb 5 -

Took my Italian Arson. Went to tea at Khanum Gi's - - Came to Big House. Mrs. Lieenthal and Pasha arrived from Damascus. In his remarks he said "The sincere will be confirmed. The aid of the Supreme Course is attracted by sincerity." Retired early.

Friday Feb 6 - 1914

In morning tea and the hour spent at the house is an ever increasing joy. May the benediction of these days be an ever increasing force that will completely change the lives of

W

those who are permitted to partake of the Heavenly food that is constantly descending. Abdul Bahai spoke of J.K. today. He always says, "I love Mr. Hoagy. He is very kind to you." I will put you in a box and send you as a surprise to him. I said I think he would not be pleasantly surprised, because he would expect some fine present. xxx He said: "You have changed much. I am pleased with you because you did as I wished. Now Mr. H. will see a great change. I hope he will become a good Bahai. - I am preparing some work for you to do. I hope that you will fulfill it. The Breath of the Holy Spirit has passed over you, - you are changed." Sat. Feb 7 - 1914

No chanting as A.B. was not well. Dr. Fared, wife & her mother arrived from Cairo. The wife is very sweet and pretty - only 20 yrs old. Mrs. Herbert, the mother, is also very pleasant. - - Nine letters from America. A.B. called us in where he was lying down. I read some news contained in my letters. One from Mr. Remey - two from Mrs. Kalsom - In one she mentioned selling her horse - & that she would shed a tear. A.B. said to tell her not to sell the horse if she loved him so much.

Sunday - Feb 8 -

We were invited, (the family) Inas included, to Mrs. a Enayatullah to lunch with Dr & Mrs Fared and Mrs Herbert. After we went to the Big House for tea. Saw A.B. just a short time. Came home, then Mrs. Mose, Sprague, Mrs. Beede, & Miss Thickett came, Laila Moneva, Khwala Zoba K - and I took a walk. In the eve we all went to see Mrs. Laila's who had not been well. Dr & wife & Mrs H. came into her room too. Quite a reception.

Monday - Feb 9 -

Prayer as usual. A.B. looked much better. Zoba Khanum and I went down to Bazaar in the carriage - took tea at Big House. Then we were invited to house of ~~the~~ brother of Holy Mother, to meet the bride. From there, the mother took me home where I dined with them real Persian fashion. How wonderful are these days. After dinner, Khwala, Zia and Zoba Khanum came. A.B. went into Moneva's Khanum's room, and with the Holy Mother and four daughters I enjoyed the privilege of being in a real family gathering. A.B. was happy - talked of his

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European & American Treps. Compared the countries, always preferring America. He gave me his hand when leaving, and then sent me his apples by Monera Khanum. One I shall eat tonight, the other in the morning. Again he said "I love Mr Stagg very much." He asked about his business.

Tuesday Feb 10 - 1914

The American friend joined the morning hour for chanting. After lunch we went down to get some requested letters, and to the dress maker. It was the day for the sewing class. We congregated at the Bai's house. After a time Abdul Baha came into the room. Mrs Lienthal asked many questions about Nazareth. She asked advice about a certain trip. Abdul Baha expressed himself in a way that one would know that she had better not go, but as she continued he finally said "As you wish. Whatever will please you." Then she said she wished to please him. Then he said "Remember whatever I say first, is my real opinion, and what will be best for you, but when he offers reasons, then I say, 'do as you like.' But remember, my first advice is always best." He spoke about the Bounty of God. How thankful we should be for everything

God has given us eyes, ears, - all the organs of the senses, through which we can enjoy life. For more than an hour He remained with us. We have planned to go to Acca tomorrow.

Wednesday - Feb 11 - 1914

Started on 8 A.M. train Mrs Sprague and Mrs Wise, Tooba, Rhoocha, Monera Khanum and I. We went to Abdul Baha's house for a while. Mrs Sprague and Mrs Wise took a carriage while Monera Khanum, Tooba Khanum and I rode donkeys. About 11:30 we arrived at Balija. Faroukhia Khanum was surprised to see us. About one the carriage arrived with Dr Farouk's wife, Mrs Herbert. Mesdames Lienthal, Bude, Hicock. We took our luncheon under the tall Sycamore trees, spread on a beautiful Persian rug. After luncheon we visited the Tomb, then we started for the Red Spot where Baha's illud after went, sometimes having tea there. The Samovar was taken & while sitting on these memorable spot, with the anemones like the forming as many blood-red spots, - one could think of the martyrs in this cause, being yearly represented on this Hill in connection with the Baha's illud's love for it.

Moneva Khanum suggested that we return by the "last train", so we lingered until sundown at the Pashgi. When it was time to start, we learned that there was no "last train", so we had to remain. Farouq Khanum treated us royally - Persian fashion. I slept on the floor -

Thursday Feb 12 - 1914

Had a good night, breakfast at 8. A.M. About nine we started for Ucia. I rode a donkey with a fellah who is the servant of Farouq Khanum on a horse to accompany me. Mrs. Miss & Sprague walked with Zina and Carima. - My donkey was to go back for the other ladies, so I hurried on. At the bazaar the "fellah" descended from his horse and led my donkey. I went there quite unconscious that it was a most unusual proceeding, in the house of Ibrahim Effendi. His wife is an aunt to Farouq Khanum. Such a lunch we had - & ate with great appetite. Immediately after we made a call where there was a piano - then another call on believers - sweets at each place, & tea or coffee. At 3 P.M. we started for station. The train left at 4.45 - When we arrived we found Abdul Qasim better.

Feast at Tomb. Friday, Feb. 13. 1914

At chanting time I asked to have the meeting for Abdul Fagl, so the Beloved said "yes". We hastened to get tea, sugar & oranges, and I went to the German Colony and got some little cakes - for 13 vapi - (2 vapi is about a lb) I paid 13 bichlic.

Early we drove to the Tomb in our Beloved's carriage. The Damoras were put in action. We arranged the large center room with the oranges, and dishes of cakes - flowers were arranged in a vase and also stream on the table.

In the end room the same was done for the ladies. As soon as the music came, all congregated in the center room and tea was served. Pasheer carried the trays & poured the tea - I handed the cups to each.

The Lord asked Mirza Mahmood to chant the prayer for "some one who has just passed out" - Another believer chanted a "monajat"; then our Lord arose and went into the Tomb. All followed and stood as He chanted. When He had finished all followed him to the large room where tea was again served. Then Abdul Qasim spoke about Abdul Fagl quite at length. After the music left, the oranges were distributed & then we wended our way homeward.

Americans present were Mesdames Lilienthal, Paeide, Miss Sprague, Hiseock - Mrs Hubert
Mrs ~~Hubert~~

Abdul Bahra remained on the mountain all night.

Saturday Feb 14. 1914

Today Rooha Khanum had a tea in honor of the departing friends Mesdames Lilienthal, Paeide, Miss Sprague & Hiseock. Mrs Wise & Sprague will return from Jerusalem but the others go on to Italy and Mrs Hiseock to Egypt. Abdul Bahra met with us for a short time.

Sunday, Feb 15. 1914

We met for chanting as usual. Each morning I feel thankful for these privileges. After lunch I went to Nazari's to see Mrs Wise & Sprague and then to Karmel to see Mrs Lilienthal and Paeide. I returned to the Big House -

Abdul Bahra said "now you are alone." all your country women have gone." I said that I did not feel alone - and that every country was my home. He then asked me if I loved Miss Hiseock, and after if I loved Mrs Wise. I wonder what has been said. Poor Mrs Wise finds me unresponsive and too accretive, and this is her grief against me.

In the eve Rooha Khanum & I went to Bay House. Abdul Bahra was in the reception room. He joked and seemed very happy. He had Monera

and I stand up together & then laughed heartily at the difference in our height.

Monday, Feb 16. 1914

Four pilgrims left this morning and 16 arrived, four of them ^{women} from Bombay. They had seen Lisa and Mrs Stannard, and gave good reports.

I went to Dazoor with Monera Khanum & Rooha, and to Bank to cash the check from Mrs Rulston for 512 fr. + 80 cent - to send two girls to church at Beirut - Afternoon we went to the "Hamam". As we entered the first room there were a few "Chenils" floating around. Here in the center was a large basin of water - fountain like - but small - open rooms, with steps leading to them more, one on each side - back were raised placed with divans the entire length. We went into one of the rooms. Here we all had boudress. A divan, padded, ran around the sides of the room. Stripped of clothes, a colored sheet is draped around the body. The first room I entered contained only two ladies - stripped to the waist - the second - a resting room was hotter, for off of this was a bath room. In here were two women and 8 children - all

XXX Feb. 8/1914

small, - all naked and scrubbing away so through the skin would come off. No place there for us we thought. But the next room we went - a large central room off of which were a number of smaller rooms. No doors here, - so all men in view. And another view! One remarkably fat woman sat in the middle of the room, - sitting between acts. This room was too hot, I could not stand it, so we returned to the first and sat in with the family of Siddham. I can hardly describe the place - the hair is first washed - they sit on the stone floor which is heated - and the water pours into a large stone basin, from which every one dips. The head is washed with I should think all the hair removals fall. Then kumra is put on, and the person must sit about an hour. During this time they eat oranges, sweets, etc. - also, talk, walk around - All the katabalos which are not surrounded are thrown on the floor. Such a mess! The ceiling are revolved and circular pieces of glass inserted, thickly striding the ceiling, so that enough light

Joseph ~~Smith~~ XXX

my sister. One woman sat and had a leech bleed her arm. Very funny sight! - We were there 4 hours for Spout kumra on my hair for an experience.

Tuesday, Feb 17-14

This morning my hair looks like Joseph's coat. I am very tired. Did not sleep well. - too much steamman. Uddu Paava sent me two rows of tortoise - Khamum - saying they were for the young daughter. - Every kindness from this land is like a drop of honey. We had tea at the Big House. Then went to Ragnanize. Khamum's for our leaving afternoon. Cases on Jase Pak's wife on our way home. Took dinner with Story Family. A. B. called me "the young daughter." - said he hoped my hair would not be like Mrs. Mathias' head.

Thursday + Wednesday, Feb 18-14

Did not go to prayers - rested in bed read Cal. papers. Translated Wednesday eve. - Mr. Elwyn's extract in Italian for Mr. Holback. Today I tied Uddu Paava that my hair was like Joseph's coat. He then told me that "the many colors" meant the many spiritual gifts he attained.

Wed. night. a Tawide read from the same.

On Moham,

Friday Feb 20-1914.

Prayer this morning started lessons with Zia Khanum again.

Then at dinner Tuesday evening A.B. says that the tales we were telling were from where Mohammed's mother is - he said many spoke of the quality of Mohammed, I said to Momena Khanum that many thought the word "Mehmet". She translated this. M. said, "There was great wisdom in Mohammed's having many wives, at that time there were many tribes and all were at war with each other. There was an unwritten law that when one from a tribe moved among one of another tribe, these two tribes would ever be at peace with each other. So, in this way, Mohammed married women of the different tribes and created peace among them in any of these wives he never said."

This afternoon the Holy Mother Momena, Loba, & Zia Khanum, Momena Khanum, Khanum Zia, Momena Khanum and I went up to the farm to call on Mrs Fared and Mrs Khanum. I saw Mrs Fared sitting by sewing these we called

On Madame. wife.

Ude Pasua of Lussians.

I am quite certain with that. We arrived home after six. This evening we went to Big House. Roshia Khanum was telling Abdul Bahai something of a misunderstanding with Dr Cole Mrs Wise, and about Mrs Bude. * The maslin said to me: "When you find someone following the commands of Bahai's will, you may know he is a Bahai. A true Bahai will not quarrel. A true Bahai cannot follow his own desires. A Bahai must be known by his works. To say one is a Bahai will not do, he must show by his actions that he is a Bahai." He said "Mrs B is like a cock. A cock always go round searching for another to quarrel with." He asked Roshia what we had for dinner. She told him, and that I was fond of Persian cooking. He said, "She loves Persian cooking because she loves the Persian, because she loves me." I love American cooking too, because I love Americans." After the food went to his room, he sent by Momena Khanum a large prayer

with handkerchief from Persia, &
some Persian socks, with
"His love." How can I ever be
worthy of all his infinite kindness:
O God, give me capacity for
receiving Thy knowledge, so that
I may spend my life in Thy
service in the Kingdom of Heavens.

Sat. Feb 21 - 1914

Found 4 letters a Cook's today.
Went to Bank & then spent a while
at Mrs. Anayat 'allah's. He told me
about the 40 pilgrims who were here
waiting for A.P. to come from Paris.
Every morning at 4 - they would go
to the Tomb to pray until sunrise.
Then tea would be served in the big
room. When the cable was rec'd that he
had left Paris, they all came down from
the Pilgrims House to the Home of
the Master, & there chanted and
chanting. Prayers & sweets were
sent to the garden for them.
When the cable arrived that
A.P. had arrived in Port Said they
went almost wild - even threw
money to the boy who carried the
news. Tea at Big House. || Read
Mrs. Stannard's letter to Rizwan
sent Dr. G. - Abdul Paala told us to
go to English Church on Sunday.
He said I was becoming one of the

✓ Bagdad

family. Dr. Farid was at Rooha
Khanum's, as Monera K - , Zorba K -
& I went there.

Sunday. Feb 22 - 1914

Went to English Church with Mrs
Hoback. Service 1 1/2 hours. Tea at
home. Holy Mother came, rather
sad on account of Monera K -
these days. She is not happy. Zorba
K & I returned with Mother. Our
brother came into Monera's room. He
had taken a walk. Today Rothchild's
yacht came in port. A.P. was telling
of when the father was in the Holy
Land. - After dinner we returned
to Big House - Abdul Paala said:

"When we went from Telheran to Bagdad
we were very poor. For six years we
had only 'obgusht' - and tea
once a week, but we were very
happy. Happier than now.
When he went into reception
room after dinner he called me
there. Zorba K asked for a name
for me - He thought for some
minutes with eyes closed, then
said 'Nargis' which means
Narcissus. - - He said to me:
"I love you because of my heart
is pure. You are sincere. You are
a true Bahai." How unworthy of
such praise - a true Bahai"

Sincere I trust I am. Murza Hadi wrote some letters for A. B. - He asked me to fix some boracic acid for his eye. What pleasure this gave me. - To serve Him

Monday Feb 23 -

Prayer was over when we reached the P. B. House - I gave Khannum her lesson, then finished correcting Almad's Diary, and had Persian lesson; We took tea at P. B. House - A. B. had called so we were deprived of his presence. We remained all afternoon & I had dinner with the whole family.

Tuesday - Feb 24 -

Chanting early, such a heavenly smile illumined A. B.'s face when he greeted me this morning, saying "Eamogene" in such a tender way. How exceedingly kind he is! Wrote 5 letters & 4 postals - Corrected the Tablets for Almad. This afternoon the Sewing Circle met at Zia Khanum's. Every one worked with zeal. A very sad letter from Charles Hany today - I have written in a very clear way, hoping to awaken him.

Wednesday - Mar 4 - 1914

I have carelessly neglected my diary - The days have passed rather uneventful. We are going to Mafles earlier in the morning - now about seven.

Friday of last week - in the eve -

Dinner & Riwcha Khanum & Murza Jalal paid us an evening visit. I was ready for bed - & got dressed. Sunday I did not feel well. - My heart troubled me some. Monday we expected to go to Peirut - Monday Riwcha, Foola Khanum, with Murza Emayat'ollah, but Abdul Pasha wanted Murza Jalal to go, & as he could not the trip was postponed. In the evening new Persian pilgrims arrived - four females & some men.

Mrs Mize returned from Jerusalem, and was anxious to start home. Abdul Pasha sending Zenab to Dr. Baydadi as he has been anxious for her to arrive. All day there was preparation. We fixed Zenab in her little pink silk dress & did up her hair, and she looked very pretty. Nothing was accomplished for we were waiting around all day. I took Zenab's & Fatima's pictures, also Mrs Mize on the steps of Abdul Pasha's house.

Yesterday morning after the chanting Abdul Pasha asked Mrs

Q.B. about Bahá

Herbert & Mrs Farud about their trip to the Barracks in Acca. He said: "Bahá's 'llah lived there his years." "The first room he occupied was small and dark. His first prison in Teheran was underground with no opening but the door. Here he was chained to another man & had chain on his neck. Yet he was very happy. The People's suffer these things that the world may be enlightened and know God. They are happy to suffer for humanity's sake. Christ had no home - the stars were his Camp, the ground his bed, the herbs his food. St. Barbara was the daughter of a Roman prince. She became a Christian while her father was an idol worshipper. He tried in every way to have her recant. She would not. He gave her many jewels, this had no effect, she said "Christ is my adornment." They say yes her to a Roman nobleman, she would not marry him - She would say "I want none but Christ, may I be a sacrifice to His love." They finally imprisoned her and she said: "May my comfort be a sacrifice to Christ." Her father would begged her to give up her faith, "I will not," "I will not," "I will not."

and again take her honored place in the world. She said: "May my life be a sacrifice to Him" - Then the father said she must do this or be killed, - "she said 'May my life be a sacrifice to Him. The father then cut off her head." Rooha Khanum & I with Mirza Jalal, accompanied Mrs Nige to the Russian steamer in the evening - Zenat & she departed happily. It was nine o'clock when we arrived home. The sea was a little rough.

Monday Mar 1st Mirza Hussein Yazdi gave a Feast in Abdul Bahá's honor. The large central hall which is octagonal - about 40 x 30 had chairs placed around three sides. The Samovar was on a table at one end, and a table with fruits & sweets in the center. There were about 60 present - all men but Mrs Holbeck & I. Eight nationalities were represented, and six religions: The Muslim spoke for nearly an hour on "Sacrifice" - I had seated myself at Justice end - Q.B. called: Mrs. J. J. Thursday Mar 5. 1914. Morning meeting here. Spent a little time at Rooha Khanum's while Dr & Mrs Farud & Mrs Herbert were there. In afternoon Italian Consul's wife, Saugleler, Saugleler in law & Disterinkau called.

weigh 9 loaves - 10 $\frac{1}{2}$ lbs = 136 $\frac{1}{2}$ lbs.

I took a second haul in Rivra Khanum's net. Another "leuca" - think it is my last.

Friday Mar 6. 1914

Thunder storm, very heavy. Few at morning E. hunting. A.B. looked very tired. Our trip to Beirut postponed on account of storm. After tea Monerva K. - Zia K. + Tuba K. + I walked up the mountain to see Sit Zenab - the Turkish girl who dances so well. Her father was a Pasha - her mother ^{wife} bought - a caucasian. At 6:30 an invitation to dine at Sid's house - from Khanum. When we reached there A.B. family new in reception room. A.B. greeted us then asked about news from America. I told him of a letter from Ella Bailey, an article giving a toast as given by Dr. D'S - takes a letter from Mr. Loney - so the latter he gave this message. "Tell him not to be sad. To rejoice in the glad tidings of God. I hope his condition will improve." We ate dinner Persian style. A.B. retired after dinner -

A.B. asked if I had received any letters

Monday - Mar 9 - 1914

Nothing unusual has occurred. We are getting ready to go to Beirut. Monerva K., Rivra K., Mirza Stadi & I - left on the Tofyehia - Capt. Williams boat. We have first class cabins, but paid

(Went to American school)

II Class. Beautiful night - we were on upper deck until nearly twelve.

Tuesday Mar 10 -

Arrived early morning & landed at 7:30. Mirza Habib met us. Dr. went to hotel & got rooms, then took carriage to Kamal Bey's house. Khanum would not let us leave. In afternoon we shopped - she called me Contessa.

Thursday Mar 12 -

She, not able to go out - old bond broke. Sat. this afternoon went with M. Khanum to English school. Miss Warburton very pleasant - school pleasant surroundings. 5 Persian girls there.

Friday Mar. 13 -

This morning remained in - went shopping afternoon. Such difficulty to find things. Took afternoon to American school. Miss Tolles very like a school mistress. Could not persuade her to take more girls at half rate. Many Turkish life is interesting to see. Smoke cigarettes & drink coffee. Dined at Dr. Barakati's.

Saturday Mar 14

Same all morning. Attended meeting of students - at home of Mirza Stadi. 23 were present besides a Sheikh, his brother, Dr. Sale, Mirza Stadi & I. They have a forum

Slogher Effendi

and deliver speeches. The object is to get accustomed to speaking also it is a wish of the Master, & they ask prayers in their behalf. Soang for them. Then with Slogher & Rouli Effendi I went to Khush Garden to meet the girls that Monsee K. had taken out for me. There also was the Valis wife - Vale of Beirut - friend of Khanum's - I took their photos. Then went back with Bahzer Khan / M. Khanum & came at Hotel. Koorha K. went to a believer's house.

Sunday Mar 15 -

In afternoon we went to the beach - a pretty place. Camps were out, & people getting over the dunks. Went to Ghaleb Bozaini morning

Monday - Mar 16 -

Shopped all day - ate lunch & dinner at Mirza Enayat Allah. Went to American School.

Tuesday - Mar 17 -

Took Russian steamer at 10 - got home at Haifa - about 6:30. On board were many hundred Russian pilgrims on their way to Jerusalem. For 3 hours before reaching here they had services. All aboard, the priest

performed the services and the people sang the responses. Water was blessed & thrown over the people with a brush of long hair. This was done twice - then at end - the priest stood on steps holding the cross, another with pan of water & brush. Each one passed in turn, kissed the cross & hand of priest, then received a dab from the brush. When all was over - they clambered to drink the remaining holy water - Imagine!

Dined with the family and the master.

Thursday Mar 19 -

Daisy about Fatima Khanum's wedding. The master very tired talked 4 hours with an Indian. I was permitted to go into M. Khanum room where he was lying down & tho' tired he joked about my news from America etc.

Frid. Mar 20 - 1914

The custom is that the groom "treat" the bride & friends to a Bath at the Public Baths. His sister (of Mirza Ali Akbar) invited us, so we all went. The usual scrubbing was performed. In the eve. Tooba Khanum invited the guests here & Fat Zenab danced

marriage

left, he accompanied them to the door, then sat on the other side of the room. I talked to him. The bride left the room - then we all came away. A sum of money equal to about \$60. is given the bride as they repeat the words.

It was a very tame wedding. Dookiati Khanum invited Suroba K + me to supper. After supper she was telling the ideas of a Turkish wife. She must dress & undress her husband - always bathe him, & wait upon him.

v. Just after lunch we went into the front room where the Master was resting. He commenced to speak of marriage. He said that Bahá'ullah married before the words Kitáb ul Akdas - after that was written only one wife was permitted. He said that Bahá'ullah was a perfect man, not like one who could not marry. And if he had had a home or place to put a wife he would have married. He also said that the women in America had become their own living because there are more women than men - but in Orient the women were provided for.

Sat Mar 28 - 1914

Negligent again. My photo has been much occupied about the oriental woman, since assisting at the late marriage. How to help them! This is the question. Each morning have attended the early prayers.

This morning as we entered the room there was a delightful odor of roses - beside our fire who was seated on a divan alone were a lot of roses resting in green leaves - in each leaf were roses, that had been distributed. Truly this odor of rose is exhilarating, uplifting.

This has not been an eventful week. I did some shopping yesterday. Friday, called with Suroba Khanum on some neighbor, Christians. Gents who do bodily embroidery. Her servant to the mosque as usual. ~~Wednesday~~ ^{as Friday} there was a picnic in Mr. Carmel at the monastery.

All the Persian ladies, the four daughters and the children & servants - about thirty in all. Tea was also served about 2 P.M. The day was perfect. We returned about 5 P.M. Thursday took my Italian lesson. Ahmad Yazdi & brother came to tea - other company came.

Wednesday was the usual meeting at the Big House. Thursday the pilgrims with Suroba K & Zia K went to A'ca and returned tonight.

Sunday Mar 29 - 1914

Not very well, but wrote letters. Had tea at home & then went to Big House. Cloudy.

Tuesday Mar 31 -

Yesterday it rained and was very windy. Some pilgrims left. At present there are 45 men at the Masafir Khawah.

A photo was taken on the steps of Abdul Baha's house - all the men pilgrims. Ebn Abbas asked me to be present, so with his young daughter I joined them.

Today it has rained at intervals. The Master looked tired today. After chanting time went to Rawansah K. Ahmad Yazdi was there, also his brother. At 2. word was bro't that the Master was leaving for Acca. We hastened over. How lonely the house seemed after he had left. Tooba K. & I have permission by O. to Acca tomorrow if he does not return.

Dr. Fawed & Moshur came this evening. His wife left for Egypt & now for Switzerland. She does not like Cairo.

Monday aft. tea time Abdul Baha sat & talked to us. He asked me if

Akka - Prop. of Bahá
dali

I liked Persian cooking or English cooking best. When I said - Persian cooking - he then compared them in a very amusing way. For instance the English cooked their meat very little so one must chew a long time - & much pressure is gained while the Persians cook the meat a long time & when it is in your mouth it almost melts. - etc. etc.

Acca Wednesday Apr 1 - 1914.

Today the birthday of Abdul Baha and the Proclamation of the Faith is celebrated here according to Arabic time. As this is movable each year this feast comes at a different time. Only Nawroz is kept according to our time. In Afghan case the feast today. This is a joyful time. At 7:30 all the pilgrims and the Haifu believers - men - had gathered in the Reception Room of the Master's House. A Tea Table was arranged in the front Hall. While Tablets were being read - & after poetry Tea was passed. A Long poem by was read by . Then the

next great part of the Bahai World Anthem read one of his poems. These relate to his time, and are explanatory or joyous. Then Mary Ali Akbar sang one of Andahat's poems. The refrain being a chorus, the follows:

Feb 1900
Festival of Proclamation
of Prot.

A little boy sang a very pretty
Tablet - Then Mirza Mohammed
Yazdi's boy recited the French piece
sung by Mrs Naites song. There
were about sixty present.
Mirza Ebn Ebn's little daughter
of 15 sat in the room with me -
The Holy Family & Persian Ladies
were in the Hall adjoining. For
two & 1/2 hours they assembled in
very joyous spirits - clapping
each effort made. The men then
climbed the Mt. to partake of a
Luncheon given by the Afghan. The
Ladies had their Luncheon at the
Master's House. It was truly oriental
style of us sat on the floor at once,
to eat the richly prepared Persian
food. Khannum insisted that I have
a table, but I preferred to be one of the
others. I am sure there were at least
40 included there. Sober K & I took
the 2:55 train for Acca. At the station
Monsieur K. met us & we immediately
started for Baliza. On the way I found
a donkey, for which I was very thankful
altho. my tight skirt made it im-
possible to look very graceful.
The widows were moving into camp
near the Baliza. Such beautiful
Arabic horses some were riding. It

is very remarkable that they use
only a halter, & no saddles.
I reached the Tea House when
Ahmad called me. I went in &
greeted the men believers, and
just then word came that they were
to visit the Tomb. I walked with
them & reached there in time to
enter the room just before the Master
commenced to chant the Devotional
Tablet. It was the first time I had been
present when the Master was there.
His voice was so full of pathos and
so meek! What a wonderful lesson!
Later I went in with the ladies.
Then I remembered the friends at home -
relatives - Calumet Miriam - & my
heart-felt desire was breathed in
supplication.
We started back to Acca - both Sober K & I
Monsieur K. having donkeys. It was dark
when we reached here. Truly a prison
city it seems, as we walked thru the
dark narrow streets, hemmed in by the
straight, high walls of the buildings.
The Master had not reached here. He
returned about 8 P.M. He had two dinners
in his room & so kindly had we sat
with him - so I sat on the couch with
him and shared his food - He retired
soon after, and so did we.

✓ Acca Thursday Apr. 2 - 6

Awakened rather ill. The Master came to the Tea Room. He had me take some of his Cinnamon Tea. I ate no breakfast as slept. It rained. I remained in all day. Mr & Mrs Stolbach arrived about 9 - were here to luncheon with the Master. With them, Muz a Ali Abbas of Russia & Ahmed Sohrab. I also was present. Mr & Mrs Stolbach went to Balije to get some photos.

The Master came in about 9 - very tired. He had made many visits & walked very far. He seemed deeply occupied with some serious thoughts.

We sat with him for a half hour then he told us to have our supper.

(10) It seems that his brothers are still trying to injure him. They wrote a letter & signed his name - in which were things against the Govern. This letter was taken to a man who knew Persian, to be translated into Arabic & then to be sent to Constantinople. Fortunately this man to whom the letter was taken was a friend of the Master's. He refused to translate it, & said he knew it was not written by Abbas Effendi. Instead he brought the letter to the Master. Those deeds of his brothers sadden him greatly, for he has only children

for them. It rained very hard last night. After our dinner Tooba K. & Manaver K. & I sat until 11:30 talking about "marriage". We laughed so much. Reminiscences are not always conducive to sleep.

Friday Apr 3 -

Remained in all day yesterday but felt better today. A friend came to luncheon. About 3 P.M. with Manaver K. & Tooba K. I went to call on the Pasha's wife. His mother was also present & reminded me of Mrs Farmer. Other callers came in. It was a typical gathering. The daughter played the Oud - while one of the other guests smoked a hubbly-bubble. Tea was passed first - & soon after coffee was passed. I could not speak their tongue but made a few signs.

We then called on the daughter of a famous Sheikh - who was a leader of a sect - his followers believe him to have been "God". This daughter was part colored - but very aristocratic in appearance. The Sheikh was a Moor. His living place is above the Tomb of the Sheikh. The followers worship here. The present Sheikh is a son of the first.

Here we had to take coffee. Fortunately the third call was to an empty lounge - I had eaten a very hearty luncheon & did not feel like more. The master was occupied all day. I was to luncheon too. He came in very late & retired unimmed. after eating. The Hammam had been prepared with great effort by Shakhla^{oo} but I refrained.

Bahij Saturday Apr 4 -

We expected to remain one night and here we are still.

The family of Ebu came to Acca on morning train. In the afternoon we came to the Pratiz. The Master passed us on the way, riding a donkey. Khosro with him.

Half way, I was able to get a horse, & a Bedouin companion. I was very tired. The Master rode away on the donkey. It seemed as tho' he were riding away forever. I watched until he passed from sight, then went into the tomb. The night was beautiful - a half moon illuminated the earth. A quiet reigned that seemed to breathe of sorrow. We remained all night.

Sunday. Apr 5 -

Awoke early. After breakfast we started to Acca. An extra donkey permitted both Subak & me to ride. Having time before the train would leave we visited the tomb of the Master's mother & also the brother of Bahaj's father.

Arrived in Haifu about 10 A.M. & found no carriage at station. All well at the Big House. Many letters from home. Very tired.

Monday Apr 6 -

It seems odd not to see the Master ^{at the house}. Studied Persian all morning. After tea took a walk with Subak. Mrs Edith Sanderson arrived today - we were at Mousa Anayat's when she passed. Set Zenab, & the family were here this evening.

Tuesday - Apr 7 - 1914

It seems strange not to go to morning Acca. Important letters for Abdul Bahaj came to me from Mrs Hauey and Mrs Pood - I shall go to Acca tomorrow. Shoghi, Rouhi, Sorcia, Koluming & arrived from School tonight.

Faroozi - the prologer of Moneverki is sleeping in my room.

Acca Wednesday - Apr 8 - 1914.

Took 8 A.M. train for Acca. A number of the pilgrims & the students from Beirut took the train. Abdul Bahaj was gracious as usual. Faroghia Khanum was with

VV

Moneer K. Abdul Bahar received me and gave me messages for both Mrs Stanley & Mrs Ford. Moneer K insisted that I remain all night - I did not require much coaxing - We sat in A. B.'s room when he took his supper. I told him that I disliked to trouble him, and he said "You are one of the family."

Thursday Apr 9

Moneer K. got consent to return to ~~the~~ ^{the} ~~house~~ ^{house} with me, & we left on the 9:30 A.M. train. Strange to say our conversation was serious all the way. We had tea at Big House, but it seems lonely without Abdul Bahar. Khannu went to Acca with Moneer K.

Friday - Apr 10 - 1914

Studied hard today. Miss Dundee & Rooia K. also Zia K. came to tea. Lunch. I went to Rooia K.'s. as Ahmad Yazdi, Mohamed Yazdi and Hussein Yazdi were to call on Edith & Mirza Jalal operated the Graphophone all ev. A. H. was quite jocular.

Saturday - Apr 11 - 1914

Weather is some warmer. Mrs S. & I were invited to tea at Rizacineah also Mrs Mrs Dolbach - her brother-in-law was present.

Abdul Bahar arrived in afternoon

train. Immediately there is commotion at the Big House.

Zaifah - the servant who has been so ill - passed away this afternoon. The "dead washer" - woman who always was the female dead were called - She will be buried tomorrow - usually they are buried the same day. This is happily released.

Did not see Abdul Bahar.

Sunday Apr 12 - 1914

It was so delightful to return to the morning Chanting and have A. B. present. For some time he sat & talked, and joked.

After tea I was suddenly called into the presence by Shoghi Effendi. I thought my hour had come, but soon Mrs S. & Rooia K. came. A. B. was reading. Then he commenced to converse with us. Mrs S. spoke of not eating meat. A. B. explained how man was not created for meat-eating. I could, for the first time, understand most all he said. He then told us to make every effort to benefit Persia. After a delightful visit we were dismissed.

Monday Apr 13 - 1914

A day of rest for I was very lazy. Ebn. A. Khan, wife & family left this morning for Persia. I missed the morning Chanting. - Called at Nassar's to see a Mrs Dicks who had arrived.

Tuesday Apr 14 -

Still quiet today. The American friend arrived - Mrs. Burke, whom Miss Sanderson & I called at Hassan's to see her. She is a new believer, having just heard the message from Madras before leaving America.

Wednesday Apr 15 - 1914

After chanting hour, Mrs. Burke went down town with me. Then I took her some books to read & talked with her about 2 hours. We came up to A. B.'s to luncheon. The table was set in the sun room off the main hall. Moneer K., Shogha Jaf. Pireli & Afreen were present. After lunch with Miss S. we went to Roshia Khanoni's & spent the afternoon. I sat next to A. B. at luncheon. He graciously seasoned my food.

Thursday Apr 16 - 1914

At 8:45 in a carriage we went to Acca. Mrs. Burke, Miss Sanderson, Torba K., Moneer K., D. David's mother and Mrs. Holback. D. S. had had a bad cold & was cloudy. We remained at Bahje but a short time, went to Acca, & then came home. I was very tired.

Friday, April 17 - 1914

This morning A. B. looked so peaceful, as he sat on the sallah, gracefully leaning back, as in prayer. His eyes were raised - Mrs. Burke called

VV

and made me quite a visit. She is very earnest. Then I went with her to say good-bye to A. B. He was very kind, said that he would never forget her, that she must "always turn to the Kingdom". He said "Branches from the same root have an inseparable connection". Mrs. B. left in steamer for Beirut. Mrs. S. & I went to Bazaar after tea. I got a Panama hat with great difficulty. We called on Mrs. Holback.

Saturday - Apr 18 - 1914

Showers. The "Seven Valleys" class met in Moneer K.'s room. Visitors came. I made a call on Rizwanah.

Sunday, Apr 19 - 1914

Late to chanting. A number of pilgrims left today. Mr. Vakil of India was one of them. He was a high-caste Hindu before becoming a Brahmin. Cloudy & cooler. Still tired. At 7:15 A. B. explained some of the "H. Valleys" - "1st is Soul, 2nd Reason, 3rd Love, 4th Heart or Spirit". Rojwanah & Ahmad Haggi called but had retired.

Monday - Apr 20 - 1914

Chanting at 7 A.M. Today A. B. explained the story of the man in the Cave.

Rizwan - 1st Day. Feast.

Khamum

Tuesday Apr 21 - 1914

Stormy - high wind. Thunder. We hoped for a breeze, so we took our luncheon & ate it in large room at the ^{Public} Club. In the aft. a feast was given, as it is the first day of Rizwan. The first ninth & last days are specially celebrated. About forty men were present in the large central front room. There is a magnificent carpet sent from Persia that covers the entire room. A large crystal chandelier is hung in the center. A. B. was present. And also composed a new poem for the day & this was read by M. Ali Akbar. Fruit, sweets & tea was passed. We came down about six P.M.

Persian Lessons Wednesday Apr 22 - 1914

This morning A. B. went to Cecca on train. Khamum was telling me of the cold & difficulties on their journeys. In Constantinople they remained only 5 months. At Adrianople over 5 years. The journey of 11 days fr. Const. to Cecca. The cold was extreme - cycles being winter water frozen. When the horse came to send Adaha's slave & his followers away fr. Adrianople - The slave, who was a fr. should not carry the word but sent his secretary. With soldiers they surrounded the slave. The colored servant was out, & when she returned they did not permit her

to enter. She made such a fuss & scolded us, then finally let her in. Her order was to separate the followers into 2 div., but one said he would kill himself - He attempted it, & then they permitted all to go with Adaha...

Thursday Apr 23 - 1914

Khamum with servants went to Cecca this morning. No reading of T. Valley. Moneera K. & I went to dress maker. As Mirza Mohsen had left the key inside & locked the door I could not get my hat, so borrowed the Chador of the Mother. It did not seem as strange as I thought it would. We took a drive to the School of the Prophets and back. We took lunch with Moneera K. & Moneera K. - Miss Sanderson - Jobba K. and I. --

Friday - Apr 24 - 1914

Took my lesson at 8:30 - After Tea went to dress maker again - then to photographer. My films do not seem good. A. B. returned from Cecca at 5:15. I saw him for a few moments. He seemed very tired. Mr. Minshack expected to leave for Persia, but the boat did not come, so they left for Cyprus to return in about 6 weeks.

Saturday - Apr 25 - 1914

Chanting again. A. B. seemed so weary this morning, so lived in Iminaci

63 - Kilo - Spleen Clothing
Stamoul

a part of my Persian lesson became
the Moslem wanted me to go
with Momen K. to the doctor -
german. He told me the same
as Dr Hadad - that her right
bronchial tube is congested -
she must have much fresh
air, and a change. After tea I
went with Miss S. W. Cook's then
to Bazaar. Found a gray Aba!
Sat a few moments with A. B.
in Tea Room.

Sat Apr 25 - Sunday Apr 26.

Not any news - went to Hazajohn
to get photographs - Miss Ahmed Yardi
& Co. Sanderson came in while I was there.

Family is getting ready to go to
Hamami

Monday Apr 27.

Roshak & Miss S. drove to Ucca. It
rained & was very cold. At Tea time
we had a nice visit with A. B. He received
a packet of letters and photographs of
himself from Mr Killias. He gave
each one present one.

Tuesday - Apr 28.

No chanting until late. Roshak and Miss
S. went to Hamami this morning -
Momen K. and the Holy Moslem left for
Hamami. The home seemed quite lonely
We had Tea with A. B. we also dined
with him...

Risuan - 9th Day Wednesday Apr 29 -

A. B. seems so very tired. He slept for
some time on the settee or chair in
the Tea Room. Lessons from Mirza
commence each day at 8:15. Hope to
improve.

Thursday Apr 30

Chanting - No news. Weight 63 Kilo

Friday May 1 - 1914

A. B. left today for Hamami - The horse
was very quiet. At Tea time I found
Zia Khanum + Rezuaniak Alava and
the Graphophone - trying to be
lively. I went down to do some
shopping, also to Bank.

Sat. May 2 -

Went shopping with Zia Khanum
We are leaving tomorrow for Hamami
Am very tired. I forgot to write
about "Hassan & Hussein" - two
Austrian gentlemen who arrived
They had travelled in Persian India
& became believers.

Sunday - May 3 - 1914

We left Raiffa at 6 A.M. We arrived
at El Hamami at 10:30. The route was
surprisingly pretty. Cultivated ground -
long grain fields, corn, sheep, goats -
camels decorated the landscape.

We passed the Ora of Isidien and
reached this enclosed valley of Hot Springs
two miles long & one wide. There are
ancient ruins of Roman temples

and baths - In 636-7 - at the
battle of Yamuk - the Mohammedans
first entered the Holy Land. This
is about 900 ft. below sea level and
just like the basin of an extinct
lake - the rock formation is such.
A breeze was blowing, and such
heat! We slept in a tent. How lovely
to be in this historic land with A.B.
Dressed in his tan robes he looks
like a patriarch of old. He had lunch
with us.

Monday May 4 -

Took a walk to the baths last night.
They were about 10 min. walk from
our camp. We are at the station - the
only house here. Hundreds of beduins
are camped near the springs - and
bathe constantly. The hot water
flows into cool water and this
reduces the temperature in
places. By 3 P.M. our "Arushah" was
finished and we moved in. It is larger
than the usual. We have Persian rugs on the
floor. O. go best in the day time, but cool at
night.

Tuesday - May 5 -

The beduins go for bath about 5 A.M. I
rest and sun rise about 6 A.M. Still hot
today - A.B. came and had lunch in
our "Arushah". About noon the
Arushah for Miss Sanderson and
Doreen R. was finished next to ours.
We walked to the river, and I bathed

in the warm fresh water. We had
sea shells, and then the others took
the hot baths. This evening A.B. invited
us to have supper on the roof, just
out side of their rooms. It was a beautiful
moonlight night. How wonderful to sit
there. I had no appetite and the tears
would not cease. Took half bath in sulphur.

Wed. May 6 - 1914

Some cooler today, but Dhada had
headache. Farouher and Khanum
with her husband Seyed Ali Afan
arrived today.

Abderrouf and his brother
all the Zehroolale - who are sons
of a half brother of Poala V'llah are
here as head of the Camp. We took
the usual walk to the baths. Monerik and
I did not bathe, so we walked thru the beduin
camp. Some were cooking bread on their
heated oval plates - some were making the
wonderful arabic coffee. They
brown it in small quantities as they need it,
then mash it in mortar-like affairs, doing
this in a certain rhythmic manner and
make the coffee bitter. It is served in very
small quantities in thick cups. The beduins
were much interested in us - that I was
an missionary. They gathered around us.
Finally a number arrived singing, and
commenced to dance, a wild savage
giant accompanying their movements.

(Sat on rug in front of our tent in the moonlight
(A.B. joined us.)

It was evidently a sword dance.
One was very graceful. They
continued this for sometime - for
our entertainment - jiving pistols
at intervals. - We dined again with
A.B. - on the roof in the moonlight.
How small I sleep here!

Thursday May 7 - 1914

Col. and his unit. Did not see A.B.
today as I remained in Aresheh until
evening. We had quite a lively day.
With Mowver K. we kept Roolah K. from
sleeping - Coughing until I could not
sleep. Went to the bath that is tepid -
Came home on horse also Mowver K. had
supper in our Aresheh.

Friday - May 8 - 1914

This morning A.B. came into our
Aresheh and out for some time. He
gave some explanation of the "4
Valleys" - It is so wonderful to see
him in these surroundings. A Colonel
and a Bey came today to be
the guest of Abdul Raha. He was
here for a few days, left & has now
returned - It seems that he was in love
with an American girl from Cal who
jilted him.

Saturday May 9 -

No sleep. It was very hot & then about
midnight commenced to rain. I was
up & down until early morning. After
protecting things as much as possible

Haumi

went to sleep with the rain splashing
thru the Aresheh. Mowver K. and I
came home fr. the bath on two horses.
Cooler & cloudy.

Sunday - May 10 -

Cloudy all day and cool. Rain commenced
about bed time and we were obliged to
move from our Aresheh into the tent
of Mirza Alaraz. It rained very hard.
Took a bath in the creek after dark.

Being in a Harem is a most quiet
life. Mirza Jalal arrived today

Wednesday - May 13 -

The packet book for A.B. from J.K.
came today. Last evening A.B. called
me to Farouque K.'s tent to tell me that
he had read it and a letter "very good"
from J.K. He said: "Now he is my son-in-law
for you are my daughter." Monday
we all went to the River near the bridge
to have tea. It is beautiful there. The
pink oleanders border the river on
both sides. Tuesday eve. I met the
Commandante - He speaks English
a little. Seems anxious to meet Miss S.

Saturday - May 16 -

Thursday the only change from the monotony
of the day was a short ride after dark with
Mowver K. to the bath & back. It was very hot
Friday I took a few pictures. A.B. came to
the tent and visited us. Roolah K. & Mirza Jalal
left for Haifa today. We may leave soon

Manuak & I stole a march and had a horse
back ride. Mahmud - a Bedouin - piloted
us across the river and up the mountain.
Quite an adventure, - and not any too
safe here. A short distance from here
two thieves beat & robbed a man - On the
other side a man was killed by two
Arabs. The pass is narrow and only
passage by trail is possible, so the
Bedouin robbers have the advantage.

Coming down the mt. on one of four or
five Arabs, rather bad looking, but
Mahmud saluted them with a hand-
shake to gain friendship.

A. B. and the Commandant are
leaving for Tiberias today.

A. B. left at 2:30 P.M. He called
Miss J. & I to the Crescent way
"good by" - We asked permission to
take a horse at the Lebanon's. He
did not promise to go himself
Hammeh. Sunday May 17-1914.

Very hot. We leave tomorrow for
Najab - a garden on Sea of Galilee.
Najab - - Monday - May 18-1914
Very hot. We left at 2:30. Before
leaving El Hammeh I went to the
Beit to take some pictures - Rizwan
eh. Yazdi arrived in morning train -
Farouk K, his mother left for home.
It was furiously warm in Hammeh. We
went into a garden near the station

rats were spread and we had tea. Some
Arab women called on us. They told
of being one of many wives. One, a young
woman, married one year, had to
experience the second wife's coming. Her
husband to escape going into army
service married a young girl orphan.

We had horses and a tombean
provided at Hammeh. Miss S. with Selah
rode in in the tombean. Towba K, Manuak
and I had horses. For three times we
rode, most of the time along the line
of Galilee. We passed the spot where
a few months the Aeroplane was found
and two men crushed.

We stopped at a small Village. The
houses all face into a common central
opening, the outside forms a wall - They
are built in squares. Each family has
a hole in the wall, without any windows.
The central court is a corral for the
cows, sheep & animals in general -
as well as chickens and geese. Fleas are
terrible.

Tuesday - May 19-1914

Slept out in the persola. Noises all
around - children crying.

It was beautiful to sit last eve
on the shore of Sea of Galilee. Waves
stone brightly in the west - just over
Tiberias. The light streamed across the
Sea, from shore to shore. Not very hot

But what a life for Rouleh K. with 4 children her husband Mirza Zehr'Ullah and the beduins! Her house forms the corner of the enclosure. We spent most of the time in the garden.

Wednesday May 20 - 1914

Up very early and started in a fisher boat with one sail for Tiberius.

Strange life on the shore we found crabs, and small fish as well as in the River at Haumeh. We were

1 3/4 hours reaching Tiberius. It was very hot there. Went to the Hotel and saw A.B. Then walked around Tiberius

A dirty place with no King historical except the Church of St. Peter. When it is supposed Peter came. No had a small boy to guide us

insisted on seeing the Church of Annunciation - and found it is

at Nazareth. Miss Sanderson and

I took lunch at Hotel - Aminah Sobhat

was there, but A.B. went to the believers

where Tooba K. & Muneer K. were. We

met them there, said good bye to A.B.

and took the Steamer at 1 P.M. for

Somakh. When we landed there was

a crowd of beduin women crying. Some

aidins were taking two Beduins & a

boy to Ucca. One was a handsome fellow

very arrogant, but had eyes. One story

was that he killed three men - another

that he stole a band of cattle and killed the shepherd by cutting his throat. While they waited at S - the women came and kissed him, & sometimes he offered his free hand to be kissed.

We arrived in Raiffa at 6 P.M.

Mirza Mohsen met us.

Thursday - May 21 - 1914

Slept as one dead. All day rushed to pack, as this house is rented to the French Consul. Not until night had Tooba K. decided what to do. Finally they took a house for 6 months. As I shall go with them. Lunched at Bahajya Khayum. Many letters today. Susan Hutchison by permission to come here.

Friday - May 22 - 1914

All day moving - men were hired to carry the things on their backs.

A had malleh a trip - which was fully his or three - yes three blocks. We

were riled all day and would have earned about 3 bishlich. ... The

new house is small and not so near

A.B.'s home.

Saturday May 23 -

Nothing has happened of interest. Miss S. Muneer K. - Tooba K. - and I have all had attacks of indigestion.

Miss S. moved to a room in the Miller house. A.B. still remains in Tiberius - still in room. Mrs. Hutchison begs me to come

in Tiberius - still in room. Mrs. Hutchison begs me to come

May 28 - Acca - 1914 -
Ascension. Thursday.

With Rooha K. Miss Sundaev & Ruzdan K. I went to Bahje to spend the night. Khanum missed the 2:55 train, so we all went on the 6:15. For a change Miss Sundaev took 3rd class. From Acca we drove to Bahje as Safandaya had driven with H. Moslem that morning. We arrived just before dark. Faroukha K. was not there as her boy is ill here in Acca. Most all the believers - at least 20 women & children were there. At about 8 P.M. we all went into the Tomb where Rooha K. and Kowainah K. chanted. At 9 the ladies left, so that the men might enter. Miss S & I remained. The door into the Haram was open & the ladies sat there. Mirza Mahmud & Mirza Ali Akbar chanted. The men left about ten. At half past ten we sat down to supper. Finished those who could & wished to went to bed. The floors were covered with children and women. I gave my bed to the H. Moslem. Mosquitoes & fleas prevented any sleep, so Ruzdanah, Rooha K. & I had tea at 12:30 & went into the Tomb. At 1:30 the men returned, and continued chanting until 3:30 when the hour of the Ascension. During this time, about a half hour before the end, Badi'ullah entered and walked up where Mirza Hadi stood. He showed no feeling, and had an expression of unhappiness. After the men left all

the ladies entered again. The wife and daughter of Badi'ullah came in while we were there. Alas the family of Mohammed Ali stood at the end - six of them. About 12 o'clock - the widows of M.A. and four others entered - Naqaz - I don't know - and to think of their condition. With fewer people, the night would have been wonderful - After seven I slept for a little - We returned to Haifa on the 4:30 train.

Sunday May 31 - 1914
Quite hot today. Mr & Mrs Holbach returned from Cyprus & left for Europe on same boat. They had tea at Rooha Khanum's, also a doctor of the ship.

Monday - June 1 - 1914
Very hot night and frightful day. We went in the carriage to the dress maker and bazaar - Saw some oranges - 22 for 3 bushels - very dear now. Had tea at Puz House - Sit. Genab - Roohaya K. and others were there. The little Farsee bride from Adasaaya who goes to India was dressed for the occasion.

Monday June 8 - 1914
The week has passed without much change. The weather has been changeable. Today we have the shivers - three nights ago it rained two nights ago we had a frightful

wind. Certainly there are quiet changes
Yesterday I had the experience of
seeing Grate perform after a death
in the family. They cried loudly -
without tears. Some sang & clapped
hands around the death bed -
like they danced, - usually making
themselves into a frenzy.
Klaum & Mummer K. over here &
Rex all day. -
Saturday one went to Bogar in
carrige and Ben took a drive. On
Friday a young German woman died
and was buried. We went to graveyard
in the carrige & remained outside.
The singing & ceremony reminded
me of our country - friends -
It seems that A. B. will not return
soon.

Wednesday June 17 -

My spirit for keeping a diary is
over a real -. Last Sunday met me
announced reading the Gospels during
and will meet three times a week first
at the place and then another. Tuesday
the meeting was held at Jorko Klaum's -
Thursday at Ritzmann's K. and Monday
at Porta K. On Friday I had next Porta K
had a meeting for the departing souls who
has from Alexandrette - a Turkish lady, and
her two daughters called - Saturday met
at Jorko me went to Bogar and the

also makes. My last visitation is quite
small.

Monday June 15 - A. B. returned from
Sibiria. His laptop all mine to return. Again
there is much life around the house.

Yesterday met Porta K & E. Sandman. Seated
on Grate Enalle's wife. Sandman's young daughter
is then called in from Oslo, wife of J. Elias
who is head of Missionary Hospital here -

Returned to the Big House and saw A. B. for
a few moments - He really has changed
to lot, after some pleasant days. No letter
from Emma for over a week. Do not understand
the day. Not a line from Augustine for over
two weeks - Her trip & return seems
doubtful. For two days an attack of
indigestion has bothered me. Strange
and course seems - perhaps the
heat.

Tuesday June 23 - 1914

The days pass rapidly in this story
land. Not much of diversion - from
our national, daily life.

Thursday June 18 with all 4 daughters
visited in Klamm's K. in the boy's
went to see. We remained two nights.

Friday - Benet K. - was receiving Grand
at her father's house. For that see she
was a case as a bride to Maria's groom
A. R. Lundin's husband was married. The bride
was dressed in pink. Says she is - May
arrived. Some artistic dancing - was very very

That ev. we attended an Arab. wedding.
This was unique.

A.B. = I am going to send
you to work -

Sent to Italy

W

Saturday morning we took the 9:30 train for
Taifa - very tired - In the afternoon we
looked at Pong's house - A.B. asked me
about the wedding - -

Sunday - A.B. looks tired these days - He
seems thoughtful - sad.

Monday June 22 - I had my lesson
this morning - Groom expressed himself
pleased with ^{new} wife. This afternoon
another wedding - Khanom Effendi's
pauze servant to a cousin - she
leaves for India.. Lunch was given
at A.B.'s abas - a large meeting of over
50 men was held in the Center Hall
for and tea was served. A.B. spoke
to them. Miss Sanderson & I were
present - Ahmad gave me sad news that
a cable had been sent to Europe con-
cerning Dr. Farid and those with him.

Sunday - June 28 - 1914

A letter from Auntie yesterday saying
that Eugene left for Los Angeles June 27.

Thursday (25) after chanting A.B. called
me and Mmeser K to translate. I felt
that something was coming. After a few
moments he said - "I am going to send
you to work. You are doing no work here. I
want you to go to Italy - No one has been
there. What do you think? Of course I
felt overjoyed to have the privilege, but
my heart ached to think of leaving & I
could not withhold the tears. He said "Do

not cry. I am pleased with you." All
the household thought I had better
remain until cooler weather. We had a
consultation (weeping of course) - I
learned lessons for my Persian lesson.
a very stupid one it was. In the
afternoon Momen K. came to tell me that
they all spoke to A.B. & asked him if I
could remain until cooler weather, and
he said "yes". - The Beloved looks
sad these days and tired.

Yesterday we met at Roubia K.'s for
reading "Unsuccessful Questions" I saw
A.B. just a moment before the men's
meeting in the Reception Room. The
graduates from Psecert College are
here. Mirza Bader and Habibullah.

Thursday -- July 2 - 1914

No opportunity to speak with G.P. -
Have not felt as well - lost my
appetite and losing flesh. -

Yesterday at 2-30 A.B. left foracca.
Mirza Molsan went with him, so
we are without a man in the house.
went shopping with Tooba K. this aft.
Tuesday - had our meeting at Bijwanisli's.
After we took a walk. I saw a donkey
loaded that looked as tho he would drop
every step he took, so I said I would buy
him - looking at him I found he was
bleeding from a bad wound on the back
- knees knocked, blind in one eye

July 4 - Caiffa, Syria.

The man wanted 5 meqides - he was worth
nothing, but it was better to kill him than
leave him that way. They took him to the
barn for Safandeyali to keep - Mirza Jalal
Mirza Bader + others thought it a great joke.
They wd not give him but 3 meq. I sent
for Kalamat'ollah at the Tomb to take him.
Watermelons and muskmelons are in -
mulberries too -

Saturday July 4th - 1914 - 9:20^{PM}

A year ago today I was in Alameda
at home people are awakening - what
will another year bring. I trust more
usefulness to me. Spent the day at
home, as I felt very weak. Khannum
and H. Molsan came. No letters from
Emmogene. I am sorry that she
takes no responsibility whatever,
feels no need of assuming a duty.
I am perplexed for her future.

Yesterday we had tea at B. House
then went for a drive with H. Molsan
Zia K and Momen K.

Thursday after meeting at Miss
Sanderson's room - Momen K, Tooba K
Reswanisli K - Miss S. and I climbed the
Mt. and visited the Tomb. I went
It returned in the moonlight -
driving the famous donkey before us
as we found he was not properly
cared for.

①④ About K - Farud J
9th Saturday July 11 -

Thursday Abdul Baha returned from Acca, where he spent over a week - We waited after he arrived, and after a rest he came into the Tea Room. He seems so occupied in deep thought - troubled thoughts - The Nagazens are again making trouble. They never cease, but at times explosions occur.

Sitting on the usual couch he first spoke of Euro had refused "dead souls" and eventually, like in the sea, they are thrown out.

He said that whenever a believer does something wrong, and he tells the one of his wrong, that one gets angry and leaves the Cause. This was the case with Kheiralla. He asked Dr. Ceterax to get some money from Mrs. Hearst - He did so, then Kheiralla came to him, crying, saying that it was not enough etc. - I scolded him because he asked for money and this made him angry.

This same thing has occurred many times. For a long time he talked - Then spoke of Subhi Egd. How his actions had caused Bahá'í's to sever him from the Cause. Abdul Baha said: "Yahyah was the cause of the death of 3

of Subhi Egd -

people. One was a man who married a girl he wanted himself. Yahyah hired a man to kill the husband. He was really the cause of the shooting of the Shah - He encouraged this man to do the deed, then escaped from Teleran as a dervish, and could not be found. Then it was that many believers were imprisoned and Bahá'í's illah also. After Bahá'í's illah and followers had arrived in Baghdad, Yahyah, still disguised suddenly reached them. His life there was such as to encourage the believers - He was constantly marrying, then would soon divorce the girl. Finally he sent for the wife of the Bab - the second wife - under pretext that she was to marry me - then when she arrived he took her, after a few weeks he gave her to a friend - a brother of one of his wives - The believers were greatly incensed at this. In the Bayan the Bab had written that his wives were not to be taken by other men, that it would be unlawful - Yahyah had thirteen wives - Later he made two attempts to kill Bahá'í's illah. His believers knew these things, and that is why they killed the men who were his

✓

instruments of evil acts. One man he had killed was the Cousin of the T. Sab."

Tuesday
Wednesday - the students from Beirut arrived - girls and boys. All happy to get home.

This day he had a sewing party at the Big House to work on the clothes of one of the poor girls who is going to school at Beirut.

This morning after chanting I saw A. B. and asked a few questions that Mrs. Lordall and Eleanor wished to know.

Wednesday July 15-1914

Yesterday morning after chanting hour - A. B. called Mrs. Lordall and me to the Reception Room. He said "I have something for you to do - An important work - Do you think you can do it?" I answered that with his help I felt I could. He then said that he wished me to go to London, Paris & Stuttgart.

In detail he then told me of what Dr. F. had done in America - taking money etc under false pretenses - that Dr. F. had begged A. B. to pardon three times, and done worse after each time. He had claimed secretly to be the next after Paul's death - had taken

M. B.

money fr. Mr. Kinney - Melbaux - Maxwell. He then told me that he was invited to a home near N. Y. Dr. F. had taken money from them previously - but after arriving there again he asked money. Altho they were pleasantly received in the eve the hostess was surprised about this that she did not appear in the morning to bid him good bye. Dr. F. would say that A. B. did not want it - known that he accepted money.

A. B. told me many had offered him money in America - but he had refused. \$6000 was sent to Port Said and he returned the amount. He showed me a letter from Dr. F. to a Mrs. Smith in America - saying he & another physician had opened a clinic for the poor & she could send aid for that. Altho that he could cure her altho the oceans separated them - May send help me with his power.

After going to Cook's this morning to the Bazar - I returned to the Big House - Our beloved came in & spoke to me - His voice was soft, sweet & sad. He said: You must speak with kindness. Tell how grieved are all the household

Leaving Haifa -

because of Dr. Faud's action. How kind I have been to him. That we are not angry, we are sad. Tell them that Bakir 'allah appointed me the Center of His Covenant. That no disputes might arise. That no discussions might occur. You will be aided by a new power - You will be victorious. Let no discussions occur. Do not get excited, be calm. Tell them of the Teachings of Bakir 'allah. Spread a spiritual fragrance wherever you are.

On the Mediterranean - July 20^{Monday}

Last evening, Sunday, I bade farewell to Abas Bakir and the King's family. For a few moments I was called to his room. As I entered he said - "Eimzini, my dear daughter my dear daughter. Do not cry. It makes me sad. Remember you are always with me. You are never absent. I shall remember you at every moment." As I knelt at his feet, he patted me on the back. Then he left me, and I did not see him again. At noon I lunched with him, Khannum, Monceva Khannum, the Mother, Mansurat

and Miss Sanderson. Mirza Dr. Habibollah, Sayad Yahi Yahi, are with me. Dr. H. + Mirza Azizollah are going to Stuttgart - Fresh Mirza Assad 'allah + Mirza Yahi Yahi I shall go where the Doctor & the others are.

On Saturday Abas Bakir took Monceva K. I might return before going to America. This has lessened the bitterness of my departure.

Nearly eight months have I been privileged to remain in the Holy Land - to be in the home with Towba Khannum. How can I ever be thankful enough.

There are two English women in my stateroom. They live in Cairo. Evidently they think me English, for one said today "I am the only girl I was not born an American."

At Jaffa today a large number of Americans came on board. They are not the best specimens of American aristocracy.

Alexandria - July 22 - 1914 Wednesday

Yesterday morning we reached Port Said and landed. Had luncheon alone at Eastern Exchange Hotel. Did some shopping with Mirza Yazdi. Quarantine was over, but as a form we paid 1/2 paves to land - left on the steamer about 4 P.M.

I slept very well. Had a long conversation

with the German Consul.

As usual had a little difficulty with Cook's man in Alexandria.

It took over an hour to get some money on a check at Ottoman Bank.

Mirza Assad'ollah & Seyid Yahi Yahi arrived about 12.M. The second class is much better than I expected. It is very clean and the luncheon was not bad.

Friday July 24 -

Mediterranean - The first night I had a cabin with a french girl on the next side of ship - yesterday I changed & now have a cabin alone - large on lower deck, but cool. A Russian whom I saw at Pastor Snider's is traveling with Pastor Snider's family - He asked me about the Bahai Teachings yesterday - very anxious to know. The German Consul brought Mr Arnold the American Consul General of Cairo - He also asked about the Teachings. Dr. Habib'ollah is teaching me one of the songs he composed. The ladies seem to be afraid to talk with me. Perhaps because I am with orientals.

An invalid catholic priest and his sister sit at the table where I am.

Weather very warm.

Naples - Saturday - July 25 - 1914.

Steamer commenced to pitch & after breakfast I found my cabin comfortable. The Diplomatic Agent of Egypt - Mr Olney Arnold came to call. I suffered various tortures until I was obliged to excuse my self - Consul Hadji of Haifa also came to bid adieu. We reached Naples about 5:30 P.M. and had until 10:30 on land.

With Mirza Assad'ollah, Seyid Yahi Yahi, Dr. Habib'ollah, Mirza Assad'ollah Khan I started out. Of course the gossips of the two older ones created a great deal of attention, and at times we were surrounded by curious bystanders.

It was necessary to take Carriages so as to avoid a crowd. Seyid Yahi Yahi invested in a European suit, of clothes.

Sunday - July 26 - 1914

Sea much rougher. Strong head wind. Between 4-6 P.M. we reached Corica and passed thru the strait. It was over rough. The second class of this "Prince Stein rich" is very good, better than 1st class of White Star Line. Only \$8 from Alexandria to Marseilles. Sent a telegram at Naples to London to coast address of Dr. Farid hope the answer arrives at Marseilles.

Marseilles - Monday July 27

Sea quite rough. Arrived in port at noon. All in one carriage we drove to Cook's - every one looking and commenting. No telegram from London had arrived - I left them as best best at Hotel Terminus - Hope they hear. A rumor of war between Sarvia and Austria has made people excited

It is quite cool here. Such a change and sudden. I feel very tired. - We leave at 8:25 -

Paris Tuesday ~~Monday~~ July 28 -

Mr. Habibulla + Murza Azizullah Khan took dinner at the Terminus Hotel last eve. They could not leave until today from Marseilles - I telegraphed to Murza Lotfollah to meet us. If we reach there before he meets us I shall not know what to do with my charges.

I find everything changed. - Prices are higher - I feel as tho I had been out of the world a long time. - We left Marseilles at 8:25 and reached here at 10:30. I was in a compartment with Murza Assadollah and his English men. However I slept for I was very weary. It is raining here now. Our train leaves at 3:25.

reaches London tonight at 10:35

If I knew Mrs D. Evelyn's address I would go to see her.

and they left. However Mr S. appeared at a business meeting later, and also at Mrs Croppers - A kindly meeting was arranged when Mrs R. had mist for friends not to go, so Mr Remy + Murza L. were there to warn the friends - Mr Pittibert, Dr F's family attended, also Yousef Khan but no friends. After lunch Mrs R. went with me to the Hotel where I expected to meet Sayed Yahyeh and go to see Murza Lotfollah, but he did not come. We had tea with Mrs Banks after Mrs R. left. I rang up Mrs League at 23 Craven Hill Gardens, found she had a room, and engaged it. I was very tired.

This morning Mr Banks left for Scotland. Just as I was ready to leave the Hotel - Mr Sprague and Sayed Yahyeh came to go to Gotfollah - I came out then met Sayed at Marble Arch and went to L. - to find him out.

War is rumored and conditions seem strained. Let us hope that all will well. Mobilization very quick!

Americans are making home. Services of German lines are held. It has been raining quite hard.

London. Sunday. Aug 2 - 1914

Papers full of war. Germany has declared war against Russia, but the latter would not stop her mobilization. - Mr Remey + fatima are in Germany as well as Dr Habelschloher + Mirza Kiam. I hope they get away soon.

Alady reached here from Paris this morning. Paris was showing all signs of war - People were rushing away and the streets full of war guns etc.

What a terrible thing!

It thundered in the night and is raining this morning. Rested all day except for letter writing. Heavy showers all day

Monday - Aug 3 - 1914.

About 11 A.M. Miss Rosenthal telephoned for me to come right out.

Mirza L. was there. I remained to luncheon and to tea. A Miss Herrick came with Rizvanieh's brother.

Miss R. related the things Mr Sprague had said - that Dr F. had taken his father to Haifa, - that he had met his wife while travelling in Egypt. + many other things. - A Mrs + Miss Osborne are stopping here - They are from San Francisco - Know Auntie - having been in Miss Euston's classes. - - Aug 4 -

War news continues. Germany has attacked Russia, and France. Today England took declared her intention of

protecting the undefended coasts of France should Germany attack. - Could not go to Mrs R's - was so tired. In the City all the Offices were filled. + crowds on the streets. Saw no one I knew. All are anxious to get home.

I Fared telephoned today - also his wife + asked me to tea. I think I shall go. He said that Mr Sprague intended going to America - News!

Tuesday Aug 4 - 1914

Raining at intervals. Got delayed mail from Haifa. Letters dated July 24-4th. Very tired. --- England declared war on Germany - Very little is heard of Austria. Italy remains neutral.

Thursday - Aug 6 - 1914.

At 3 o'clock for Hampstead by tube. Found Dr F. Fared in a very cozy flat. She looks well. Neither seemed surprised they asked for the St. Family but no mention of conditions was made.

I wanted to see Mirza Assadullah and Reza Yaqub so Dr F. took me there after tea. His mother commenced about how unhappy, how surprised over all this, and lamented. Then Dr Fared said.

"You know this sort of thing will not be common in this century. It forms a precedent." I said: "But, whatever A.B. does is right." He said: "But he was inferior to these jealousy of others."

Just then Mirza & Leyad came in, and the conversation stopped. It quite shined his colors to me.

Mrs Sprague did not appear. Mr S. is trying to get accommodations for America.

Friday - Aug 7 - 1914

Rather a better day. Miss Rosenberg did not come so I went to the Imperial Ottoman Bank on Throgmorton (26) - It near the Bank of England. I had no difficulty getting my check cashed. No letters from Caiffa. Mirza L. was here while I was away. - Sorry to miss him. Just after lunch Mrs Minist - a Parostoman lady who had the courage to return to Paris for some luggage, returned. She left here Thursday Wednesday at 2 P.M. and reached Paris the next morning at 6 - She got into her trunks and left again at 1 P.M. - She had to sleep at Poulvogne on a bench in the station and had very little to eat. - getting here about 2 P.M. Plucky she certainly was.

A letter from May Whitman today and later from J.K. with a draft.

Mrs Burks returned from Scotland.

Saturday - Aug 8 -

Rain, rain! met Mrs Burks, did some shopping and had lunch at Selfridge's.

Mirza L. came at 5. and I took a Persian lesson.

Sunday Aug 9 -

Wrote letters - A dull day. Mrs Burks came at 3. - During tea Mrs Minist brot up subject of Bahai movement & I was able to talk to her & Dr F. - We went to Bahai meeting at Miss Kerricks at Clapham - a long ride. I spoke a few words & read a tablet about Covenants - July 14 present.

Monday Aug 10 -

met Mrs Burks - stopped with her - We had luncheon at Selfridge's then I went to call on Mrs Drakoules - I got the wrong number. Mrs B got locked in the Park. At Mrs D's was an inquirer, evidently a friend of Mr Cuthbert, who opened the conversation about the "break in the ranks of the Bahais" He argued about our "looking to the lamp instead of the light." - Mrs D. has met the Dr - Mrs D. told me of a letter Mr R wished her to sign that was to be sent to the papers. She would not & advised that it be not sent - "not to advertise the trouble." From there we went to Miss Rosenberg's - had dinner, a nice visit & came away about 9:30

Tuesday Aug 11 -

Studied a little - Mirza A. - Seyed Yahy
or Farid - Came to tea - - Metalkas
over the situation - I am to see
Dr F.

Wednesday - Aug 12

At 11-12. I met Mrs Banko at
Hotel. Talked over the Babai
Movement - giving her references.
Had lunch then went to
Mr Hastings' - brot along in
Leis Cpt of Clothing Rd & L
is a mystery. I am sure
2 million men are to meet in
battle near Brnards. What a
monstrous show will be. It is
grateful to think Dr. Ho Kuanian
are for you & the G. men -

Thursday - Aug 13 - 1917

This morning went to Banko's
but there were no letters - One came
from Porto yesterday, as mail is
coming there. In the first place I
am in the widest of seas. The
British certainly came to see this
morning when I had some artillery
marching, probably to the border
somewhat. It was not the matter
of parade, but serious work I
could not keep back the tears -
Moved out near Mrs Banko's this
morning. Mrs Banko will come on
Monday. It is more reasonable to

Yesterday went to be fitted for reading
glasses. My eye as have troubles
one lately - Sucha time as had
getting a pair of glasses. Some hours
enough until I could to finish -
Thursday took tea with Miss R.
and also dinner!

Thursday Aug 20 - 1917

Friday last I went to Mrs
Banko's to Babai meeting. There
present was the same as at Mrs
Banko's the Sunday before. - Miss
R. talked on "Temple". It was very
good. Mrs Banko went with us.

A Mr Benjamin of America, who
is stopping there. but about \$15 and
has been ill. Monday I went with
him to organize an also expected some
money in the ship "Samaran" that
arrived fr. America with money for
money & for stranded. We landed at
his secret club - vegetation - I was
immediately told that I am paid die!

Spent afternoon had dinner with Miss

R. - Saged + M. Got - came in eve -

Monday with Miss R. & Got - went
in lawn to sleep - Had lunch at 12
at 12:30 - no stay market -

Wednesday - my went to dress
make. Satisfied, had my private lesson
then found G. & di. called + had tea -
then Miss R. came. I am reading

went to Mrs Cropper to have tea -

"Mysticism" by Underhill - find it most interesting. Seyad + M. L. called & spent evening. Seyad says I should see each Bahai & impress the truths of the Cause upon their minds...

Thursday Aug 27-1917

Last Friday morning at a little past 10 a.m. Marza Assadollah, his wife, & Dr. Fard came. I tried to talk with Dr. F. but the subject was changed to what Mr. Kewey had said about M. Assad - selling tablets of Bahai tablets. - Mr. R. Lati explained that Mr. R. meant the "Protection Tablets" - He was much excited & ready for an explanation from R. - Still no word of regret came from Dr. nor the others.

In afternoon went with Seyad & Ahyaq, M. Nayyar - M. Lotfollah to tea at Mrs. Duricks & then met M. Nayyar again.

Aug 27. Saturday I went to get my new glasses for reading. Mrs. Banks came to live at 3 Sinclair Rd.

There also appeared a man in our floor-who came without luggage & departed. She went away some hours after, while we were at dinner, with my purse and about \$3 and my pet watch with red enamel face.

I never had left my purse in any room before, & in it were my

London.

keys, but he was disturbed and had not time to get into my trunk - fortunately - Mr. Alexander, the Prof. - that the man a German. Sorry to lose the watch, but of these small personal matters we cannot think while such a fearful war is raging.

Sunday I did not go out. Monday had my Persian lesson. Fard called - wanted to borrow some money, as he cannot hear from home.

Tuesday it rained quite hard. Another futile attempt to join the Red * - the classrooms full at Imperial Institute.

Wednesday - rain again. a very dark morning. Reverses for the allied forces. It now seems as if the war will be prolonged. Belgian refugees are arriving in London.

Seyad Ahyaq, M. Lotfollah, Nayyar & Fard Effendi came to dinner. I gave \$8 to Fard Eff. until his money comes. Mrs. Banks has been ill all day. She doctor - that mumps, but she is better.

Another letter from Toobah Khanum today. All well at Cuiffa & she speaks of Abdul Bahai.

Miss Renshaw has rec'd a most terrible letter from G. Cuthbert - he is without doubt a violator, as he repudiates the Center the Covenant.

I wrote yesterday to G. B. & enclosed
a copy. Also wrote to Movement.

Monday Aug 31 -

War news is sad - The Germans are
advancing - An English naval victory
in the North Sea - When will it end?

Friday Mrs B. and I went to enquire
about Red Cross work. We may take
the First Aid course.

Saturday after I took Mrs Yalya
was Mr & Mrs P. Modest - and correct
the tale that Mr Culbert gave in his
letter. They were most pleased to hear
and know the facts of some of these
tales. They are most earnest and
sincere. Mr W. is much better in
health -

Yesterday - with Dazed Yalya, M. Lot -
Miss Rosenberg & brother & Mrs Bucks
went to Kew Gardens and had
tea. Weather beautiful. The Gardens
are considered finest Botanical in
world. - Some magnificent - Orchids
we saw. - Letters from home think
I will return. I must do the work
here that G. B. wished me to do.

London

Stone
9 - 11 1/2 lbs

Sunday Sept 6 - 1914

with hopes of starting the "First
Aid work" visit to Hammersmith.

The classes there must reserve their
services for this district - So on
Tuesday started out again. At Seaside
House I was told to go to Polytechnic
on Regent St. There I found a class had
commenced, but I could join. A course
of 10 lectures for 15/6 - and a certificate.

War news about the same. Great
victories of the Russians - no news of
Japanese - retreat of allied forces.

Wednesday I met Mrs B. in town
again, but remained home Thursday
and Friday - wrote letter to Haifa -

A letter to Mrs Drower expresses regret
that the people here cannot counselled
the F. family. This is confusing. Mr
Cuth - has refused to see me. Mr.
Pattenach will come -

Yesterday's news of battle was that
Germans are making another move
- not going directly to Paris - Let us
trust that Right will win, that
Peace may result.

Saturday. Mrs B. & I started on the
bus for Stoke - where Gray is buried.

We took bus to Hammersmith. Then
train - to Hounslow - Could get no
information about Princes to Stoke
from Slough, so rode on to Maiden

The castle is beautiful in a prominence. We had only time to have tea & hasten for the train. arrived at Slough we had no change & I found I had left my umbrella, so returned immediately - We reached London at 7 P.M. -

Today after a visit from Miss Rosen later Seyad & M. Lotfollah came, so my letters were not written.

Seyad spoke to the friends at Miss Gambol's in the afternoon. There were about seventeen present. He spoke in the words of Psalm's 118 concerning Abdul Bahar.

Friday - Sept 11 - 1914

War news has been more encouraging this week - The Allies are on offensive on enemy's right wing - Looks more hopeful. Horrible tales of atrocities are told. It is said that the officers go to the rear, and with drawn sword & pistol in hands, drive the men forward.

Monday last with Mrs B. went to "First Aid" lecture at Polytechnic.

Dr Cantlie in charge - most interesting

Tuesday with Seyad & M. Lotfollah went to call on Mrs Drake's & Miss Scatterd. - From Miss S. we learned that Mr Sprague & Dr. F. Clavin to be "Broad - Bahars". They have circulated

with suit on - same lb.
10 + 2

that while A.B. preaches freedom of women he does not carry out in practice. Mr S. had said to her that as he was determined to come to Europe with his wife, & A.B. had refused before, he would not ask this time.

Wednesday afternoon went to another meeting at Polytechnic, where efforts are being made to evacuate a College for "First Aid" and establish a permanent "First Aid Corps" for the unmed. relief of people in need.

Thursday - Mrs Benjamin did not come to Tea, but Seyad, M. Lotfollah, Fawad Effendi, Nayan called. Last eve. I met Miss P. at Miss R's - She is with Lady B. much of the time. Very pleasant. The English have quite different customs. I am not yet acquainted with them. Miss Herrick invited me to lunch, but I had an engagement. She is the only Bahari here who has invited me to her home.

Today went to Miss Elsie Lea to have a little dress made & my blue corduroy made over.

A cable came from J. K. asking if money needed.

London.

Thursday Sept 15 - 1914.

Saturday was rainy and damp so we did not take our expected ride into the country. Mr B and I took tea with Miss Rosenberg. She had invited Mirza Assadollah to her meeting next Saturday afternoon.

Sunday another cloudy day and slight showers. I had a severe attack - gastric - during the night. The first trouble with my stomach for some time. Wrote letters & studied First Aid.

Friday eve. Mr Cattanauch called. A peculiar combination of Scotch stubbornness and egotism with a good heart. He said "I would not obey Bahá'illah or Abdul Bahá against my reason." He does not believe that A.B. sent the telegram as we have the translation. He does not believe that Mr S. or Dr. or family have done any wrong. He seems to believe that U.B. would do no injustice, therefore disbelieves the telegram.

Yesterday, Monday - we went to the 2nd lecture at Polytechnic for First Aid. This is really the fourth. We missed the first two. After 5th there is the examination. This morning, feeling weary I remained in bed. Miss R. came

in about noon. She had lost her letter from M. Assadollah in wh. he refused to attend her writing meeting next Saturday. M. Lotfollah called in the evening. He had been to Persian Legation & secured passports for Seyad & Foad Effendi. The Allied forces continue successful.

Wednesday Sept 16 -

For practice in "First Aid" went to Polytechnic. Letter fr. Auntie in which she says I am crazy to remain here.

I must finish this course now of "First Aid" work. It is most interesting.

Dreamed that I was home. Saw only Etha, Blossom & D. D. E. and was saying to myself "Am I really home, or is this a dream."

Thursday Sept 17 - 1914.

Last eve Seyad came in with Foad Eff. They had seen M. Assadollah, but had little satisfaction.

Saturday Sept 26 - 1914.

Last week the weather changed to autumn very suddenly. The awful war of the "trenches" still continues with no decisive results. The bombarding of Reims and destroying the Cathedral has created quite a furor. The streets of London at night, are now without arc lights and seem quite provincial.

Last Saturday Miss R. had a
Balmi meeting - a farewell to
Seyad. About 27 of us were
present. Mr Eric Hammond spoke
for a time, then Miss R. - I am
sorry today there seems little
spirit. Miss Elsie Lea came to
dinner with me and then with
Mrs Brooks we went to Palladium.
The first time I had been out in
the evening. Something like the
Opheum performance.

Saturday morning with M Loffallah
I went out to see M. Assadollah
to make appointment for him to
come and see Mrs Cropper. He refused
to come - said he did not want to
discuss the subject, - it was
useless, and that he was
waiting for A.B. to tell him
what to do, and then he would
do it. He is very weak - and cannot
see that D & F has done any
wrong. D & F got angry and said
a few things to me - "Did it or would
I come to interfere, that I was breaking
all laws of unity, and peace - that
I was a fool; but he would not
say of whom - I asked M. Assadollah
what the meaning was of "breaking
the Covenant", and he said that
he did not know -

Tuesday, Sept, 24, 1914, Fozed and
I went to lunch at Miss Henricks.
Wednesday Sept 24 - Fozed left
for Liverpool where they were to
take the steamer for Egypt. I
sent a basket with a few things
for the family. Sorry to see him
go.

The air ships have been sailing
over London this week - It looks
like a fish - How I would like
to go up in it -

Weather again clear and beautiful
Some fog in evening and morning.
A letter fr. Mrs Ralsdon - she may
go to Cairo in Dec. Says everything
is in bad state at home.

Sunday Sept 27 - - another
birthday - but I have forgotten
my age now. Mrs Brooks, M
Loffallah, Nayar Afran and I
went to Richmond to the Terrace
Gardens. It is very prettily sit-
uated overlooking the river. We
walked around, had tea and came
home by No 27. Bus. In the eve we
all went to see the War Pictures
at the Cinema. This made the
war seem very real.

Monday - Sept 28 - A letter from
Mona Khanum - giving news of

all - Attended lecture of First Aid -
This continues to take on more
serious proportions - harder work.

Numerous letters - 3 from J. K.
Tuesday Sept 29 - Letter from
Auntie, Eugene & Poldo. - All
seem anxious for my return
Mr of "Fenchus" and "Rivers" continues
with little result. The Allies
seem to be gradually pulling the
enemy back. The horrors are, too
dreadful.

Wednesday Sept 30 - At practise
today a Miss Mac Ewan sat
next to me, and we found we
lived near each other and neither
had any one to practise with,
so she asked me to let her come for
a practise on Friday next.

A Colonel's wife from Belgium
has arrived. She tells of Germans
living there for years in basins,
having been taken as spies - proof
found upon them. One a painter,
and one a chemist.

Friday Oct 2nd - Letters from
Charles Hume, Marian and from
Dr. D'Early n. - This has been a week
for letters: - Went to Miss Mac Ewan
she and two other maiden sisters
evidently live together - very
charming people. We had a good

practise and study. A tin Trollop
came to tea.

Saturday Oct 3 - Had another
practise. In evening went out
to Miss Herricks to a meeting. I
sent out 50 invitations but
only fifteen were present. Mr Eric
Hammond spoke.

Sunday Oct 4 - Felt very tired and
remained in bed until late. Mrs
Banks and I went to have tea
with Miss Elsie Lea. She has
failed in her business and must
now work for someone again. Mrs
George was there. She is very
pleasant. - Last evening
I was asked to preside at a
public meeting next Saturday
evening at the Library Room.

This will be a new experience, but
I have prayed for service and I
must not refuse - Strength must
be given me.

Monday Oct 5: At 2 P.M. we had our
examination for "First Aid" at the
Polytechnic. I was not called until
3:45. There were two doctors examining
- all oral. I was asked to bandage a
broken clavicle. - Then I was asked
I. How would you distinguish between
a hemorrhage from stomach & h. - from
lungs.

2. What are the various kinds of fracture?
3. Name the methods for apparently closed
4. What is Howard method?
5. How would you treat broken lower jaw?
6. What is treatment for Epileptic fit?
7. Would you send patient home alone fully not?

I think I did fairly well.

After ex - I went to Mrs Drake's. Mr Smythe, the surgeon, was there - he wished me to meet Mr Cottibert - & later presented him. I had but few words with him as I was talking to a charming lady - a Mrs Poalfour. - Guinness Khan. Placed himself next to me and asked all sorts of questions - and wished to discuss the Bahai troubles here.

October 6, Tuesday. -

Commenced today to make a knitted band for a soldier. Called at Miss R's house Mrs Dromer - a Bahai and the one who wrote the story was. She is very pleasant.

Has written another Bahai Book.

October 7, Wednesday -

Mrs Savage asked me to say something at her meeting this eve - on the "Authority" of Abdul Baha. About fourteen were present.

Friday, October 9 - Haven't felt so well these days - a brain fog. Mrs B. has had fits of blues, so we went to Coliseum this afternoon, saw the Russian dancers. Walked thru Hyde Park from this side to Xford. Saw the recruits drilling - Had lunch at Selfridge's

Saturday, October 10 - Bore my needles so had to go to Parkers for new ones -

Sunday, October 11 - All day at home. In eve Mrs B & I went to hear Rev. Campbell at the City Temple. He was very graphic and dramatic also very jiggety in the pulpit. He spoke of the war, One woman had the hysterics and was taken out.

Monday, October 12. Had our first Nursing lecture, and roller bandaging went to Miss R's. No one to her meeting but Mrs B & one. Letter from Auntie & Poldo about Cammoque. Auntie refuses to look after her longer. I am greatly perplexed.

Tuesday - Oct 13 - Dreamed of A. B. That we were in a small room with family, & a Jew pushed his way in - All left. Later A. B. & Jew were sitting on the front of his house. I heard the Jew say - "I want something effervescent & expensive" I passed up the steps & by, with something in my hand. A. B. nodded

Wednesday, October 14 - Rain today.
Again I dreamed of being in Haifa with family - They seemed not pleased with me - I knew of A. B. presence, but did not mention. - Mrs Ford called. She looked quite natural. Went to dinner at Mrs George's, and spoke at meeting of Haifa. customs etc. This is wintry, damp weather. A week ago today - I was called to police Court to put in complaint of loss of my watch. Such an experience to many drunks, even girls. The fellow, a Dane, confessed to theft, but did not produce them. Again this morning I went. He was sentenced to 1 yr of hard labor - but no watch yet.

Thursday, October 15 - Dark & gloomy
Miss R. came to tea. Poor Belgians are all leaving their country, fearing the German rule. many arrived here at Addison Rd Station, & were carried in Busses to Earl's Court. All the neighboring boys were out singing & beating cans to receive them.

Friday, October 16 - Brighter today. At noon I met Edna Groves Ryan and took lunch with her. She is thinner & wears a monocle. We talked over old days when we both studied with Miss Miller.

I came home as Miss MacEwan was coming to practice bandaging. In the eve Lotfollah came and we made eleven bandages for the Red Cross.

Saturday, Oct 17 - Was home all day writing and studying. Went to Prattersea meeting - Mr. Lot - was here for my lesson, then rem - & dinner we all went together.

Sunday, Oct 18. - Miss Scumble asked me to say something at her meeting. I took occasion to read some of Abdel Pasha's words. A Russian woman present wished to discuss, & take "Jesus' part" - Miss Hay Harb came to dinner.

Monday Oct 19 - Took lunch alone at Selfridge's and then went to lecture at Polytechnic. Am knitting hard on a scarf now.

Tuesday Oct 20 - Wrote to Eleanor a long letter of explanation - Wrote to Ada, just having heard that her Mother died last July. A letter from Toobah K. - today.

Wednesday, Oct 21 - Eight Belgians are here, having left Trosses, as the Germans entered - Left their homes and everything open - Reports say that the soldiers take their horses into the houses, & are very dirty.

1914

Thursday, Oct. 22 - Worked hard on scarf. I have finished the band. Went to practise bandaging at Miss Mac Ewan's.

Friday, Oct 23 - Had lunch at Selfridge's with Mr. Banks. Went shopping. Found some books I wanted very much & got extravagant. J.K. wrote to buy a bag, so I went to Lewis on Regent & got a "furnished" bag. Got a dress I needed too.

Saturday Oct 24 - Remained home. Have been studying up the question I was to speak on at the meeting at Battersea Library tonight. There were very few. I chose "Service" - Help now given me, I am sure. All nervousness disappeared.

Sunday Oct 25 - Raining today. Went to leave Lea with Mr & Mrs Ford. 13 yrs since I had seen him. Looks older but seems the same. It proved as I had to have a cab home. Lot of folks was here & remained to supper.

Monday Oct 26 - The usual lecture & bandage practice at Polytechnic. Clear today.

Tuesday Oct 27 - Wrote letters all morning - To Marian, E. Cooper, Priddy Ham - home folks -

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For tea Miss Barnfather came & we had a long talk. Then went to see Mrs Benjamin for a moment.

Wednesday, Oct 28 - Rain again today. Went to Warrains to pay for books. In eve went to meeting at Mrs George's. Letters from J.K. and one from Auntie saying she would have nothing more to do about Emmogene, and much more.

Thursday Oct 29 - Colder today & rain. Went to practise at Miss Mac Ewan's. Sir Frollop was there. He is strange.

Friday Oct 30 - Went down town early, had lunch at Selfridge's. Shopped a lot of little things. Went to Mrs George for tea. I got there a little late. We had a good confidential talk about "Unity" - The cliques have been quite apparent here. Each seems to think the other one at fault.

Saturday Oct 31 - This morning Mrs P. and I went to Westminster Abbey. We were there for noon. intercessional service - It was impressive to me when the organ there. In the eve we went to Battersea meeting. Miss Lavinia spoke on Peace & took up the Seven Valleys. She is dramatic.

in her delivery, but very earnest and sincere. She is very expressive, and her remarks were good.

Sunday Nov 1 - Rather tired so we did not go to Jewish quarter, but I took a Persian lesson -

Mr Tudor-Pole spoke at Miss Hamble's meeting this afternoon on Unity - I enjoyed him more this time - Miss Buckton came. I had a short chat, & made an engagement to meet her tomorrow. She has been going to see Dr F.

The episode about her verses that were printed anonymously and A.B. wished her to put her name, because they resembled the Poeta's words, turned her away from the Cause, I had heard. Mrs Eels from America was there. I was disappointed in him.

Monday Nov 2 - Met Miss Buckton at Selfridges for lunch. We had a long talk. She certainly has not my idea of correct con-
caption of Station of Poeta's Old: or Abdul Poeta, and constantly referred to "individual freedom". She wished to know what F's faults were. Confidentially

I told her about the "Hospital" & money for Prayer, She thinks these things should be made public, so that justice may be made plain to all etc - I said I would write to A.B. & present her idea -

Went to "Aid" lecture.

Tuesday Nov 3. Miss R. came in. She had talked with Mr. J.-P. about Miss B. - During conversation Miss R. told me that Dr F. had told "someone" (and that "someone" had told her), that "they" (some of the Family of A.B.) had tried to poison him. Imagine such a thing. Miss Buckton let out that she had been told that A.B. objected to Persian marrying Western women.

Wednesday Nov 4 - Sent a pair of gloves in a letter to J. K. today. Hope they arrive. Met Miss Irwin at 1:30 at her club and went to see "The Modern Spylock" written by a Californian & just staged. I enjoyed it. The Jew is a very good character. It portrays the orthodox Jew migrated from Russia & his children changed by environment. to 20th century products. We went back to her

club for Lea and had a long confidential talk. She has studied occultism and is quite advanced. She told me today that every physical organ represents a spiritual truth - the mouth "Love" the nose "Justice" - eyes "Perception" - that some mystic has said - "every organ has six functions beside the apparent one." We talked until nearly seven. It rained today - was very foggy this morning.

Thursday Nov 5 - Pleasant today

Met Edna Ryan at 1:30 at Harrod's Shop & had lunch. We then went to Pall Mall to Red Cross to see Mrs K. Watson about getting practice. She discouraged me, saying that they have all time missed than they need. We walked back by Alexandria's Palace, and Hyde Park, where the artists were training to Educate for Lea. & left late. She told me of her trip to India.

Friday Nov. 6. I remained in and wrote all morning - went to Miss R's for Lea. Lotfollah was

there, then Mrs Banks came. Rain

Saturday Nov 7 - Good weather. At 4:30 went to Mrs George's to take her Sunday school class for her. There were eight children. I told them about Garden of Eden as symbolical of this world, then their hearts as indiv. G. of E. Met Lotfollah and we had a light supper at Lyons near Station and went to Hall for Consultation. Mrs George read paper on "Prejudice of race."

Very few present. Miss Han Lane was present as Chairman and spoke also.

Sunday Nov 8 - Mrs B. & I went with Lotfollah to Petticoat Lane Jewish Quarter at Aldgate. It is oriental - and dirty. Found a few quotations from Salmo. Miss E. Lea was here when we arrived at 1:30 - remained all afternoon. We had Lea in my room.

Monday Nov 9 - Had lunch at Self - with Mrs B. and then went to Lecture. The Lord Mayor processed today but I could not stand to see it. Went to bed very tired, as soon as I got home.

Tuesday Nov 10 - In all day and
writing -

Wednesday Nov 11 -

In during the day. Sent letters
to America. Went to Mrs George's
meeting and spoke on Service. There
were about fifteen present. Took
dinner with Mrs G. - Urged her to get
a general meeting of the Assembly
to create more unity.

Thursday, Nov 12 - Went to practice
vocabulary with Miss MacLellan.
It rained today.

Friday - Nov 13 - We had morning meet
at 3 Ave St - the new place where
Dr Cursey has started a Humanitarian
League for First Aid. We learned the
names of the instruments. Took my
lunch alone at Selfridge's, then
shopped. Called on Mrs League and
Miss Leadbeater and had tea. From
there I went to see Miss Brown. She
is very emotional & poetical and
most sincere. She told me of her
work - a play she wants to bring
out at S. F. in 1915 with music
written by Count Wachsmaier - a
strange coincidence that I should
know him. She had written also
a number of mystic poems - I offered
to take them to Theosophical Co. to see
if they would print them.

Cable sent Nov 16th

Saturday - Nov 14. Auntie's birthday.
Wonder if she is happy. Having
written one and she did, I cannot
yet decide how to answer. Whatever
I say will not be the right thing
I am afraid. - It rained today.

This morning the Bahai Committee
met at Miss Rosenbergs. Present
were - Mrs Cropper, Madame George
Cursey, Hamble, Kerrick, Mr Hammond
& Lotfollah... In the ev. I went to
Buttress and acted as Chairman.
Mr Hammond spoke on Love -
thirteen presents.

Sunday Nov 15 - Quite cold, but clear.
This afternoon Mrs George and I went
to Mrs Harris as she wanted a meeting
& had invited some people. A very
earnest man was present to whom
Lotfollah talked for a long time. She
I spoke to him to try & assure him that
the Spirit of God is one & manifests
in all messengers. From there
Lotfollah & I went to Mrs G's as he
wanted to talk to us. He mentioned
some misunderstanding & hoped it
could be adjusted.

Monday - Nov 16. Cold today. Took
Mrs D's poems to Theosophical Co, but
they said it would not be possible
now - Am so sorry. - Went to
last lecture of First Aid.
Sent cable to J.K. "Send draft double amount. Health 2/10/15"

At present the latter is used for a Receiving Hospital for the wounded. Our walk was at least 3 miles. We had tea and chatted until 8 P.M. when Dr. Ryan came.

Saturday Nov 21 - Very cold but not raining. Knitted all morning & after luncheon we visited the Red Cross Hospital - Mrs Thomas, a friend of Edna's is a volunteer nurse.

Every thing was splendidly arranged. A linen room contained all the clothes necessary, Sox, bed slippers, dressing-sacks, night-shirts - good warmth. - This part at race season is when the Refreshments are served. About 50 wounded are there. We hurried back, had tea, & drove to station.

All trains are delayed because of the moving of troops. I did not get here until 6:30 at Waterloo Station, then took underground to Earl's Court home.

Sunday Nov 22 - Cold still - Mrs

B. went to dinner at Miss Letz -

I went to Miss Hamble's and spoke on "Need of Manifestations" There were very few present, but we had a friendly time.

Monday - Nov 23 - Letters from J.K. & Poldo - none from Auntie.

Cold.

Nov 24 - Sunday - The Unity meeting and celebration of Appointment of the Covenant met at 5 Sinclair Road - Forty were present and a most splendid spirit prevailed.

As they came in Lotfollah helped me to show them into dining room to have tea.

Mrs Cropper helped receive - All seemed to have a sociable time & did remark of it after. Truly the spirit of Abdul Taha was present. Mr Nutwell had the choir and so beautifully presided and spoke.

Mrs Cropper said a few words, then read her Tablet for A.P. - We had consulted about reading mine containing the words about Jared & had thought it wise. I first said a few words - thought a very few words, but others said I spoke for ten minutes about the Center of the Covenant - then read my Tablet & that of Lotfollah.

Mrs George spoke beautifully on "Search after Truth" - Miss Day spoke on "Religion the source of Love & Unity" - Miss Irvine on attaining of balance of material & spiritual strength and read a short poem written for the occasion - This had been arranged before - Miss Lee distributed the

Letters to each & most that I had forgotten. All were very happy - Each wrote his name on a paper to be sent to C.P. with a letter. At seven - all had gone. Miss Lee remained to Supper, & Lotfollah.

- London -

Dec 4 - Sent Cable to J. K.

Monday Nov 30 - After a sleep dropping Mrs T^s and I went to call at Mrs Drakoulis. Fortunately I met Mrs F - a sister of Dr Monroe and Mr Lewis of Psychic Review and talked some of cause.

Tuesday - Dec 1 - Mrs T^s and I went to sea at Mrs Croppers - had a pleasant time

Wednesday - Dec 2 - This morning Mrs Cropper telephoned that news had reached her of the possibility of closing the channel + if I was leaving I had better go by Friday - Imagine my rush - Picture taken for passport - things to get - all day I was trotting - Packed until 1:30 A.M.

Thursday - Dec 3 Was to go to Camberley Surrey, to see the Alexanders, but had to send dispatch - Called on Mr Lewis + read the Tablets about Fareed - He was glad to know - Sorry I had not met him sooner. Frotted again about passport + to French + Swiss Embassies Italian was closed, as it was after 4 P.M. Packed until 2 A.M. - dead weary.

Friday - Dec 4 - Had to be at Victoria St. two hours before departure to have baggage examined - Fortunately I was not troubled at all - Mrs T^s had gone to get gold + I was obliged to return from train. Had a 1st class compartment as all were crowded. Lotfollah was at the station. When we arrived at Folkestone

Cable rec'd Nov 24th

E - has been changed to St. Rosés Convent, Cor. Pierce + Pacific Ave. Nov 6th she went there. I do hope she will do what is right there - went to Mr Watkins -

Cecil Court off Charing Cross Rd. to get tickets for Coxon Hall where Mr Ludor Pole is to speak next Sat evening. Got some books for Maria Forni - also Dr Cheyne's new book. Have sent out over 70 cards for "Daily" Meeting here Nov 27th

Tuesday Nov 24 Cable received today in answer to mine sent Nov 18th - say my love sent Nov 22nd. I wrote letters today and sent "Sarah Eden" to Kate Herrick. Went to see Mrs George and had a long visit. Things seem so complicated here.

Tonight a letter came from Lotfollah enclosing a Tablet from A.B. - In this he speaks of Dr F. and his violation, but he says I should have told F. plainly what I knew - While delighted to get it, I felt the reproach.

Wednesday Nov 25 - Remained in all day. weather cold. Lotfollah came with Tablets to correct. A beautiful one to Lady Bloomfield - in which A.B. says "I have ordered for thee etc" - A Tablet for the Assembly here, and others.

Thursday Nov. 26 - Thanks giving at home! Rainy here. I wanted furs very much in the beginning of winter but they look so common now, I do not care. Went to 3 Vere St for drill. Because I am an American, I cannot join the Detachment here, as only British are permitted. Rain in evening.

Friday Nov 27 - Found a grey dress at Robertson's that I liked so got it to change with my blue. Met Mrs Dowin + with Mrs B. went to Victoria + Albert Museum to see the Rodin Sculptures that he has lately given to England. The "Prodigal" pleased me most. They are symbolical. St. John the Baptist I did not like. We had tea at Harrod's after. Mrs Benjamin + Miss Peterson left London for America yesterday. No one knew they were going.

Saturday Nov 28 - War successes in Russia - The Allies on West keep their own which is remarkable. We hear little of Turkey at present. The Xmas ship with toys for soldier's childrens of all ages arrived at this week. I hope to leave for Italy as soon as my draft arrives. Very stormy today, but not so

cold.

Nov 29 - Sunday - The Unity meeting and celebration of Appointment of the Covenant met at 55 Sinclair Road - Forty were present and a most splendid spirit prevailed.

As they came in Lotfollah helped me to show them into dining room to have tea. Mrs Cropper helped receive. All seemed to have a sociable time & I did remark of it after. Truly the spirit of Abdul Baha was present. Mr Whitwell had the chair and so beautifully presided and spoke. Mrs Cropper said a few words, then read her tablet for A. B. - We had consulted about reading mine containing the words about Jared + had thought it wise. I first said a few words - thought a very few words, but others said I spoke for ten minutes about the Center of the Covenant - then read my Tablet + that of Lotfollah.

Mrs George spoke beautifully on "Search after Truth" - Miss Hay spoke on "Religion the source of Love + Unity" - Miss Irwin on attaining of balance of material + spiritual strength and read a short poem written for the occasion - This had been arranged before. Miss Lee distributed the letter to East + West that I had forgotten. All were very happy - Each wrote his name on a paper to be sent to A. B. with a letter. At seven - all had gone. Miss Lee remained to supper + Lotfollah.

— London —
Dec 4 - sent Cable to J. K.

Monday Nov 30 - After a scale shopping
Mrs T and I went to call at Mrs
Drakoulis. Fortunately I met Mrs
F - a sister of Dr Monroe and Mr
Lewis of *Psychic Review* and talked
some of course.

Tuesday - Dec 1 - Mrs T and I went to sea
at Mrs Croppers - had a pleasant time

Wednesday - Dec 2 - This morning Mrs
Cropper telephoned that news had reached
her of the possibility of closing the Channel
+ if I were leaving I had better go by Friday -
Imagine my rush - Picture taken for
Passport - things to get - all day I was
trotting - Packed until 1:30 A.M.

Thursday - Dec 3 Was to go to Cumberley
 Surrey, to see the Alexanders, but
had to send dispatch - Called to see Mr
Lewis + read the Tablets about Hared -
He was glad to know - Sorry I had not
met him sooner. Trotted again about
Passport + to French + Swiss Embassies
Italian was closed, as it was after 4 P.M.
Packed until 2 A.M. - dead weary.

Friday - Dec 4 - Had to be at Victoria St.
two hours before departure to have
baggage examined - Fortunately I was not
troubled at all - Mrs T had gone to
get gold + I was obliged to return from
train. Had a 1st class compartment as
all were crowded. Loffollak was at the
station. When we arrived at Folkestone

— Paris — Dec 5 - 1914

it was storming - We had to stand in line
to present embarkation cards, then run
thru wind + rain to boat - And such a
crossing! I had lunch before the steamer started
- but the entire crossing was as ill as could
be! Everyone was ill. Again when we
reached Dieppe - we stood in line to have
passports examined - We were over five hours
crossing the Channel. In the diner of train
an Englishman was very kind - a Jew
He saw that I did not eat + offered some
white wine wh. seemed to settle my
stomach I had a chance to speak of Bahai
Causel - A Frenchman in the Compartment
said Sophie's brother-in-law had been killed
and now he was leaving for the front - the last
man in the family - He expected to be killed.
The sadness of the war is more apparent
as we near the besieged regions. Train
reached Paris at 11 P.M. As it was late
I stayed at Hotel Terminus.

Saturday Dec 5 So weary I did not get
up until 11 a.m. Telephoned to Hotel
D'Orléans and found I could get a room
so came right out. Mrs Cropper had
advised my coming here as Lady
Blomfield + daughters are here. At luncheon
in the dining room they came up and
spoke - Lady has a lame foot - stiffened
+ fell. They are very charming. Lady B
asked me to see. Her daughters are
working at Majestic Hotel in Hospital.

- Paris -

Sunday Dec 6 - Still weary. Got up late - After lunch went with Lady B. to Hospital. She had X ray put on her foot & found the bone was knitting. Such sights - as the poor soldiers! Some with frozen feet - some paralyzed - shattered leg bones & arms - all in pain - There were French & English and Mohammedans -

At tea with Lady B. we spoke of Mrs Stolbach. It seems she has made herself very obnoxious by pushing herself. I think her head is not quite right. So many queer things she has done. After dinner we talked until eleven in her room. as she wants to bed.

Monday Dec 7 - Went to find out what as mine had become in - possible - Streets are so quiet so many shops closed. This is not "gay Paris", but a shadow of what is happening so near. Finally I walked from Le Printemps up Avenue de l'Opera to the Louvre. Was tired so had a cup of coffee at a Cafe - 75 centimes After much effort got a hat. To think it was in April 1901 that I last went to Paris and Helen Cole was here then - I was very tired so took taxi out here to Hotel St Denis - 2 frs -

Tuesday Dec 8 - Lady B. is very anxious for me to go to Geneva, to the Little Center there. This afternoon she asked me to go for a drive with them - we went into the Bois - now desolate. When they expected the siege of Paris they brought cows & sheep into the Bois - some are still there. Mrs Dreyfus ^{was to} called but did not -

Wednesday Dec 9 - Sailed this morning in the Hospital - militaire which is built in a part of this Hotel - so much French jabbering it wore me out. Mrs Dreyfus called. I should not have known her she has 9 sons so there. Still has remarkable eyes -

Thursday Dec 10 - This morning made a trip to Books. Find another train to get on today to Lausanne - & Italy - went & returned in Metropolitan - After lunch I started for Italian Consul - was mis-directed & got to Boulevard Raspail for 50 rue de Verones - which is near Bon Marche. After taking a train and then a cab I arrived & had my passport visé. Returning to Bon Marche I passed 100 rue de Poae where May Boles. Maxwell used to live. So many memories returned. The Po. Marche was over crowded - About 6:30 Madame Bernard came - An extremely interesting person. Her husband was killed at war three months before she knew it. She

Paris,

will go to Switzerland as our trip is arranged I believe. Mr Scott came with her. Mrs Dreyfus was here to see we had it in Miss Eleanor's room she in bed. This evening some quacks have come who are connected with a Scotch Detachment - all women who have a hospital very near the firing line. All the doctors, chauffeurs, cooks, everyone is a woman.

An English naval success today - weather colder, no rain last night.

Friday Dec. 11. - When we think we are strongest something surely comes to test us. And now re-reading the sentence "non respondiamo a quelle riflessioni che, quasi, quasi, ~~vi~~ ^{si} farebbero desiderare di non procurarci il piacere di ricederle" I find I was mistaken + got the idea mixed. All day I have been depressed and answered - It has rained all day. I have a "stitch" in my back for a change - It seems long to be without letters. All have gone to Milano. A postal from Mrs Rosen - I think I shall cable to J.K. He may worry.

Saturday, Dec 12. - I must have taken cold for my sensitive nose is troubling me - Now I have a bella-donna plaster on - It is raining again - I discovered that I was mistaken about the postal

and am sorry that Justice as I did - so sent another postal today. A letter this eve from Madame Bernard tells me she will not be able to go now, - I am sorry as I should have enjoyed her company so much. Lady B has suggested my remaining until after Xmas, but I feel I must not so I think I shall start on Tuesday eve for Geneva arrive Wednesday and remain a week - then I shall reach Milano before Xmas. The cold weather may come on, and I do not want to travel then. Once settled I can arrange. Lady Blomfield, Mary and Eleanor Blomfield and Lucet to dine with Mrs Dreyfus. Dr Mohammed, a Persian was there. He spoke French, and that was quite difficult for all of us - a strain to keep up conversation.

Sunday Dec 13 - Rain today - Have a letter to Sobah Khanum and to Emogene. Had tea with Lady B. then went to Majestic Hospital - The patients seemed brighter and better.

Monday, Dec 14 - Went to Clavet for ticket via Lausanne to Geneva \$65.65 - At 1:30 went with a Mrs ... to take out some wounded soldiers. Four of them came & we went to Des Invalides where Napoleon's tomb is. The yellow light on the altar from the windows is strangely

effective and beautiful. Seven new flags that have been taken from the Germans are hanging there. One fellow with us recognized a Russian Round flag. When I said "you seem to know that" he said: "Yes we took them in a charge on them, and I wish a major was taken prisoner". I asked him how they treated them he said: "We got no water, & only turnips that were picked up around. I don't know how he got away, he said: "The guards changed and we were rescued." This is war, this is Lausanne. I don't want to go back." I ret. to hotel at 3. had tea with Lady B. & then we started for Leroux printers to get french B. literature. From there we went to Mrs Mrs Scotts. Thirteen were present. A paper was read from an old man over 80 who could not be present Mrs Bernard spoke beautifully - said a few words. Spent a pleasant evening in room with Lady B. & daughters.

vv Dreamed I heard the master's voice and he said "O yes" - then a wonderful looking man passed into his room. Later I went out where the grand children were playing. They disturbed a bird next, and the robin bird flew down & crawled down into my room. The night before I dreamed I was dressed in white - and deeply looking down I saw blood on the hem of my gown - it seemed my own blood.

Tues Dec 15 - Did not feel like leaving today for Geneva.

Geneva - Suisse -

Wrote many postals then passed the afternoon with Lady Blomfield. She gave me many ideas of the Theosophical Teachings. Got my trunk packed. A nice letter from Mrs Cropper arrived.

Wednesday - Dec 16 - Raining some - Lady B. went with me to get photographs of A.B. in rue de la Paix. saw a shop that recalled Mrs Cole & when we were here together. After lunch I went with Lady B. and Mary B. for a drive in the Bois. We passed 11 rue de la Grande Armée - How many memories that has. I wanted to go & see Mrs de la Pontrie, but I hadn't time. After tea with Lady B. I finished packing. At 9:15 left the Hotel for gare de Lyon - a long drive. Jean the elevator boy went with me. I got a 1st class ticket hoping to have plenty of room, but his other men are here.

Thursday, Dec 17 - Hotel d'Angleterre

Geneva - Arrived here at noon. The most tiresome part was from Lausanne here, because the train stopped at every road - Was glad that Lady B. had indicated that I take some coffee in my Libanos. At 3 A.M. I awakened and had a drink and again at six when past posts were looked at. Slept, sitting up most of the time. Some snow on the ground as we passed over summit, but pleasant here. After lunch had a

Geneva

Sleep then wrote notes to Mrs Van Notten, Mrs Von S. Duchessa Gondolfi, - friends of Lady B's whom she wants me to meet - I must write to Italy. I shall leave next Wednesday, I think.

To think it is nineteen years since I was here. From here went to Chamouix - then met my friends in Luzerne and we went to Rego, Undermatt, Lugano - It seems lonely tonight.

Friday Dec 18 - Very frosty - this morning and decidedly cold.

Yet the swan and ducks, also a small white bird that looks like one were floating around asking for food. From my window I look onto the Lake and the lights of the city. After lunch I walked over to Cooks, just across the large bridge - then walked around, purchased an umbrella at 2.90fr. for I lost mine in Paris - Bought postals to send to all the friends - After lunch I had made myself comfortable and was writing my postals when Mrs Van Notten called. She asked me to speak to them tomorrow - How strange that I should be doing this work! A miracle has surely occurred. Had a pleasant but short visit. Afterwards I finished my 56

cards - it took until dinner time. Some one in the next room kept up a chanting for hours that nearly drove me mad.

Saturday Dec 19 - In the night it rained so the temperature was much lower this morning, and the sun came out early. - About 12 - Mrs Von Sauter who is an American called. She is a large rather fine looking woman, very sociable and talkative - She returned at five with a Mrs Long to go with me to Mrs Van Notten's studio - Mr Peelf came also to show me the way - I arrived in this very delightful studio - I took the subject of "New Manifestations" - Read first from Words of Wisdom, then I gave what it says what a seer must do - and then said a few words - answered some questions - All expressed themselves as pleased. They wished to know some of the life as I spent it there - in that way I brought in some of the stories of the pilgrims who had suffered persecution which gave a real living phase of the Movement which they seemed glad to know - Certainly I am helped for I felt no timidity, and words did not fail - How thankful I am for these privileges & my life does not seem utterly useless.

Sunday Dec 20 - Rained furiously

during the day. Feet rather worn out -
but to be aching all over, so remained
in bed until 11:30 - Went to Mrs von
Nottens at 11 p.m. to tea. Mr V.N. was there
Mr Reelfs and two others. Some questions were
asked - Came home about 6:30 - They
seem very much interested, especially
Mrs von Nottens -

Monday Dec 21 Mr Reelfs gave me a paper
on Co-Masons - originated in 1891 in Paris
women's movement - has a social and ethical
value. Mrs von S. called and also Mrs
Nazar, a Swiss who married an Armenian
and lived near Adea, beyond Aleppo in
Turkey. She had lived in America and
told me of seeing Dr. Fouad Kheir, later
hearing of him in Beirut - from a
Mr Bergen who lived in Jaffa - was
in a bank. This latter a friend of F's.
+ told Mrs N. that he had money
furnished by his uncle Abbas Effendi
- but that while he pretended to recover the
Cause he did not believe in it. How
strangely things come up. At four
met Mr Mrs von Sauter & Mrs Naz -
and went to a Cafe for chocolate -
music and all sorts of people were
there - As I look from my window
at night across the lake the lights stream
along the border for miles - reminds
me of Oakland as seen fr. D. F.
Dreamed of Mother & father - I asked

father where he got his new wife. He handed
me a ring of rubies - also dreamed of
nursing the wounded.

Tuesday Dec 22 - Colder today. Walked
to books to get my ticket. Returned and
found Mrs - with Jeannette Keller.
Child of the Russian women union
interested Lady Blomfield so much -
At 3:30 Mrs von Nottens came then
Mr Reelfs. Had a very earnest talk
gave them some literature, also stones
for Mrs Mrs van N. & Mr R. - A most
satisfying talk - They are indeed
Bahais. At Mrs van N's house on
Sunday they had asked if we had any
sign by which we knew each other -
and I showed the ring - thought seemed
quite appropriate that they should
have them - Arch Deacon & Mrs Scott
became friendly - He has the American
Church.

Wednesday Dec 23 - At 10:10 left Geneva
changed trains at Lausanne where
I had a wait of an hour and a quarter
leaving at 12:35 - Accomodations are
quite different and the trains heated
as in America. The trip was interesting
- around the lake, then Belgian snow
tipped into - we passed St. Maurice -
nearing Brique it was colder. Here we
entered the Sempione tunnel and
it took 20 min. at full speed. We came

out into snow covered country - to
Iselle - and finally Domodossola
sempre la neve - How many years
had passed since my last visit! I
believe I was last there with Miss
Calimberti in 1899. The Sempione
Tunnel was commenced that
year and with Sig E - we drove
to the north. Snow all the way to
Milano, and a thick fog when we
arrived at 8:30 - a retard of 40 min.
Took a carrozza and came to Hotel
Continental plus, with family
Spagnoli, arrived in May 1895.

Thursday Dec 24 - When I went into
breakfast I seemed transported back
to 1895 - Was Roma & earnest as
children. A letter from Maria Forni
awaited me, and her telephone number
- so she appointed eleven to come. I
found Antonietta's number and called
her. She didn't know my voice at first.

He came immediately and soon
after it Dottorino & the boy. A - has
not changed at all - looks just the
same. D? somewhat fatter and more
gray hairs. Immediately I had to
go to lunch, and to dinner - Sig E.
was in town, but was supposed to
leave for Parma where his wife is.

Friday Dec 25 - Xmas and away
from all the family! Last Xmas

it seemed like home to be in Quiffa.
What will next Xmas bring! As D? +
Foinette were invited to dine with
D? Libaldi, and would not leave me,
D? F. invited me also to dinner. A
splendid dinner with him and his
son. - There is no wife as a separation
was granted when this boy of 24 was
only a child. Rained.

Saturday Dec 26 - Again lunch and
dine with Foinette - At dinner was
D? Libaldi, son & a D? Neri - rained
today - more fog.

Sunday Dec 27 - After lunch with
Foinette we went to see a Pensione out
Sempione way. A nice place, but too
far out. Then we came to Hotel Roma
and managed to arrange a rate of
8fr. a day. If, after a month, I find
it too much, I can change. They
all thought the other too far out.

I am afraid my enthusiasm for
Milan was that of age - I feel the
atmosphere of materiality - where to
commence here is what I cannot
see at present. This afternoon I went
to the Concert at the Conservatorio with
Foinette - Orchestra with harp, with
piano and with Cello - All good.

Came to Hotel Roma this evening -
Room is on front and very noisy.

Monday, Dec 28 - Did not sleep well
so remained in bed until 10:30 -
then went to Cook's for letters - Some
from Poles and one had a cartolina
photograph of Eumogene - very
good, and of Dren's little girl -
news from M. Lotfollah that
Abdul Taba is in Ramleh, heard
much better that is -- Had my
lonely lunch - Antoinette came
at 3:30 and we went out - All my
solitaire dinner - wonder if I can
go on this way! Got all my
things out, and my room 63 in
order. Now it is 9 p.m. and time
for bed -

Tuesday Dec 29 - Another sleepless
night - got up late - At 3 p.m. went
to Via Verde 3 - to have coffee with
Mrs Formi - just before leaving Sig E.
Telephoned He & wife are to come at
6 - and go to Antoinette's to dinner - At six
they arrived - Sig E. is much fatter - His
wife is very pleasant and accepted
me as a friend of the family - We had
dinner then they walked home with
me. Out - went to the Concert -
Perhaps Sig E. - at least it seemed to
me he is quieter - Dreamed of G.B.
I saw him, but do not know where. Luca,
M. Galal and I were present. As G.B.
left the room he shook hands - I seem

to ask without words the question
that had filled my heart in these
days. As I knelt at his feet, he pointed
up, seeming to reach up and up - and
this was my answer. Strange it was
that G.B. kissed the hand of M. Galal - where
there was a ring - and this seem to signify
to me some high station he must be prepared
for.

Wednesday Dec 30 - To avoid another
sleepless night I took Teronal - Sodium
and did not get up until late - Antoinette
came about 9:30 and we went out to
find some stuff to correct furniture -
Returned to dees and go to Sig E's to
dine - His wife is very pleasant and
courteous. They have their small apart-
ment elegantly furnished - The Tabai
ring she wears - I cannot say I enjoyed
the evening, because I seem to be a
target for their explosions - We came
away early. Such a fog!

Thursday Dec 31 - Went to Antoinette's
about 11 a.m. - Rather a quiet day. I
came out to get Nino a chain for his
knives as he did not like the one he has -
then returned. About 6 - Sig E. - arrived
He is now "Ispettore" and stands in
position to be General Ispettore - a fine
position he has made for himself -
With Dottore B. we have a party to be
"allegri today and tomorrow."

1713-1914

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October 9, 1913 I left New York on Italian steamer for Egypt where 'Abdu'l-Baha was staying at that time. Mrs Wise of California was with me.

Mr and Mrs Kinney, Miss Boylan, Juliette Thompson, Mrs Brittingham and Mrs Champney were at the steamer. The Carpathia was the name of steamer.

The trip or voyage was alternately rough and calm. Not stormy. It was only the equinoxial that gave us some high waves.

Oct 25th arrived in Naples. We went to Brindisi for the steamer to Haifa..a trip from 6 A.M until 3:30 P.M., leaving the next morning at seven.

Oct 29, arrived at Port Said and visited Hotel de la Poste for luncheon, and then to see Ahmad Yazdi. Telegraphed 'Abdu'l-Baha and got permission to go to Ramleh, where the Master was.

We took the train at 1 p.m. arrived at Sidi Gaba at 7:40 where we changed trains and waited over 40 minutes and arrived at Alexandria after eleven, as I remember. Took a carriage to Ramleh and went to the Hotel Victoria where the Master was staying.

Got up early the next morning so as to be ready when the Master would call us to him. At eight the Master called us to him.

He asked about the friends, about the journey. He looked tired and feeble.

Oct 30. He said to me: "I am most pleased with the believers of Calif. They are sincere and full of devotion. There is no feeling of superiority of one over another. The believers must truly and cordially love one another and serve mankind to the best of their ability. This divine power shall encircle the East and the West. Today it is being spread all over the world." After telling Him about the meetings in Washington with colored and that there seemed to be as much prejudice among the colored as with the white, He said:

"The friends of God must devote all their time to teaching the Cause and spreading the the rays of the Sun of Truth. You see how dark this world is, they must illumine it; how material the people, they must spiritualize them. How negligent are the people, they must make them alert."

Miss Kiscock and Mrs Beede and Mrs Von Lilienthal were in Ramleh too.

Nov. 2. When I opened my door this morning the Master was walking in the hall as I told Him I had not slept because of the thunderstorm.

He said: "When you cannot sleep, chant prayers. This is very good! One prefers prayers to sleep."

Nov. 4/... 'Abdu'l-Baha called me into His room. After enquiring about my health He said:

You must be most happy in this companionship of ours. We are associating together with infinite joy thru the attractions of ABHA." He then laughed and asked me if I had read the letter from the French missionary. It was a horrible letter accusing Him of getting money from people for His own use, and condemning Him as an imposter etc. Then He said: "These things have no effect upon the believers. Notwithstanding my complete sanctification from all mundane things these people make such accusations against me!" After a moment, He said: "These accusations are very good, because they will bestow firmness to the hearts of the believers, and will make others investigate."

He asked about S.F. and the believers and said: "It is my hope that the Manner of the Cause will be unfurled in San Francisco before anywhere else because the capability is greater than anywhere else" Again a silence then He said: "Your heart in this Cause, is like the firmness of a mountain. From you I feel an extraordinary emotion and susceptibility of spirit."

"Often one person becomes the cause of the spiritual life of a city. Often one divine lamp illumines one country. I have great love for you. Infinite love for you." I seem to lose my speech when I enter the Master's presence, and I have so much I want to say.

Ahmad gave me the following that the Master said after I left the room.

"The Beloved called into His room one of the American sisters, Emogene Hoagg. He said to me 'How pure she is at heart. Whenever she enters the room my heart is rejoiced'... When she left the Beloved said to me; 'with a vibrant ~~monotonous~~ tone of happiness in His voice: "Truly, I say, what a wonderful woman she is. I wish all the souls would become like her. Her heart is illumined, her spirit is pure and holy. Like unto a mirror she is clear."

Nov 22... 'Abdu'l-Baha called us to His room. After asking about our leaving for Haifa He said thru Mirza Jalal:

"You will go to Haifa and enjoy your visits to the Holy Tomb. After I will come. You will remain there some days. There are several hotels. You must always say that you are tourists; that you were in Egypt.... You will go to the Sacred Tombs, be illumined there and happy. May be, God willing, I shall be there after ten days."

We left that day.

Nov 25... We arrived. What a happiness and privilege to be here. We went to Nassar Hotel.

Nov. 26. We moved to the German Hotel

Nov. 29. Today we went to the Tomb of the Bab. This is my first visit because the Tomb was not built when I was in Haifa in 1900. We walked up and it is rather a steep climb, although not long.

Beside the Tomb is a house where the care-taker lives, and some hundred feet away is the Mosafah-khaneh for the persian men pilgrims. The grounds in front of the Tomb are laid out in flower beds. Although the space is not large, yet it seems like an oasis in a desert, for the hill is rocky and there is no natural vegetation near.

The Tomb has ~~five~~ rooms at present. Three on the front facing down the hill and three back of these. The center room being where the body of the Bab lies. The two rooms, one on each side is where the pilgrims remain to worship, the men on one side the women on the other.

We went first into the first room in front where they chanted and talked for about an hour, and drank tea. After about an hour we all went into the room just back and next to the center room where the Bab is placed.

A handsome rug covered the floor and there was nothing else in the room. Each one on entering approached the threshold of the door leading to the center room, knelt with head upon the threshold for a moment, then rose and went towards the back and sat upon the floor. Remained standing until all had visited the Threshold. The Holy Mother was with us and knelt first at the doorway, then the daughters.

My offering was only my life. Then I remembered all my loved ones, asking Baha'u'llah's mercy and bounties for them. Upon leaving each knelt at the Threshold again.

Nov. 30. At 7:30 we started for Bahji, the Tomb of Baha'u'llah. The Holy Mother with some persian guests, Zia Khanum, Tooba K., Monever K. Mrs Von Lilienthal and Mrs Beede

Questions to S. Effendi ① Diary
On Jan 10 - 1913

At Tea, when the Master was speaking to us among other things, I found quoted - "Neurospeaking to Minerva K - about burial she said - that Bahá'íllah had told them to always respect and honor the dead one who passes away for 40 days - not to have any festivities during that time - that the soul looks at the body for 40 days" is the way she expressed it - Tooka K - concurred in this explanation.

I asked if this had been written by Bahá - and she said she tho't not, but that Párlia - had often told them this.

Diary Jan 10, 1914 -

A. B. said to Miss H - "Be happy! This is the Day of Happiness. At the time of Jesus people could not be so happy. Happiness is a condition that brings blessings. When one is sad he cannot receive the bounties of God - his depressed condition will not permit it."

Feb 4 - The Warden said: "The game will
 be performed - The end of the buffalo
 game is attracted by abundance"
 Feb 20 - 1914 at the time - morning
 A.B. spoke of Milk - "He said"
 "There was a gr. warden - an milk, having
 numerous warden, at that time there were many
 holes and all were at war with each other,
 There was an ^{old} warden law that when the
 from a hole would ^{run} away from another hole
 there was holes would ^{run} after to eat grass
 with each other. So, in this way, milk,
 mutual enemies of diff. holes and created
 holes among them - many of these were
 the milk case" (Ruba - hawk)
 Feb - 20 - morning in family. (Ruba - hawk)
 Ruba K. was ^{the} warden something
 that had occurred also ^{the} of the warden
 then, he said; then you find someone following
 the entrance of hole. you may know he is a
 Ruba K. A hole B - will not quarrel. A hole
 Ruba's court - found his own domain. A hole
 must be known by his warden. To say one is a
 B - hole not done must show by his actions
 that he is a hole. He said - "Mr B - to
 like a cork - A cork always goes round something
 for another to quarrel with."

Haiffa, Syria,
December 25, 1913.

My dear Eleanor:

.....

'Abdu'l-Baha arrived here two weeks ago tomorrow. The second day He left for Akka and was there eight days. During that time the pilgrims visited Him in turn. We were there one night, and what a wonderful time we had! Two houses have been made into one by simply taking down a partition that divided them. In both of these houses Baha'u'llah lived. In one for nine years He was a prisoner and did not leave the house. In one of the rooms Baha'u'llah occupied, our Lord slept. In the larger house, which faces the sea, Baha'u'llah's room is kept as a sanctuary. Into that room our Lord went several times a day. He seemed so happy to be back in the Holy Land. He spoke of it so often. At one time He said: "I am very glad to meet you in this Holy Land. A visit here cannot be compared with a visit in another place. It is quite different. We hope that the results will be very great!" At another time: "You ought to be very happy because you have come here. Thank God we are under the care of the Blessed Perfection, that we have been together under His roof. You must be enkindled by the Spirit of God and then you will shine through the Light of the Kingdom of God."

During one of our conversations our Lord spoke about the Catholics, how some had written against Him and the Cause. He said: "The power of the Catholics shall wane, and end in nauught. You will see, that in America the influence of the Catholics will be broken."

He has been so occupied since arriving that we have had only short visits with Him, - no time for asking important questions, or even to present any except short messages.

After every one has made his call, and they have all been returned, we hope He will not be so tired and we can really visit with Him. Letters, hundred of them, are arriving for Him, yet He is answering very few. The Persian pilgrims, about thirty, men, are all here still, so the Master is hardly alone a minute.

.....

December 27th, 1913: Yesterday we took luncheon with the Holy Mother and Greatest Holy Leaf and the four daughters. When I say we, I mean the four American believers, Mrs. von Lilienthal, Mrs. Beede, both of New York, ourselves and Mrs. Holbach. As we sat around the table I could not but think how little we were really realizing of the importance of such a feast, and how wonderful it will seem in after years—a Christmas luncheon with the Holy Family! Our material feast was very delicious. One dish was a very wonderful persian "concoction" of egg plant with a sauce of varied and delicious flavors.

The spiritual feast was most delightful and that, as you know, cannot be measured nor can it be described. The Holy Mother told us a story which I shall give you. It was a dream that Baha'u'llah had when a boy eight years old.

Having this dream one night He went in the morning to relate it to His father. The dream was as follows: He thought He was swimming in a mighty ocean, so great that He marvelled at it. His hair which was long, was floating out on the waves, and soon He discovered that to each separate hair a fish was attached by his mouth, - that is the fish was holding the hair in its mouth. There were large fish, small fish, white fish, black fish, in fact all kinds of fish. The impression He received was so great as to awaken Him. When He told His father in the morning, he decided to have the meaning, if possible. Being, as you know, a Grand Vizier, he applied to the Shah, asking permission, to have a dream interpreted by the Court interpreter of dreams. This was granted him. When the interpreter had heard the dream, he stood amazed. He said, "This is a most wonderful dream, but I do not see how it can come true. The ocean symbolizes the world, the fish are the people of the world who are to gain knowledge from this boy, - knowledge of God. You must protect and keep him, for he will be very great; but it is not possible that he can fulfill entirely such a wonderful dream. How can the entire world receive knowledge of God from this boy! However, that is what I see from the dream. Protect him! Keep and guard him! He will be very great and will teach great and learned people as well as others." The Greatest Holy Leaf said that although Baha'u'llah was the second son, yet He was always different from the others.

At about 3.30 we drove out to the "School of the Prophets" as the Cave of Elijah is called. This is the lower cave, as you know, where 'Abdu'l-Baha once stayed three weeks, Muhammadan, Christian, Jew and Baha'i - all visit this Cave and worship. We asked our Lord about the Cave and He said that Elijah really inhabited this spot and taught there his disciples. It seems too bad that they have put a concrete floor in it. It takes away from the naturalness and the imagination must reach heights to get a picture or feel a spiritual nearness. We were there at sunset and the view was gorgeous. With a clear atmosphere Mt. Herman, snow covered, peeping over the anti-Lebanons; Acca, the White City as a foreground to Mt. Herman, then the unruffled sea that reached almost to the foot of our view point, all received the reflections from the sun as it sank behind Mt. Carmel. We were in the shadow long before the view before us, gradually marked the receding line of light. The tints were those that one sees only in tropical countries, - one of the rarest (?) sunsets of a bright, clear day. It cast a spell over me, and I wished that I might remain there a week in solitary meditation.

.....

Zia Khanum's son Shoghi and her daughter of fourteen, and Tooba Khanum's son and daughter of thirteen and eleven, also Risuanieh's daughter of seventeen, are home for Christmas vacation. It seems strange to see such young women with these big children.

Three times I have been to the Tomb of Baha'u'llah, and each time have mentioned your name and your mother's - and remembered all the friends. I had the privilege of going into the place where the Body lies, and remaining ten minutes alone.

I think I wrote Georgia (Ralston) about our visit in the Bahje to the room Baha'u'llah occupied and where He passed away. The daughters had not been there for many years, and were greatly affected.

Muhammad Ali's wife we met, and one of his sons, who was quite officious, insisting upon our going into a sitting room and having tea. He seemed possessed to talk to the Americans.

.....

(Signed) Emogene (Hoagg).

for Europe. Just now I was talking with Tooba Khanum about him. She says that Mirza Assad'o'llah was pleased while here, and that the Beloved is not displeased with him - but of course he is displeased with Dr. Fareed. However, two questions she settled in my mind. She said she heard the Beloved say that His message to America concerning the arrival of Persians without permission from Him, did not refer specially to Dr. Fareed - nor did He say that Dr. Fareed had taken the "Seal" in California. She says that all the trouble is because of Dr. Fareed's egotism and selfishness. He is blind to his own faults, the veil of egotism has clouded his reason.

O my! It is beyond description, beyond the power of my tongue or pen to tell you how deeply I am impressed with the necessity for serious work toward bringing about the emancipation of the oriental woman. These customs are abhorrent beyond description, and, it now seems to me that it is the men who must be made to see the necessity of helping to change conditons. As yet, the men have not reached a point where they want their women to be freer. It is extraordinary how blind they are to the limitations of freedom and equality. My blood almost boils at times. One must come here and live to see and know and feel, - in a degree - what the women suffer, and how restricted in action of mind, soul or body. The Baha'is, in a way, are freer, but the veil still holds them as slaves.

.....

The enclosed roses were distributed by the Beloved after the morning's chanting. Originally the bush was brought to Baha'u'llah from Persia, because this was His favorite rose. The bush was carried for months on the shoulders of the believers, until they arrived at Akka. Fresh they have a very spicy odor, and the centre is yellow - the stamens if I remember, coreectly my botany.

O, the other question your mother mentioned was about healing and taking money - He said "No, one must not take money for healing. Give freely what you receive freely."

.....

Lovingly,

(Signed) Emogene (Hoagg).

Some of the Utterances of Abdul-Baha in a letter from
Mrs. Hoagg to Mrs. Brittingham written from Haifa, Syria, January 1914
Translated by Monever Khanum.

When Jesus came the Jews called Him Beelzebub. I have always said that the believers will be blamed for this cause. I promised you this. The Jews proved from the Bible that Jesus was a false prophet, so this is nothing new. It is always so. Let them go to the Rabbi and see what he will say about Jesus.

Before leaving America I mentioned in many meetings the things that would happen. I said that after I left, the clergy would begin to cause many doubts, that the believers would be blamed and found fault with and that they would fall into many tests, but that the ones who would remain firm would be established in the Kingdom of God. In the time of Jesus the Jewish clergy created so many doubts that there were very few who believed, and one of those denied. Why? Because the tests at that time were very great. The clergy were very busy creating doubts in the mind of the people. They brought forward many proofs. They said that the Messiah should come from heaven, and Jesus was born of Mary. They said that He must come with a sword in His hand and Jesus had not even a stick of wood. They said that the Messiah should establish a Kingdom - ~~the Kingdom of the Promised Land~~ and Jesus came as the poorest of men. According to the Bible, and this man broke the Sabbath day and other laws of the Bible. According to prophecy Elijah should come from heaven in the promised day, and this John the Baptist had a father and mother. In the day of the Kingdom of the Promised Land even the animals would live in peace. The sheep and wolf would drink from one spring; the lion and deer would pasture together; the eagle and partridge would be in one nest, and the mouse and serpent would stay in one hole. But when Jesus came, the oppression and cruelty were so great He was crucified. This Kingdom, wherein even the animals must live in peace, was not fulfilled in the time of Jesus, for even He was crucified. Therefore, they say, - Jesus was a false Messiah, a Beelzebub, as mentioned in the Bible. There is no doubt that these tests are very great, and all will not remain firm. Those who have weak faith will surely be shaken, but the ones who are strong - they will remain as firm as a mountain. Whatever storms of tests may come they shall not be shaken.

I hope that the American believers, like the Persians, will be able to face all these tests, - that they also may reach a state like the Persians, - when they will sacrifice their lives and become the cause of the guidance of the people of the world. They must not be shaken by the mere words of the clergymen. A person whose belief is so weak as to be shaken by the words of the clergy, is too weak to be a good believer, and it is better for him to be out of the Cause than in it.

Sulist Thompson papers Box 3-4

Excerpts from some questions asked 'ABDU'L-BAHA and His reply taken from a letter to Mrs I.D.Brittingham from Mrs I.Hogg, at Haifa, Syria January 1914-translated by Kirza Ahmad Schrab at Hamleh, Egypt.

Question : " Do souls choose to come to this world?"

Answer : " 'ABDU'L-BAHA, replied: " Individual consciousness is realized after birth here, This is the matrix world for the soul, even as the womb was the matrix world for the body or vehicle.- Birth into consciousness of another world, begins here, a world for which this physical and material one is but the preparation and foundation.

Finally, you will note that in the enclosed excerpt, the bodily progress is one point of progress. That vegetable kingdom draws its life from the mineral and the mineral becomes de-composed and re-composed in the vegetable In the same way the animal draws its life (~~its life~~) from the vegetable, by which processes the lesser kingdoms are de-composed and re-composed in the animal.

All of this is body, not spirit. The difference between these nature soul-planes and that of man, has been given herein. Man's body takes up these lesser kingdoms and they likewise become de-composed and re-composed in his body. Even a vegetarian is not completely a vegetarian for in the water he drinks and the air he breathes, he takes into his body myriad forms of animal life, which are therein de-composed and re-composed in his body.

'ABDU'L-BAHA tells us that man is always man, but that man's soul in spiritual unconscioness may be likened to the mineral; or to the vegetable in absorption of the first awakening without being fully conscious to the animal plane in emotional and intuitional condition; that man in his own plane of reason and the faculty of intellect by mental processes added to the foregoing comes into a certainty of a First Cause and of ITS Dominion and of the Recognition of GOD. But the soul of man must be spiritually awakened and quickened to need GOD, to hunger for GOD, to search for GOD, to find HIM, and through severance to acquire "the Attributes of the Merciful".

The " SELF OF GOD" spoken of in the Tablets, refers to the Attributes of the Merciful.. N O T .. to HIS ESSENCE .. THIS " SELF" is found in " Perfection" in the Prophets only !

In Love your sister I.D.Brittingham.

re-copied by H.G.Pauli- September 13th 1928.....

Juliet Thompson's papers Box 3-4

Some of the Utterances of His Holiness Abdul Baha in a letter from Mrs. Hoagg to Mrs. Brittingham, written from Haifa, Syria, January 1914. Translated by Monever Khanum.

When Jesus came the Jews called Him Beelzebub. I have always said that the believers will be blamed for this Cause. I promised you this. The Jews proved from the Bible that Jesus was a false prophet, so this is nothing new. It is always so. Let them go to the Rabbi and see what he will say about Jesus.

Before leaving America I mentioned in many meetings the things that would happen. I said that after I left, the clergy would begin to cause many doubts, that the believers would be blamed and found fault with, and that they would fall into many tests, but that the ones who would remain firm would be established in the Kingdom of God. In the time of Jesus the Jewish clergy created so many doubts that there were very few who believed and one of those denied. Why? Because the tests at that time were very great. The clergy were very busy creating doubts in the minds of the people. They brought forward many proofs. They said that the Messiah should come from heaven, and Jesus was born of Mary. They said that he must come with a sword in His hand and Jesus had not even a stick of wood. They said that the Messiah should establish a Kingdom, - a great Kingdom, and Jesus came as the poorest of men. According to the WORDS of the Prophets, the Promised One must promote the Cause of the Bible, and this man broke the Sabbath day and other laws of the Bible. According to prophecy Elijah should come from heaven in the promised day, and this John the Baptist had a father and mother. In the day of the Kingdom of the Promised One even the animals would live in peace. The sheep and wolf would drink from one spring; the lion and deer would pasture together; the eagle and partridge would be in one nest, and the mouse and serpent would stay in one hole. But when Jesus came, the oppression and cruelty were so great He was crucified. This Kingdom, wherein even the animals must live in peace, was not fulfilled in the time of Jesus, for even He was crucified. Therefore, they say, - Jesus was a false Messiah, a Beelzebub, as mentioned in the Bible. There is no doubt that these tests are very great, and all will not remain firm. Those who have weak faith will surely be shaken, but the ones who are strong - they will remain as firm as a mountain. Whatever storms of tests may come they shall not be shaken.

I hope that the American believers like the Persians, will be able to face all these tests, - that they also may reach a state like the Persians, - when they will sacrifice their lives and become the cause of the guidance of the people of the world. They must not be shaken by the mere words of the clergyman. A person whose belief is so weak as to be shaken by the words of the clergy, is too weak to be a good believer, and it is better for him to be out of the Cause than in it.

The following copied from the same letter was translated by Mirza Ahmad Sohrab, in Ramleh, Egypt.

Question: Are there any lost souls?

ABDUL BAHÁ: There are souls who have the capacity for becoming quickened with the divine fragrance, and Christ, when speaking of these said; that one must be born again, - of the Spirit. Every soul that is spiritually born, through the assistance of the Holy Spirit, will have an upward journey, attaining the lofty station of the Spiritual world. As regards the souls who do not receive the Breath of the Holy Spirit, they remain in the world of imperfection. They are as blind, deaf, without intelligence and surrounded by darkness. They do not attain to the world of light. Such souls although they have life, yet are dead, - as lost, - compared to souls in the world of light.

Question: Will God ever raise these souls to the heights that others attain?

ABDUL BAHÁ: God is powerful to do whatsoever He wills.

Question: Do souls choose to come to this world?

ABDUL BAHÁ: That is according to the will of God. When God wills, they slip into the arena of human life.

Question: Do we exist as conscious individual souls before coming here?

ABDUL BAHÁ: Individual consciousness is realized after birth here.

Haifa, January 2nd, 1914.

My dear Eleanor (Cooper):

.....

Yesterday, Monerva Khanum asked me to write you in answer to the supplication Mr. and Mrs. Rabb sent our Beloved. Monerva said to tell you how busy our Lord is, and that He is so tired always He is not writing at all these days. So that they might get a speedy answer our Lord told Monerva to tell me to send you the following message.

"Tell Mr. Rabb to get another lawyer. To search and find an honest lawyer, then present the case as the new lawyer will suggest, after you have advised well with him. Be sure he is honest."

.....

My dear, the message about California, our Lord said to me, in a private interview. I thought I mentioned that in my letter to your mother. Ahmad, in his diary notes did not put it in that way, as you will see when you get them. I have not mentioned it to him yet, but was glad when I saw that he did not make the assertion of the Beloved so pointed as he translated it to me.

Yesterday, New Year's Day, we lunched with the Beloved. As he wanted a Mr. Hurbach, the ladies could not be present except at the cracks of the doors. We had a delicious meal, and some spiritual food too. The authenticity of the holy places pointed out by the Christians was touched upon. It was beautiful to see how 'Abdu'l-Baha did not emphatically ~~assert~~ deny their assertions, but gave to understand that much of it was imagination. For instance He said that the sepulchre of Jesus was not known until St. Helena had search made. He said: "What is known is that a piece of ground was bought specially for the Tomb of Jesus and that is known as Golgotha. But the traces of this place were completely lost. When St. Helena went to Jerusalem she tried to have this place discovered. The Jews showed her the place that is now pointed out. They got a good sum for their guidance." How clearly He summed it up. Ahmad was present and translated.

.....

I have just returned from our Lord's house. I went in not expecting to see the Beloved, but He was seated in the Tea Room, in the sun, with His eyes closed. He did not sleep well last night and looked tired. After a short time He told me to sit by Him in the sun. "Sun is good. Do you like the sun?" When I came away I went into a corner of the front yard to take a snap of the house. Just as I snapped the Beloved stepped out of the door. I am quite sure He will be in the photograph. I could not have planned it so nicely.

(Signed) Emogene (Hoagg).

Excerpt from Letter written Mrs. Ella Cooper by Mrs. Hoagg, dated January 2, 1914, but not mailed for a couple of days later.

"Yesterday, Monerva Khanum asked me to write you in answer to the supplication Mr. and Mrs. Rabb sent our Beloved. Monerva Khanum said to tell you how busy our Lord is, and that He is so tired always He is not writing at all these days. But that they might get a speedy answer our Lord told Monerva Khanum to tell me to send you the following message:

"Tell Mr. Rabb to get another lawyer. To search and find an honest lawyer, then present the case as the new lawyer will suggest, after you have advised well with him. Be sure he is honest."

.....

Extract from Musthogg's letter to
Miss Bailey

Dated May 26 - 14

The Holy family went to the Baths
of El Hammeli - 3 hours ride from
Haifa - These baths are as nature
made them - no conveniences whatsoever
First the Holy Mother, ~~Rebecca~~ ^{Rebecca} & ~~Shamma~~
Monuma Khanom & Miss Randerson
went. In a few days Abdul Baha
went - then afterward ~~Musthogg~~
and I ^{and I} and Tooba Khanom went. Only a
Station house marks the place. Two
rooms were secured in this for
Abdul Baha and the Holy Mother.
The rest of the party ^{party} was housed in
tents and oleander bough bowers.
These bowers are called "Areesheh"
The Hammeli is 900 feet below sea
level and very hot.

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Persian rugs were spread in the
bowers and tents and all sat around
Persian fashion and etc off the ground.

There are evidences of vast temples
and baths built by Romans - it is
thought.) At present tents have
to be stretched over that part of water
which is used for bathing.

Only Bedouins to be seen in that
section of the country - fine specimens
of humanity - very picturesque, and
clothed in their native garb, most fascinating.
It was truly interesting to see

Abdul-Gaha walking among them
always as a figure apart, distinct.

The Bedouins are treacherous and
natural thieves. Two men guarded
our camp every night, and we
were not permitted to walk even
to the baths without escort. During our stay
of 16 days we heard of three robberies
and murders very near us.

Haifa (?), July 11, 1914.

My dear Eleanor (Cooper):

Just a few lines to give you what I could get this morning from the Beloved. As He answered the questions He was walking rapidly up and down the room. He is much occupied these days, and His mind seems constantly solving questions. As He sits in the Tea Room in the morning when prayers are chanted, often He seems to be wandering in spirit to distant realms. Often He seems to be listening as though a Voice were speaking to Him. Particularly this morning He was preoccupied and after sitting in a listening attitude, the question seemed solved and approved and He arose quickly as it seemed to me, to put into execution whatever had been decided.

He is often very tired, and can we wonder. Another at His age, and having borne the burdens that He has, as well as having suffered the many years imprisonment would certainly not be able to perform one-half the work He accomplishes.

From Ahmad's Diary you will learn of the visits of many of the Government officials - This "Commander" he speaks of is a Colonel in the army and loves the Master very much and the Beloved is fond of him. This same Colonel was engaged to a San Francisco girl that he met in Europe. She returned home and married an artist - some one she had been engaged to previously, so he says. The Colonel told me in Hammeh that he hoped to go to California next year for the Exposition.

This morning 'Abdu'l-Baha said in answer to the question concerning the Greatest Name - "Certainly Allah'o'Abha is the Greatest Name and is to be used 95 times." The "Ya Baha el Abha is exclamatory and as I am told by the daughters can be used any time and any number of times, but, of course, as we have the numbers 9, 19, 95 as expressions of different significances, we usually use those numbers. As I understand it, the "Ya Baha el Abha" is like calling upon Baha'u'llah for bestowals or aid - the "Allah'o'Abha" is the name for worship. Here it is always used as a greeting also.

I also mentioned to Him what you said about Mrs. True having said ~~about~~ that 'Abdu'l-Baha said "it was not necessary to send any more new scholarships to Teheran." He said, "No! I did not say this. It is good to help people wherever you wish. The good is in helping others."

The extract you sent me concerning the "psychic forces" I had Mirza Moneer translate and the Beloved read it. He said: "Yes, this is right except the word "body" that gives a wrong meaning, - it is not well translated, leave that ("body") out. I will rewrite the entire translation leaving out this phrase (of the body)) and have Him put His signature to it. He was in such a hurry this morning I could not do it.....

I have written your mother about Dr. Fareed's departure

Excerpt from a letter written by Mrs. Emogene Hoagg, from Haifa, Syria, December 1914, to an American believer.

The Holy Mother told us a story which I shall give you. It was a dream that Baha'o'llah had when a boy eight years old. Having this dream one night He went in the morning to relate it to His father. The dream was as follows:

He thought He was swimming in a mighty ocean, so great that He marvelled at it. His hair which was long was floating out on the waves, and soon He discovered that to each separate hair a fish was attached by its mouth, - that is, the fish was holding the hair in its mouth. There were large fish, small fish, white fish, black fish, in fact all kinds of fish.

The impression He received was so great as to awaken Him. When He told His father in the morning, he (the father) decided to have the meaning if possible. Being, as you know, a Grand Vizier, he applied to the Shah, asking permission to have the dream interpreted by the court interpreter of dreams. This was granted him. When the interpreter had heard the dream he stood amazed. He said: "This is a most wonderful dream, but I do not see how it can come true. The ocean symbolized the world, the fish are the people of the world who are to gain knowledge from this boy, - knowledge of God. You must protect and keep him, for he will be very great, but it is not possible that he can fulfill entirely such a wonderful dream. How can the entire world receive knowledge of God from this boy? However this is what I see from the dream. Protect him! Keep and guard him! He will be very great and will teach great and learned people as well as others."

The greatest Holy Leaf said, that although Baha'o'llah was the second son He was always different from the others.

Handwritten signature and date: "E. Hoagg, Dec 1914"

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perfection