

H.B.H.
Box 5,
fol 41-43

1920

HAIFA

Notes

Haifa

1920

Karfa June 7-1920

Arrived about 6 p.m. - Cross
to Abdul Pralia's, found Zia Bagdadi
& he took us to guests house. Later
the Beloved was passing & we went
to gate to greet him.

Had dinner in G.H. & later Abdul
Pralia called us.

Rovha K - train.

A.B. - asked about trip. I said I was not
tired & nearer came, more rested

A.B. That is because your aim was good.
If you travel for a good aim, the nearer
you reach your goal the more joyous
& rested you become; but if your
trip is for a material purpose, the
longer the journey, the more weary
you become.

Did you see any one ^{who was} returning from
here.

→ I told him of Mrs Ledyard also
Mrs Kroy & party. - He was pleased.

A.B. - asked about M. Fagal - also
Mrs Parsons' return - then for
Juliette, May - Mr Mills, Mrs
Laurien, Mason - Mrs Goodall and
Mrs Cooper -
About New York. About Ahmad's
wedding -

He said:

"You have been traveling much."

EX - "Yes" - I have traveled much, but not
done very much.

A.B. - "You will see later the effect of the
sands down. Now you cannot see
it, but later you will."
"There is a little thing, the chameleon
that changes its color. It also has
marvelous sight - while the eyes are

blind, how much have you made today?
"Only, two pounds about" - "O, I have made
much more, but I cannot count it."
Our friend told us of his own case, in which
he had been blind for 15 years. The
blind man, from the blind man,
from the camp - commenced
"O God - guide me, so that I may
not be blind like the blind man."
11

in the front of the head, yet it can
see back of it. It also had another
wonderful quality - It gazes always
at the sun, and its eyes are not
injured, but grow stronger, while
most of people will injure their
eyes by continuous gazing at sun.
Yes, it has a wonderful way -
if there is a fly near, it reaches
out its tongue and catches it.
This is a wonderful little
creature."

Thursday -

After dinner at 9:30 M. Agzolah Varsha
came over & told us stories.

He said that at dinner two nights ago, G.B.
told the following.

Some years ago the Prussian Minister at Court
made himself a friend of the Sultan & thru the
papers often praised him. This P-minister
at one time wrote to Acca to have a report sent
to the Sultan saying certain things against
Abbas Effendi. This letter was given to A.B.
So A.B. wrote a letter to the Sultan & gave to the
Acca fr. & he sent to a friend in Constantinople
gave it to a friend of the Sultan to deliver.
This letter pleased the S - very much. He
was surprised that the P - had pretended
to be a fr. & then tried to deceive him.

Then G.B. told the following story:

Once there was a Shah, who had a very bad
dispos. He had a Companion who usually with
him. Once when the Shah got in a temper
the Prime Minister sent for Companion & told him
he must go to Shah, & if over - & found him
very bad. He told him to change his clothes &
they would walk out. So they did and went
to Secretary; but the Companion had no effect.
Seeing a blind man getting on a horse they
went to him & bumped his head against the
of blind man. The blind man said "What are
you doing, I am blind" He answered "I too, am

in the back of the head, yet it can see back of it. It also had another wonderful quality - It gazes always at the sun, and its eyes are not injured but ever shining white.

Heard "how much love you make today?"
"Only two pounds about" - "I have made much more, but I cannot count it & am afraid to put it to any one in my class with 'said of' you. You get gold from Allah? Yes, he replied - 150. The compensation for his journey to head man. Then the head man ran away - The camp - surrounded by "O God - guide me so that the right will be in the head" I see these things but do not say out. Then he said again "O God make this stone to put his back" he then made the last. The third time he said "O God make this to hit his heart. Then the head man knew the power away to say "you are not blind" - Then C.B. said "there is what I do"

He spoke of the powerful powers of Baba's work. I am glad to see progress like was made in Jidda, and now we overcome he feared.

He told how the father Seyed Vahid with his brother of مكة were making the Islam organized in مكة to Islam reform was made in مكة. He said "The prophet must have + he said reform" then he explained to his disciples. He has done with one of his sons. Baba's work is in the C.B. - he then said they came here in the C.B. - he supplemented again + returning to his

June 13 -
Our first course in Jidda was near looking about U.S. + the knowledge of B said - they will become muskily. Dated near Jidda - 72
A.B. "No" -
You must pray for them. In Jidda they was do
at home time -

Ques. Is there anything that
will accomplish this unity?

A. B. Firmness in faith.

When opening a book he said:
This tells of a man who went to
a doctor. He said to the doctor. I cannot
see well now. Doc. That is due to
old age.

"I cannot hear - old age

" " sleep - " "

" " digest - " "

" " remember also " -

The man was angry and said
after he had not learned anything
in medicine but the word "age".

The doctor said "Because you
get angry, this is also because
of age."

All the trouble in America
is because they are not firm
in their faith.

There is so much imitation in
C - C - a sensible man ^{will not} ^{remain}
is in for sensible man to
remain interested, and no

There is so much imitation in
C - C - a sensible man ^{will not}
is in for sensible man to
remain interested, and no
other breath reaches - they would
therefore become materialists - This
is the reason -

The wise man, whatever ^{he} hears
judges them ^{his} intellect, wisdom,
& if contrary to judgment ^{he} is hard to
accept. Because all imitations are
contrary to reality - & whatever
is against reality how can mind
of sound man accept it - All
beliefs who exist now - are
imitations - little reality. It
is not that they truly seek
Truth that they have accepted
thru search, & other things - which
make people become materialists
when see diff between the
teacher & the people who
are accept - Christians
- Teach - of Christ

Chlor said - Put sword into
sheaf - but now head of
rely. Chlor - raise the
sword in battle field -
br - out sword for sheath.
In R - who die man - man
who carried standard new
clergy - head of C -
Ex - T - of Chlor - sanctity
& purity - but they find
the people not pure ^{worldly}
They are think - only of
this word. + if they have a
chance they will not
stop oppression & unjust
As Pope have done at
Prot. They condemned to
death. How could this be
acc - to track of C - - That
is why people do not become
interested -
The people sh. be pure

new spirit - they are ^{really} dead
now - unless you put a
spirit into ^{the} body it cannot
be alive - in the world,

new spirit - they are ^{really} dead
now - unless you put a
spirit into ^{the} body it cannot
be alive - in the world.

One has to be quite free
from all things, then he is
quite happy. Nothing must
tie him - like a bird to
fly in every thing direction
Prey to be free from self -

A.B. - From everything covered it
means self. This ^{is} for work
his one is like a chain
- the money will go to the
poor - A.B. is going to build
the tomb - (Mrs Collins)

You give it to him he will
give papers to him (A.B.)

harf, oo yek pul, siyah
nemi arjad. His work is not
north a small penny.

Monday June 29

Our Lord called Mrs. Culver
me - He said: That altho' we
had not often talked together
this did not matter - the
spiritual conversation was the
important one. Often when
questions are asked I must
reply - such as: a woman comes
here she does not like another
woman & asks "Is it well to
sleep too much?" I say "No" - This
she returns to her & says to
some one who sleeps much,
W. B. has said that one is
not good who sleeps too much
& thus much trouble is made.

The talks I give without questions
are the important ones, for then
the person receives what he or
needs. Each bird has a special
melody, and does not sing
the melody of another kind
of bird. For instance, the nightingale
has a song, it is not
like the chirping of the sparrow.
(Chirping) Sometimes the people
make me sing like a sparrow.

July 3

Zia Baydadi told me the following

He master a few nights -
since told the pilgrims about
10. 1.

(singing) Sometimes the people
make me sing like a sparrow

July 3

Zia Baydadi told me the following

The master a few nights-
since told the pilgrims about
the f —

Before Jamal Pasha went to
Jerusalem, he called A.B.
to him. He was in Haifa. A.B.
went. His first words were
"There are two kinds of disturbers
the political & the religious.
You are the latter & that is why
you were banished for Persia."
At that time Jamal P. was
hanging all his enemies. He
was then drunk - so I must
pleasure him - "I said 'Thank
God, that up to present time
from you in the political
disturbance, no harm has come.
Let us hope, also from you,
the relig. disturber no harm
will come" - In this way
he became more friendly -
Another time, the German
Consul was present

July 12 - 1920

Zooba K - spoke of the mother
Grandmother of our Lord.

The grandmother was wife
of a Vizer - very religious - became
a Babi - and then her meeting
Kurat'ulqaym became a Babi -
She was beautiful of face and
figure and kind to all people.

But after Baha'ollah became
was imprisoned, and her daughter,
the wife of Baha - went on journey
to Baghdad with him, she became
a warrior. She was very wealthy
so that when she gave her
daughter to Baha - both families
being wealthy people said their
wealth would never end.

When the daughter & Baha'ollah
were to be married a jeweler was
brought to the house & for six months
made jewelry and silver for her house.
Servants were given her also - Two
colored - One proved very faithful
during the calamities that came.

When Baha'ollah was arrested she
could not find out where he was
but this servant found the prison
and knowing that he had no comforts
and bad food, the wife gradually
sold all her belongings - jewels

furniture, the buttons - gold -
on her gowns - to get food for
them.

Mrs Paine, Miss Cox & Miss Gray were here.

Q. B.

Temp of Babel

Are you well, do you like wood?

The truth is this - ~~that~~ ^{the} pl - has spirituality - there are many beautiful views, but they have no sp - = such as mts of Leb - which have many ~~city~~ but no - sp - ^{at any place}
* In this region all people - have passed, ~~on~~ but in mts of Leb - none have passed - It is str that all the Wood is one piece of land, yet this portion has become specialized; has been mentioned by God continually. But of Sumat, Leb^{on} & Damascus there was no mention by God. There were worship - pl - temples, for idols, & there are remains existing even ~~until now~~ ^{to day} - There was ^{as magnificent} temple of the sun in Babel ~~in its splendor~~ and the ruins still exist - As it is written in book (K) God gives His bounty & favor to whomsoever He will. It is the same with this land.

Q. I have seen 6 churches here there are churches.

A. B. - Yes, the heart is attracted here.

* All the children of Isr - were opposed
to the relig of Isr,

- Pappadouse - Sunday - Sept 5 -
His H - Elyah was ^{is}
this ^{as} ~~the~~ ^{at that time} ~~the~~ ^{the} ~~people~~ ^{the} ~~were~~ ^{were} ~~engaged~~ ^{engaged} ~~in~~ ⁱⁿ ~~their~~ ^{their}
own ~~hursions~~ ^{hursions} ~~in~~ ⁱⁿ ~~the~~ ^{the} ~~land~~ ^{land}

Pharos house - Sunday - Sept 5 -

His H. - Elijah was in ^{at that time}
this cave near here. ~~the~~

the people were engaged in their
own pursuits, ^{and} ~~only~~ ^{that} ~~because~~
^{indicated} ~~then~~ ^{they} ~~of~~ ^{were} ~~the~~ ^{people} ~~of~~ ^{the} ~~H.~~ ^{of} ~~H.~~ <sup>H.
^{to} ~~H.~~ ^{H.} - Moses had come among them
he wd not have recog. them</sup>

He would say "I do not see
either them nor my own for they
have utterly forsaken the way
of God; they are deprived of
the laws of God; they light
remains in them; they are
like a negro whose name
is "Diamond" - his name is
diamond, but the man is
black. They were like this

Then H. H. Elijah educated
certain souls in this cave. He
ed - sincere & pure souls as
they should be, and sent them
amongst the children of Egypt

They began to ^{teach} ^{the children of} ^{Israel} and ^{call}
^{back to God} ^{and again} they were invited
to the Law of God. All the
leaders - he invited and bro't
them together on the top of this
mountain - There were 360 people

~~How much~~ as he advised them
but there was no result. No matter
~~how much~~ he tried to guide
them, ^{but} it was of no use. For
several years he worked to educate
them, but at the end there
had been no effect. They were
such as would ~~kill~~ ^{corrupt} other
souls - Then he had them all
^{of these} put to death, as ~~that~~ ^{they} the
~~real~~ ^{other souls} returned to the spiritual
state, - as at first. The culture
of Dor - became spiritually
awakened - The everlasting glory
became apparent again.

They became the neighboring
tribes; they built the Holy
Temple at Jerusalem; The
law of God was put in action.

① Then when he ^{had} finished his
work he ^{went} away - He
went away entirely. ② Even
until now he is ^{not} going. They
do not lead us to heaven

~~but no he had finished his work
& retired from the world. For when he saw his work
was accom - he went away - When
his work was acc - he really -
it. he began to be occupied with himself~~

went away entirely. (2) Even
until now he is going. They
did not lead asc. to Heaven

but no, he had finished his work
& ~~retired from the world~~ ^{as he had no attach}
for when he said his job - was
accom - he went away. When
his work was acc - he really -
it, he began to be engaged with himself
Even until now he is gone, the
person who is sincere & pure makes
that appear in his actions - Ely -
did ~~work~~ & labored so much, but
no - all ways bec - smooth &
no - time of emp. & ease came they
went away, bec - he had no attach -
to this w - . He went & rested himself

All the gifts & traces of man
must be heavenly. - Literally they
must be of the K - of God. He must
have no attachment to this world

He must be attacked to nothing
in this world. This world is like the
waves of the sea - it is ephemeral
The wise person do not attack his
heart to waves -

Q - Is it well for Bahá'ís to attend?
the Unitarian Church.

Ans. There is no harm.

Q - Is it better the Unit - or some other?

Ans - In any place where one turns
to God, ^{whether} ~~in~~ ^a ~~any~~ ^a house, or ^a ~~any~~ ^a
Mosque or ^a ~~any~~ ^a church wherever
it is, it is good. The object is to
turn to God. But if there be a
Market - it is better to be there,
for in other worshipping places the
hearts are not turned to God,
but to the world. Therefore the
breath of the Merciful is not
~~present~~ ^{present}; but in the Market -

the hearts are turned to God.

For it is the place ^{where} the breath
of the Merciful ^{can be purified} there be no
market - ^{there is no harm in going to}
~~there is no harm in going to~~

other places for worship -

When I was in America I went
to the churches to speak. When I
went entered the church they were
engaged in worshiping. I also

for it is the place of the breath
from the Merciful ^{can be published} of these be no
market - ~~there is no spirit in going~~

other places for worship -
When I was in America I went
to the churches to speak. When I
would enter the church they were
engaged in worshipping. I also
used to stand up & turn to the K.
of God. After they had finished their
prayer I gave the ^{divine} glad tidings -
I gave the proofs & evidences of
God. The teachings of the B. B.
were given, & all listened. There
was no opposition. In reality
I entered the churches with sincerity
When they commemorated God &
sang songs I liked them. When they
chanted "My God! My God!" I became
happy -

When His 14 - Disc. gathered the
disciples that night it was not
in a church, it was not in a
room - At that night they had the
Lord's Supper - It was in a room -
The ^{effect} is that the hearts
may be attracted; the spirits may
be filled with God's Tid - of God

and the souls should be turned
to God. This is the object. Other
things are secondary.

^{see below}
at supper Sunday Sept 5 -
I hope after breakfast of fr. is well.
Today you cannot visit the Tomb
(Bob) are you happy?

This 4th - Eli once was eating grapes.
He said "I will not eat of the fr. of the
van eli" - but the grape of the
K - is other than these grapes.

In the K - there is no grape like
this - Now also I say to you all -
We will eat together of the divine
bounties, God willing, in the K -
that is divine fruit, heavenly fr -
its taste is everlasting; its power is
everlasting - God willing is. These
one altogether will eat of that
heavenly food.

Old Pilgr. House. Sund - Sept 7 - 1920

Mess Day - Just before the Master came we were
speaking of how to be children to be helpful
& unselfish - Will the Master speak
to us on this subj.

A.B. The body of man is fr. world of Nature
Yes, body is similar to that of the

100 Valley House - Sand - Sept 7 - 1920

When long - just before the Miller dance we were
observing (and) Mr. - children to be rather
unwilling - see the picture which
taken on that day.

A.B. The body of man is fr. word of Nature
The body is similar to that of the
animal. The animal ~~is~~ ^{is} ~~not~~ ^{not}
are ~~attached~~ ^{attached} in him; but the
air - part in him is great; in
spirituality is pure & catholic; in
spirit is humanity; - in body is
balance. Of the spiritual aspect -
overcome the ego of the body.
That is, his spirit will overcome
his body. Then that happens the
animal tendencies will not remain

; he becomes illumined, he becomes
happily, he becomes full of activities
in good qualities; but of the material
qualities of the ego - will and pleasure
at all. - all of them will become
natural - through a state of the
spiritual ground - man will be
illumined in his passions; he
becomes darkness when darkness;
in the - any - of fact - then will
remain no signs of spirituality
in him. This is that in. See H. etc

Says - He must be born again - Once
man is born for world of N - & became
free for darkness, - in the same
way he must become again free for
the W of N. so that he may be
free for the darkness of the W of N.
Thus is the 2nd birth - Man
must try always that the S -
may overcome the body - If
it be so the 2nd birth is
obtained & he becomes freed for
all his imperfections - he becomes
filled with virtues, becomes nearer
to the divine & will follow the
div - teachings. He will be
like unto a lighted candle - This is
the reality of the subj.

But wh. in the W. of N. he is
immersed, he is like an animal
like a fierce animal - & all
defects will appear in man.

Abdul Baha - Sept 9 -

Sat in room with Ab. B. - Tooba K -
present - He asked me to speak, I
said I had letters from Jackie - & gave
her message asking (to be done) -

Abdul Baia -

Sept 9 -

Sat in room with Ab. B. - Tooba K - present - He asked me to speak, I said I had letters from Jackie - gave her message asking to be confirmed - He said: "Inshallah - I will pray for her. I then spoke of Mrs Mansfield - how hopeless life seemed: that she asked me if she would ever find peace:

He said: Tell her yes, when she turns her face to the K - of God, then she will be happy: then she will realize that she has not lost her son; that he is living. This world is like a cage: - when the soul leaves here it is as tho a bird were freed from a cage: - it is then happy. This body is for the soul a prison and when freed from it - and soars to the spiritual realm, then it is happy -"

She asked about going to Poland.
A.B. - Yes it would be well for her to go to P - go to Slague and then to P -

Sept. 20 -

Telling with the master the
stroke of our trip to Adoussa
man -

He said that the belief of the
Druzes was very secret, but
he knew it. That they do
not believe in any prophet,
neither Jesus or Moh - , but
in minor people, such as
Peter - etc. Their leader was
a servant of Moh - They
believe in their carnation -
They veil + pretend to be
a Moh. sect. There are
Druzes on the Coast only!

Sept 27 - 1920

8:30

After dinner our Lord called
me out - around 8:15 - 1

Sept 27 - 1920

8:30

After dinner our Lord called
me into room. Asked me how
I was - spoke of seeing Mrs Letch.

Then he said - "my dear daughter,
I am growing to love you very
much - more & more each day, so
that it will be hard for me
to have you leave - - Your heart
is pure, your thoughts are only
of Baba - you are sincere.

Nothing! nothing, but the
cause is in your heart. - You
are very dear to me - you
are like one of my family.

If you would remain - always
it would make me happy, but
you have work to do.

(This last after I had said
that I had written about Stearns)

Then Rooka K said that I
would be alone; but - He said
"God will be with her - she
is not alone - God is her
companion."

I mentioned wanting to
Anne Apperson and
asked if he would send a message
& she said - Tell her:

not to forget, but always
remember our meeting here
at Acca and also in Calif
and the advice I gave her.
never to forget this!

Give her my greeting
and best remembrances -
Tell her that Mrs Hearst
while a very rich woman,
had many difficulties and
sorrows; she did much work
in the world, - but nothing
in her life was as important
as her visit to Acca - in
the K. of G. this visit is remember-
ed. Tell her to be very kind
to the third grand child of Mrs
Hearst - This boy Mrs Hearst
brought home and I have prayed
for him, & have I hope he
will be accepted in the K.
of God. Give her my
affectionate greetings "

Oct 23. Lunch -
Palmer House

Here is the place of health, but
the place of spiritual health.
whoever is weak & comes here

Oct 23. Lunch
Palmer House

Here is the place of health, but
the place of spiritual health,
whoever is weak & comes here
will become strong - ~~except~~
the person who does not believe
in Bahá'ílláh, who is not
firm in the Testament and
Covenant of Bahá'ílláh.
- his spirit is weak and his
body is weak in every way
; but the person who believes in
Bahá'ílláh is strong and will
also become cured ~~from~~ the
diseases of the diseases of the
body.

~~about~~ ~~poison~~ ~~condition~~ ~~of~~ ~~red~~ ~~eyes,~~ = ~~Excessive~~
boric acid -

A.P. ... Boric acid will not care
my eyes - this is from excessive
work - I work more than is
necessary -

but the spirit is, the body cannot
bear the excessive work - The

spirit can bear any (physical)
illness -

- We bro't letters to A.B. - but
we are ashamed to hand
them in.

A.B. - Do not be ashamed. I
am joking.

For C. we like this P. - ^{or joking} ~~for~~ ^{good} ~~they~~ ^{and}
A.B. This is because of our love
Anything a person likes or
ambodies that he likes, whatever
belongs to that person, he likes
also - any trouble that ~~gives~~
gives him ~~him~~ like it;
even if he beats him.

2. We are looking forward to the
visit to I - tomorrow.

A.B. - Tomorrow is the day for
visiting the blessed Tomb
of the Bab. The view from
the mountain is very good -
it has a good view - a very
spiritual view. When a

person sits there at night
alone (moonlight) when he looks

The mountain is very good -
it has a good view - a very
spiritual view. When a

person is there at night
alone (moonlight) when he looks
about and meditates everyth-
ing speaks to him, ~~the~~ ^{the} ~~recept~~
spiritual recept. — I don't
own the physical cars
all the recept — of the
person are meditating.
For all of them are talking
to him —

Mrs C — We went to drive in S. F.
in Paris "All these forms
of life here have a sense,
they are happy because
we are talking of God —

A B — These are not without
a certain sensibility. — but —
compared to man they are
without sensibility — there
is nothing without life.
its ~~degree~~ spirit is according
to its [^] degree — also animals
have sensibilities, all —
to their degree of creation

Take the ~~vegetables~~, even
cotton has a certain feeling
it has been proved that
it has a certain motion -
it has been ~~practically~~ proved
If you cut off the top of
a cone, & if you put
ask again -

& when material is placed
there it comes together
& forms -

The phloem - have taken
this as a proof that minerals
have life & that there
is nothing without life.

It is clear in the veg.
world also - front - this
plant that creeps - a vine
that creeps on earth, when
you place a stick over it,
after five minutes it
raises its head, it
raises & raises until

it reaches the stick -
such as beans, the squash
and other vines.

There is a kind of tree in

After five minutes it
raises its head, it
raises & raises until

it reaches the stick -
such as beans, the squash
and other vines.

There is a kind of tree in
India wh. is like an
animal. As soon as a
bird sits on it, it surrounds
its body & absorbs it. It
is proved that this plant
has sense - - - -

It is, I hear that this is so
in animal life as well. -

~~Everything has sensibility.~~
Everything has sensibility.
but man's sensib. is higher
superior, it is dif. to that
of others, but his play - sensib.
is like that of others. What!
but his spiritual sen. - is
very powerful, bec. the sp. -
of man is a breath fr. the
divine br. - XXX

One kind of sp. - is divine -
they have a heavenly spirit
not only the physical spirit

A. B.'s House Oct 23 at
Tea time

Asked if they were rested

When the man who travels
The man who travels all
land & sea for business
when he arrives - has
successful he does not
feel weary

If one travels toward the K-
of God while his body may get
tired, his spirit does not.

Font Oct 24
Their flag was raised higher
There is no day that their
flag (the) will be raised & your
flag will be lowered, then it is

Tomb

Oct 24

their flag was raised higher
There is no day that this
flag (the) will be raised & our
flag will be lowered, then it is
better that we never remedy
the past, so that our flag
is not yet lowered, we
must do this - & we come
under this flag. He gathered
all his princes & ministers
addressing them he said:
"What have we done to the Ch -
they said: "With the utmost of power
we have killed began to kill &
annihilate - Then the King
said - "What was the use of it?"
Could we annihilate them?
Can we extinguish this light?
Can we prevent this flag from being
upraised? There is no doubt this
flag will be raised, & it will
lower our flag. Then as long as
our flag has not come down,
let us go under their flag.
They became excited & brot. He
advised them - He said: You
do not know, I know what the
result will be. Hear this for
me - There is nothing better

clear that we sh^d go under
that flag & repent, & beg
& lament, perchance God
may forgive our sins. Now -
gradually he satisfied them, then
he sent for the Pharisees & all
were hidden - He put a notice
saying - "If one of the Nicodes
will come before me I will guaran-
tee safety & comfort - I will
guard you absolutely - One
of the bless - & rever - souls
then was following him - Next
after he asked many quest-
-ions - ans - He said - "If
one wld wish to come under
the flag of Chr - what must
one do - we want to come
under this flag of Chr - &
approvise it, so that all our
country may be - Chr -
What are we to do?
The Chr - said - "You have
repented - that itself is faith
all your sins will be forgiven

and you will enter the
everlasting spring. From all
the illnesses & trouble you will

repented - that itself is faith
all your sins will be forgiven

and you will enter the
everlasting spring. From all
the illnesses & trouble you will
be cured - Command that one
of the Temples should be cleared
& put in order & on Sunday
you will come to the Church
& pray - & then you will
announce that the State
Religⁿ - is the relig. of Chr.

He did so - He emptied one of
the Temples of its idols &
repaired it - & placed a bell
The bell was rung - When
the bell rang, the people
said - What is the matter?

They were told the K. had been
You will all join - & many
People came in crowds to
see - The Emp. came to palace
in royal robes & all min-
were in uniform - so did all
the princes - When the K.
went - & others were - at door
of Ch. - He, King, took
his crown & threw it on the
ground. All others threw theirs

of their hats - Louis entered
the church with utmost humility -
I can - prayers to be read
When K - came out he
said: "The state rel - is
that of John -" This remained
in his family -

asked about health - some were weak
Thomas Munn Oct 29 -

I have suff - so much here,
if you suffer a little there
will be no harm, for then
we will be partners. The
days are few & must pass,
we either pass them happily
in ease or pain - & both
pass - so we must pass
our time so that we may
have a result. Babia suffered
much - not a day he spent in
ease & ease prison, in exile, &
persecution, under chains

These notes
When a love meets his

Persecution, under claims

Those who
When a lover meets his
beloved, the first thing he
speaks about, is the trouble
& difficulties he has had
for the sake of his love &
the beloved is happy to hear
this, because it shows how
strong was his love, & how
steadfast & firm. That is
what Chr. said to his disciples,
"If you will be persecuted -
for my sake etc."

- It is not bad for us to
suffer, then we will be in
the R - of Baba with him;

Those who pass their time
in ease are like the animals.
Suffering in the path of God
is a blessing.

There are many collective
forces in N. of exist world
We gather together the
scattered elements, which
with diff. ideals, + give
uniformity to diff. customs
For most of the coll. forces
are racial consciousness
For inst. race-consciousness of the
Germans is the coll. force
for Germany - Similarly
the race-consciousness is coll.
force for the Americans, + so
for every nation. It may be
the coll. force is patriotism
People who are very diff. fr
each other will be gather
together thru patriotism.
They are unitedly, it may
be the coll. force is science,
the universality of science
together diverse people of thoughts.
It may be that the coll.
force is politics. It will

gather people of diff. nationalities
+ bring them under one banner

an unceasing way of gathering
together diverse people of thoughts.
It may be that the coll-
force is politics. It will

gather people of diff. nationalities
& bring them under one banner
Education may also be a
coll-force - wh. brings people
together - In brief - Collec-
forces are many, but all
contribute to the material
unity - it becomes the cause
of human unity. But the
Breath of the Holy Spirit -
the coll-force wh. brings
together the friends of God,
this is like unto a firmly
rooted tree. Its fruit is
not for one month or a year it
is eternal - it is the real
coll-force. Today the
greatest coll-force is the
K- of God, This brings together
diff. Peoples under one banner
it banners - people of diff.
religions under one pavilion
(tent) - Different people are
gathered by one breath -
It is so all-inclusive

and mightily, it changes the
diff. people into the waves
of one ocean, of Jwb - it the
K - of God.

This gathering (at least) is
divinely, this union is
divine, and this owners
is of the heart and spirit
& tongue - in all respects.
This is why it is so unshakable.
Now this gathering where we
have here how diff are its
members, but the power of the
K - has united us in this
way. It is my hope that
our op - susceptibility
may progress to such a degree
th - our material diff -
may be of no importance;
that the darkness of the
M - of nature may not
~~become an obstacle~~ prevent
the heavenly illumination,
that we may act according
to the teachings of Bah
as we should. This is my
hope.

In the time of Is H - the

propriet (note) there were
two tribes - Ous + Harizeli (?)

These were in the utmost
hostility & hatred. For several
centuries they were at war -

as we should ^{our} This is my
hope;

In the time of Jos H - the

prophecy (note) that there were
two tribes - Ous + Harizel (?)

These were in the utmost
hostility ~~and~~ hatred. For several
centuries they were at war -
as soon as they met they
would kill one another, whether
in war - terms or no. It was
impos - for one of tribe of
Ous to meet one of the tribe of
Harizel without killing each other.
Then these two tribes became
believers.

Master's House
Newspaper Oct 24 -

Q - Yes, he (M. Hydar Ali) he passed away.

H. Mirza Ali was one of the ones who
was ~~unaware~~ in the W - of K -
he was unaware of this material
W - He lost himself in B -
he had no ~~that~~ ^{by} ~~idea~~ ^{right} ~~other~~
~~about~~ ^{that} the K - of God - At the age
of 30 ^{was} he became a believer and
remained a Bel ^{alway} - 60 yrs -

For 60 yrs he had no ~~that~~ other
than that, all the apparently he
was walking on the earth in
reality he was among those of
the ~~of~~ ~~Concourse~~ - His station
is not yet ~~known~~, afterwards
it will be appreciated, in the
same way his honor M. Abul
Fazl. These two blessed souls were
two stars in the firmament of
the Cause.

"The outward is the
expression of the inner." His
lamp is the outward, and the
light wh- it contains, in the
inner. This outward expresses
that is within - Now we have
gathered here & have the grace of
to - in a spot on the ~~midnight~~
saw ~~will~~ an indication of
our meeting in the K -

In the same way that we are gathered at this table we hope we shall be gathered at the table in the R - of Abba. This table is a counterpart of that table.

Ans C -

Lord's supper
 a. B. This is the food of the spirit
 Sometimes the material things have a spiritual effect. For inst - music is material but has an effect over the spirit - Inst - A sweet perfume is material, but its effect is spiritual. Cleanliness is material, but has an effect upon the spirit.

It is our hope that altho this is material food yst it may have a spiritual effect
 St. H. Christ gathered his disciples one eve at supper, bestowed upon them his teachings because it was near the time of his crucifixion.

as many ^{teachings} as were necessary

We had a fr. in Spain, by name Hadji, Hassan of Tabriz. He was very restless and very nervous. One day he came to the holy presence of the blessed one. There was a

time of his crucifixion.
as many ^{lectures} as were necessary

We had a Fr. in Bayd. by name
Haji Hassam of Tabriz. He was very
restless and very nervous. One day
we came to the holy presence
of the Blessed One. There was a
quince there. The B-B gave it to
him & said: this quince is quieting
this quince is q - eat it. Had
it - look q - went out. He was
talking and dancing & repeating
'it is quieting' - He ~~became~~
quiet. This restlessness was entirely
changed to tranquility. Now, this
q - was material, but ~~had~~
there was a ~~of~~ effect. Truly
he would eat the q - & say to him
"This is q - eat!"

El - we have been in h - today
A.P. - God willing you will always be
in h - In the bible he says:
"no one goes to h - save the one who
came from heaven." Then it says:
"The son of man said 'I am of
heaven' which he was on earth -
this is in the Bible. Now consider
these ignorant ones who thought
that what Cal. said was not
true, whilst the 'heaven' was with
Jesus Lurichin P.H. Oct - 25

Gathering of friends is like a
magnet. In the way that a magnet
draws iron said itself, the love

of God galleries shew together
This is like two mirrors placed
Opp - the light fr. one is reflected
~~to~~ the other & fr. the other
to the first. For it is one sun
tho - & shines upon them - The
l. m. O yes fr. O. O. Poaha!
I give that unto you - Every
grace I receive fr. him I give
that to you.

Fujida has progressed very much
since coming here.

Wok said - A little girl asked what put salt
in sea - no one could answer

A. B. There are (not) mines in the
sea as there are mines on the
earth. The waves comes & the
salt is melted & mixed with
the water. In those small lakes
where there are no mines the water is
fresh, but where there is salt the
water is salty. In L. Libanus,
there is no salt - the water is sweet
but in the Dead Sea there is
salt - around it is salt also
Salt Lake in America - This (Med)
sea is salty, but not very
but there are other seas ~~which~~
have a great many mines -
There are many salt mines

Go to P - then you will see what love
is - it is extra - then. The hel-
of P - have fallen into our tests. such
as - property confiscated - imprison-
ment, families exiled, & at end they were
martyred - in arena of martyrdom they
were a - Bahadur - Abba! So fell
into such kinds of tests. People will
not leave you alone - they will
insult you for my sake - You will
receive blamed. Few many trials
you will see - even your relatives
& near ones will desert you - All
this is for love of me! In same
way, that I have, for sake
of B - , accepted every calamity &
ordeal, you will ought do -
except it for my sake. For
what I have received for
B - I give that unto
you - That is everlasting life
with I have rec - for Bah -
I give it unto you - The teach-
I have rec for Bah - I give unto
you. The good oil - H. H. B -
has given to me I have made you
a partner in it - when you are my
partner in this - its value is not
known now - but in the R of G
you will see that the partnership
of ours is that of light, that the

P - appears as that of H. H.
but this is a eternal life

And with ... will be

partner in this - its value is not
known now - that in the R. of S.
you will see that the partnership
of ours is that of light, that this

is - of ours is that of H. S.
that this is eternal life

God's blessing you will see -
I remain firm in D - you will
remain steadfast + firm in me.
M. L. - Would pass - perate line Am. Take
Protest - or not -

A. B. It will be a light persecution -
not like that of Persecution - In
P - they killed - they beheaded.

When love comes in better water -
is sweet; bitter water becomes
sweet. - When I was in Baghdad
a thorn seller invited us to his house
20 miles away - A house made of
reeds - He invited us there. At that
time we had no horse, no donkey,
no carriage - for all we had was
spilled - not even a donkey was
left us. We went on foot - +
weather was very hot, and I
had no umbrella. The sun was
very hot. Afternoon we arrived
there - He had a wife who was
her - she took water + she + holded
together without a part, then she
dug a hole in the ground + made fire
in it - When the place was hot she took fire
out + this dough + made into a ball
+ placed in the hole + covered with fire

Later when I took them out - they were very black - She bro't some dates also. This was only warm dough - We ate it with our fingers with some dates over it, but I have not eaten such delicious fooding B - She had cooked it with love. At night she prepared a similar meal - warm dough + dates - but we ate it with relish. It is still in my mind how much the man & wife were full of love.

Lunch at P. H. - Oct 26 - 1920

H.C.H.
Box 9, #128
or
Box 8,
#A. 12-14

1920

10/21 - 11/24

October 21, 1920...

We arrived in Haifa on the evening of the 21st just after dark.

Oct 24...

This afternoon we visited the Holy Tomb of the Bab.

We left the Pilgrim House at 3:30 in 'Abdu'l-Baha's little Ford car.

We were received by several women believers in the little house just beside the Tomb and there were served with Tea.

Oct 25th...

Told by Mirza Badi Effendi.

When General Allenby took Palestine he commanded the people of Haifa to make formal acknowledgement of the British victory by calling upon him to pay their respects.

Afterwards he went personally to pay his respects to 'Abdu'l-Baha; and at the same time to show appreciation of the British Government for 'Abdu'l-Baha's services to the poor during the war.

At that time Gen. Allenby said that he was happy to call upon one who was the real ruler of the earth.

Pilgrim House,
Haifa.

Oct. 25th...

When the British Government first spoke of decorating 'Abdu'l-Baha, Mirza Badi, the Governor's private secretary said: 'Abdu'l-Baha does not receive decorations from Kings, he decorates Kings. However, inasmuch as he has accepted the persecution by the Turkish Government for 40 years, he will no doubt accept the honor you wish to bestow upon him.

October 26th..

Miss Elizabeth Stewart arrived at the Pilgrim House last night from Teheran, Persia.

About the same time that the Tarbiat School was established the mohammedans also established schools and now have eight or ten schools for boys and girls (separate).

The city has a Board of Education and the Tarbiat School is under the supervision of the Board.

The girl's school has an enrollment of 250 pupils. Miss Lillian Kappes - English Teacher.

There are twelve teachers, all Baha'is but one who is to be there but a short time.

The salaries are from 8 to 10 dollars a month. They were formerly only 2 or 3 dollars a month.

Miss Kappes was obliged to do work on the outside in order to make ends meet.

At present physical education is taught in all the schools. It was taught in the Tarbiat several years before the Mohammedan schools adopted it. The Tarbiat school is a graded school. There are seven grades. They hope to have eight grades next year. The girls are instructed in English.

Oct. 30. 1920.. Saturday.. Pilgrim House, Haifa.

This afternoon we visited the Holy Tomb of Baha'u'llah. Mrs Goodall, Mrs Cooper, Mrs Ralston Rouha Khanum, Mrs Hoagg, Hovieh Khanum who is the prospective bride of Mirza Badi the private sec. of the Governor of Haifa, and also translator or rather interpreter for 'Abdu'l-Baha. Rouhi Effendi and his sister Sorayah, also Fugita and Arthur Radeen, the chauffeur, went with us.

Khosro, the Indian servant of 'Abdu'l-Baha, drove the Ford and Arthur took the Cunningham.

We rode most of the way on the beach, but in places where it was too narrow for the machine we took an upper road on the soft sand over which wires had been laid by the English during the war for the troops to pass over.

All the way along we could see Acca in the distance. Even with the bad road, it took but little more than a half hour to make the trip.

On arriving at Bahji we went into a small rooma adjoining the Tomb where we were served tea by Khosro and Fugita.

After tea we visited the Tomb, passing thru the beautiful garden which surrounds the Tomb. ~~As~~ we walked up the few steps which lead into the Tomb, ~~and~~ before turning to walk up the isle toward the open door which leads into the Tomb proper we removed our shoes.

The experience of this visit is one that can hardly be described even by those who ~~experience~~ ~~privilege~~ of this visit. To kneel at the Holy Threshold, to ask forgiveness, to beg to become worthy of service in the Cause of God; to pray for the unity of the friends, and strength and confirmation to go forth to serve, ~~with~~ the knowledge that these ~~miracles~~ come only through the bounty of Baha'u'llah, are some of the Heart's consciousness at that time.

On our way home we stopped at the Garden of Rizwan, owned by 'Abdu'l-Baha, to get some dates. The garden which is beside the Rizwan is where the dates are grown.

While we waited the care-taker climbed up a date palm of great height and with a cycle cut off a branch hanging full of dates (gunny sacks covered each branch of dates to keep those which ripened first from falling. "ever before have I eateb anything so delicious as a ripe date fresh from the tree.

The gardner gave us many beautiful pomegranites.

Rouh^u. Khanum told us that our Lord did not use the fruits in this garden, that he kept it for the poor entirely. Everyone in Acca and Haifa knows 'Abdu'l-Baha, the friend of the poor.

We were all very happy as we drove home along t the beach just at sunset. The blue bay and surrounding hills were covered with a wonderful glow

As we drove into Haifa the Muhammedan women with their long black veils and the men riding their tiny donkeys, made a picturesque sight not to be forgotten.

We passed several outdoor restaurants where the men were sitting by small tables eating and some smoking the hubble-bubble. (water pipes)

Our big automobil almost filled the narrow streets and when Arthur sounded the horn the pedestrians flew in all directions.

We also met a caravan of camels coming in from the outside towns laden with grain etc.

Miss Elizabeth Stewart's trip from Teheran, Persia as related by her.

She left Teheran Aug. 7, 192) by automobile accompanied by Mr and Mrs New (English), their child, 6 years old and two babies, twins six weeks old (twins under Miss Stewart's special care), and the chauffeur, who was somewhat interested in the Cause.

They arrived at Kaswin at five in the morning and remained iver night. From there they went to Hamadan - Hamakan is old Ecbatana of the Bible - Here they remained two days at the home od some Scotch people.

From Hamadan they drove all day and arrived at Kirmanshah, driving over the great pass Assadabad which is over 1000 ft. above sea level. The road was marvelous- made by the English. Here they remained two days at the home of an English family (bankers). They were told that the English and the Arabs were fighting because the Arabs had torn up the road. But on the third day they let them go on to the large camp, Kerina.

There were 6000 tents at the camp - many soldiers and families,. They were given a tent a and told they would have to remain a week. They were permitted to eat with the officers... officer's mess.

A large dairy was connected with the camp. Indian cows were used because they thrived best in the hot climate. Instead of being in camp one week they were there FIVE. From day to day they were told they might leave the following day. But it was five weeks when camp was broken up and the had to move to another sixty miles distant.

He advised them saying, "You do not know, but I know what the result will be. Hear this from me; there is nothing better than this, that we should go under that flag, and repent and beg and lament, perchance God may forgive our sins!"

Gradually he satisfied them. Then he sent for the Christians, but all were hidden. He then published a notice saying: "If one of the revered Christians will come before me I will guarantee his safety and his comfort, I will guarantee absolutely.

One of the blessed and revered souls who was in reality following Christ, went to the king. After the king asked many questions and received answers he said: "If one wishes to become a Christian what is one to do?" We want to come under this flag of Christ and announce it, so that all our country may become Christian. What are we to do?

The Christian said "You have repented. That that itself is faith; all your sins will be forgiven and you will enter the everlasting kingdom. You will be cured from all illness and trouble. Command that one of the Temples be cleared and put in order; and some day you will come to the church and pray, and then you will announce that the state religion is the religion of Christ.

The king did so. He emptied one of the temples of its idols, put it in order and placed a bell therein. When the bell was rung they cried, "What does this mean?" They were told that the king had become Christian with all his family and court. The people came in crowds to watch the king and his courtiers come from the palace dressed in their royal robes. When they arrived at the door of the church, the king threw his crown on the ground. All the others followed his example. Then Louis entered with the utmost humility and commanded that the prayers should

be read. When he came out he said: "The state religion is to be of Christ" His family remained Christian.

Mrs C... Is the whole wheat bread that the Master said contains all the elements necessary to the body of man?

A.B.... Yes. If man had no other food he could live well on this bread: it would be sufficient for his health...

A.B.... This is why Christ said: "I am the heavenly bread; he who eats of this bread shall never die, i.e. of this heavenly bread.

'Abdu'l-Baha told Mrs Frankland not to eat certain food on her plate as she had been ill. Mrs F. said that if she went home so thin her husband might not receive her.

A.B... Thou art accepted before God. Even though you may be weak here, he, your husband ought to accept you. If man accepts a person at the end he will not be with him (?)

If a man leaves this world his friends cannot go with him, under the ground; he goes only to the grave and returns. But God is everywhere with him. He will not leave him either over or under the ground.

"Never forget these days! Remember them! The more you remember them, the more spiritual you will become. Appreciate the value of these days. The cool breeze does not always blow; the rain does not always come; the trees do not always bear fruit.

Now you are in such days that the breeze is continually blowing; the rain is continually falling; the divine tree is continually

Haifa

Oct. 23, 1920....

Dr. Lotfullah told me this morning that the English were going to build a prison on the site of the Barracks in Acca where Baha'ullah and His followers were imprisoned for two years. (this is to be a prison for all Palestine)

When they were told of the imprisonment and after investigation, told the Baha'is that these rooms would not be trusted but left as a sacred spot for the believers all over the world to visit in future years.

Oct. 24, 1920.

This afternoon we visited the Holy Tomb of the Bab.

We left the Pilgrim House at 3:30 in 'Abdu'l-Baha's little Ford car.

We were received by several women believers in the little house just beside the Tomb and there were served tea.

Oct. 24, 1920...Luncheon....Pilgrim House

A.B.A.. Look at the beautiful view and the beautiful weather. If you are ill here we will have to fine you.

How is Emogene? It is good that thou didst not go until the friends came.

Emogene....I am very happy.

Mrs C... We are also happy to find her here.

A.B. When I look at the flag in the dis-

tance it reminds me of the King(Louis) of France. He killed many of the Christians. Whenever they could be found he would kill them. Then at last a thought came to him. "We have killed the Christians, what result did we get out of it....day by day this lamp grows brighter. It is sure that the end will be greater still. Although I caught them, punished them, banished them and killed them, this flag has been raised higher. There is no doubt that this flag(Christian) will be raised more in the future and our flag will descend. Therefore it is better that we remedy the past before our flag is defeated and we come under that flag.

He gathered all the princes and ministers addressing them saying: "What have we done to the Christians?" They said that with the utmost power we began to kill and annihilate them. Then Louis said:

"What was the use of it! Could we annihilate them, could we extinguish this light, could we keep this flag from being raised? There is no doubt that this flag will be raised and it will bring our flag down. Now as long as our flag has not come down, let us go under their flag."

They became excited and brought objections.

bearing fruit/ Appreciate their value. These are the days of spring, the days of Baha'u'llah. The days of autumn and winter will come. Now these days are the days of Baha'u'llah. Trees grow in the springtime, in the springtime they blossom; in the springtime they bear fruit. In autumn they do not bear fruit, nay rather, their leaves become yellow and drop and they become like dry wood.

Look here, Fugita, see here are Mrs Goodall and Mrs Cooper. God has brought them here to thee (to the ladies) Fugita was longing to see you here. See the power of God: this is a Japanese youth. See how He has brought him here and made him to enter the Kingdom of God. These people who have lived in Acca for fifty years have not realized the importance of the Cause of God. They are totally deprived. This is the condition which Christ foretold: "Man shall come from the East and from the West etc..but the sons of the Kingdom shall go out etc..(find correct quote)

Mrs F....Mrs C..was ill in bed for several days in Naples.

Mrs C...And called in a doctor for 'Abdul'-Baha taught me when I was in Haifa before that if I were ill to consult a doctor.

A.B.... The Blessed Beauty says that when one becomes ill he should refer his case to a doctor, for he knows how to diagnose the illness however much a man may have done carpentering, the carpenter is better. A learned man may try to become a chauffeur..one who has studied in

college, naturally such a one is better. A good number of people in the Orient become affected with diseases, and the reason is that they do not refer these cases to a doctor.

October 25...Pilgrim House Luncheon..

A.B. ..The gathering of the friends is like a magnet. in the same way that a magnet draws iron to itself, the love of God gathers them together. This is like two mirrors opposite each other. The light from one is reflected in the other, and from the other back to the first, for it is the one sun which shines in them both. The light which I receive from His Holiness Baha, I give unto you. Every grace which I receive from Him, I give back to you.

Someone praised Fugita who was serving the friends

A.B...From the day he came he has progressed very much.

Mrs R...A little girl on the steamer asked me what put the salt in the sea, and no one could answer her.

A.B. There are salt mines in the sea as there are mines in the earth. The waves come and the salt becomes melted and is mixed with the water. In small lakes where there are no mines the water is fresh; but where there are mines the water is salty. But in the dead sea (Lake LooT) there is salt. The surrounding land is salty also. The same is true of Salt Lake in America. In the Mediterranean sea there is salt, but not much. But there are other seas which have a great many mines. There are many salt mines in the earth.

There is another way: when the rain storms come in the mountains the salt is washed down to the sea. The water evaporates and the salt remains. Whatever the storms bring from the mountains, flows into the sea. And as the

lakes (Salt Lake and Dead Sea) have no outlets, the salt collects there. Now they have become so salt that no animal can live in them

Mrs C...It is a good experience for the believers of the West to see the love of the believers of the East.

A.B...Go to Persia, then you will see what love is: it is extraordinary there. The believers in Persia have had great tests.

For example, their properties were confiscated, they were imprisoned, their families were exiled, and in the end they themselves were martyred. They were subjected to such tests, yet in the arena of martyrdom they were crying aloud, 'Ya Baha-el-Abha!'

People will not leave you alone. They will insult you for my sake. You will be blamed. How many trials you will bear! Even your relatives and near ones will desert you, will shun you. All these are for love of me. In the same way that I have for the sake of Baha'u'llah accepted every calamity and ordeal, in the same way you ought to accept all for my sake. That which I have received is everlasting life;-- it is from Baha'u'llah and I give it unto you.

The teachings I have received from Baha I give unto you. The food which His Holiness Baha'u'llah has given to me I have made you my partner in it. The value of this partnership is not known now, but in the Kingdom of God you will see that this partnership is of the Holy Spirit. that this partnership is eternal life.

Mrs F...We hope we shall not fail.

A.B....God willing you will remain firm. The same way that I remain firm in Baha'u'llah, you will remain firm and steadfast in me

Mrs C...What form will persecutions in America take, will it come through Bolshevism?

A.B...It will be a light persecution. It will not be like that in Persia. In Persia they killed, they beheaded.

A.B....When love enters the heart the bitter water becomes sweet, disagreeable water becomes agreeable.

When I was in Baghdad a Thornseller invited us to see him. His dwelling was 20 miles from Baghdad. He had a hut made of reeds, and he invited us there. At that time we had no horse, no donkey, no carriage; for all our possessions had been pillaged - even a donkey had not been left to us, so we went a foot. The weather was very hot and I had no umbrella.

We arrived there in the afternoon. This man had a wife who was a believer.

She took water and wheat and moulded them together without yeast. She dug a hole in the ground and made a fire in it. When the place was hot she took out the fire and put in the dough which she had made into balls and covered them with the fire. Later she took them out. They looked very black. She brought some dates. The balls were only warm dough. We all ate them, and a few dates, with our fingers

But I have never eaten such delicious food for it was cooked with love. At night she prepared another dish in the same way. It was warm dough and dates, but we ate with relish. Its taste is still in my mind. How completely that man and wife were filled with love!

Notes of Haifa.

Oct. 24, 1920... Supper at 'Abdu'l-Baha's house.

8 p.m. 19 at table.

Mrs Cooper... We miss Hadji Mirza Hyder Ali very much. We have just heard that he has passed away.

A.B.....Yes, he ascended. Hadji Mirza Hyder Ali was one of the souls who was immersed in the Kingdom of God; he was unaware of the material world; he lost himself in Baha'u'llah; he had no thought by day nor by night save that of the Kingdom of God. At the age of thirty he became a believer and remained firm until his death. For over sixty years he had no thought save that of service in the Kingdom. Altho apparently he was walking on earth, in reality he was among those of the Supreme Concourse.

His station is not yet known; in the future it will be appreciated.

The same is true of his honor, Mirza Abul Fazl. These two blessed souls were two stars in the firmament of heaven.

There is a Persian proverb: "The outer is the expression of the inner" For instance, the lamp is the outer, the light which it contains is the inner. The outer in this case expresses what is within.

Now we have gathered in this spot thru the grace of His Holiness Baha'u'llah. Altho it is in the material world it is an indication of our meeting in the Kingdom. In the same way that we are gathered at this table, we hope that we shall be gathered at the table in the Kingdom of Abha: this table is the counterpart of that table.

This is the Lord's Supper. Sometimes material things have spiritual effect. For instance, music is something material, but it has an effect upon the spirit; Sweet per-

perfume is material, yet it has a spiritual effect. Cleanliness is something material, but it has a spiritual effect. It is our hope that altho this food is material its effect will be spiritual.

We had a friend in Baghdad, by name Hadji Hassan, of Tabriz. He was very nervous and restless. One day he came to the holy presence of the Blessed Beauty. There was a quince on the table. The Blessed Beauty gave it to him and said: "This quince is quieting. Eat it!" Hadji Hassan took the quince and went out dancing. While eating the quince he continued dancing and repeating, "It is quieting, it is quieting". He did become quiet; his restlessness entirely changed to tranquility. Now the quince was material, but it had a spiritual effect. Verily, he ate the quince saying: "This is quieting, eat it, this is quieting."

(Referring to our visit to the Tomb of the Bab)

Mrs C..We have been in heaven today.

A.B....God willing, you will always be in heaven/ In the Bible it is said that no one goes to heaven save he who has come from heaven. Then it states that the Son of man said: "I am in heaven" while He was on the earth: this is in the Bible/

Now consider these ignorant ones who thought that what Christ said was not true, whilst in reality the heaven was always with Christ.

His Holiness Christ gathered His disciples one evening at supper and bestowed upon them His teachings because it was near the time of His crucifixion. He gave them as much as was necessary.

October 26, 1920...Pilgrim House...Luncheon

Mrs F...Miss Stewart has told us about a book they used in Persia, for children quoting the sayings of the different prophets. May we have a translation of it for the teaching of the children in America?

A.B...Very good! Excellent! (to Miss S.)

How many years have you been in Persia?

Miss S...Nine years.

A.B...This number is very good.

Miss S... In Teheran there were meetings everywhere, up to the time of the recent difficulties, when the names of certain B's. were posted in the bazaars. They intended to begin their persecutions by killing these prominent Bahai's. The Prime Minister gave his consent to these actions because he wanted to please the people.

A.B...All the people are negligent, they are not thinking of pleasing God and spreading the word of God. Notwithstanding it has been tried (and found out) that whoever tried to please the people displeased God, and he who tried to please God, became assisted and confirmed. God ordained this order that men might become liberated. Notwithstanding this the Blessed Beauty was very kind to the father of the Prime Minister. His grandfather used to visit the house of the Blessed Beauty every night.

The heavenly food is good. This food (speaking of the food at the table) gives trouble (indigestion). That heavenly food gives strength and salvation. The effect of this food is only for a day; but the strength of that is everlasting. It is strange that the people are so ignorant about it and are unaware of the heavenly food. How devoted

they are to darkness. Even now they are running away from light. Like a thief who always runs away from the light, and who wishes for darkness upon darkness. Why? Because light reveals his wickedness. The owner of the house wants it always to be lighted, but the thief wants darkness.

FAST

Mrs F... Some of the friends in America say that the fast is not to be observed now, but in the future.

A.B... In places where it will be a cause of trouble, such as in Bokhara or Afghanistan, or in some of the towns in Persia the fast cannot be kept. In these places, if the fast were kept, it would be the cause of trouble, people would rise against them. But in those places where there is safety and security it should be kept. I fasted sixty years. I was the first one to keep the FAST.

Mrs F... In a family where it is difficult should one attempt to keep the fast?

A.B... Difficulty is not a prevention; but if fasting gives rise to inharmony it is injurious.

Mrs C... If it is not possible to take breakfast before sunrise, should one keep the fast the best one can?

A.B... If there be a prevention it should not be kept. As far as one possibly can, yes; but if there be any preventive at any time, NO. But after sunrise one cannot eat.

I used to fast from sunset to sunset. Early morning eating was difficult for me therefore when I ate in the evening I took nothing else until the following evening.

Mrs H... If one's health does not seem to permit of fasting should one keep it?
A.B... In that case the doctor must decide.

The object is not this, that not eating is not forbidden, but eating is forbidden. This is the object: not eating is not forbidden, but eating is forbidden.

Mrs C... When it is difficult or impossible to begin at sunrise, is it permissible to keep the fast as much as one can?

A.B... No! After the sunrise nothing should be taken unless the doctor says that fasting would be injurious. In that case one can eat at any time one wishes. But the whole time (of fasting) is only twelve hours... This is nothing.

Mrs F... Some of the friends that the life is strenuous in America that it is not possible to work and keep the fast.

A.B... In the Torah the command for fasting is from sunset to sunset for three days. For three days and three nights the Jews take nothing. This is not obligatory. There are fasts of three days, seven days and nine days. Mr X... in Persia did not believe that one could fast for nine days. He brought a Jew and imprisoned him in a room and locked the door, and did not permit anything (food or water) to be taken to him. Indeed, his prisoner took nothing for nine days, not even water. For six days he slept, then he could not sleep any more; but he was very weak.

But now, in this revelation, it is only twelve hours.... very little

This material food is not good. It is not worthy of you. But it is my hope that the spiritual food may compensate, so that you

may be filled with the spiritual food; you may receive spiritual strength, your hearts may be strengthened; your life may be strengthened; your heavenly susceptibility may be increased; you may receive more heavenly grace; and that you may obtain the utmost happiness, an exhilaration.

Mrs F... Should those men who are employed in mines, steel mills, etc. where it seems necessary to eat often to keep up their energy, be exempted?

A.B... This depends upon the advice of an expert doctor. If the doctor says that fasting would be injurious, to the health of such people they should not fast.

Mrs F... What is the age limit for fasting?

A.B.... Seventy years.... (To Mrs C.) Your mother should not fast.

October 27, 1920... Pilgrims House.. Luncheon.

Mrs C... We have always understood that 'Abdu'l-Baha did not eat meat, but we see that he does. Is he not eating it to please us.

A.B... Yes, I eat it in order that I may be your partner. In the same way, in the world of the Kingdom, I may be your partner, God willing, that on earth and in heaven we may be co-partners. You are always and every where with me.

Mrs R... "Will the unworthy ones be with the worthy ones in the kingdom?"

A.B.... Yes, thru the grace of God. If God acts with mercy it will be so. When a teacher is kind, he accepts the children who have not capacity as well; for He knows that these will find capacity while in the school. This is the way that a kind teacher acts. A kind father also accepts those children who have capacity and those of his who have not.

Mrs R... I meant myself only, not others.

A.B.... God willing, thou wilt become worthy. I am educating thee so that thou mayest become worthy.

Mrs R... That makes me very happy.

Mrs F... Is this the time to write plays based upon the persecutions of the Baha'is and the history of the Cause for presentation to the people thru the moving picture?

A.B... It is very good. It will have much effect. It will have great effect. Have you seen the picture of Mirza Badi who took the epistle of the Blessed Beauty (to the Shah) Have you seen it?

All... Yes. We have seen it.

A.B... It is in the room of the Greatest Holy Leaf. Ask and they will show it to you

All....We have seen it in America.

A.B...This is one is colored. They colored this in Teheran.

Mrs F...In speaking of the persecutions, I mean: to display the pictures in public places?

A.B...Yes. Then one likes a thing, even tho it is given under ground, he likes it.

Mrs C...Is the prayer, "Is there any remover of difficulties" etc.. to be used 95 times every morning for 19 days?

A.B....Every day in the morning 95 times, either for 9 days or 19 days.

Mrs C... Is not the Obligatory prayer, or daily prayer, to be used in the West as well as the East?

A.B...There are THREE prayers. One is necessary.

Mrs F.. Some people think that these prayers are for the East only, especially those with the prostrations...washing the hands etc

A.B.... There are THREE DAILY PRAYERS. One of them has no prostrations, one only sits and repeats it. This is the easiest of all, but the second one has the prostrations. The THIRD one, the longest, has many prostrations.

Those who are attracted will never be satisfied no matter how much they pray. But those souls who are busy and have much to do, can only say the short prayer.

When the Mashrak-el-Adkar is built, then the matter of prayer will become adjusted. Now it is the beginning.

Haifa.

Mrs C...We saw Mr and Mrs Bungois in Chicago. They were hoping to come soon to visit 'Abdu'l-Baha.

A.B....I have sent word for them to come in the spring.

Mrs F...It seems a pity to build the Mashrak-el-Adhkar only half the size of the original plan.

A.B... The original would cost several million (dollars) If it is according to the original plan it would take about fifty years to build it.

Mrs R...They hope to start the building early in the spring.

Mrs C...I wish to speak about Mr McNutt. He has sent a copy of his introduction to 'Abdu'l-Baha's Addresses in America, which are soon to be published.

A.B....All right.

Mrs C...Mr McNutt sold his home. After which a Tablet came telling him to keep it, so Mr McNutt took it back, then submitted the matter to the Baha'i Board to see what could be done. They decided to improve it and make it income bearing property. Does A.B. approve of this plan? the property, make big improvements and use it as a Baha'i home. Must be income bearing so the friends can be able to buy it from Mr McNutt. Is this approved?

A.B...Very good. If they, the believers, buy it is very good. This house will remain as a remembrance.

Mrs C...They will rebuild and have rooms for visiting and permanent guests; thus it will become income bearing property.

A.B...Very good. 'Abdu'l-Baha has spoken in that house; His Holiness Baha'u'llah has been mentioned there; 'Abdu'l-Baha has given the proofs and arguments of the teachings of His Holiness Baha'u'llah there; the confirmations of the Holy Spirit descended upon that house.

Mrs C...Miss Jean Masson who is writing by 'Abdu'l-Baha's command an answer to the Wilson Book, sends her love to the Master, and begs his assistance in this difficult task.

A.B...God willing, she will be assisted. Mir Mirza Abul Fazl has also written such an answer, have you seen it? He has written it very well. There was a missionary from Tabriz who happened to meet Lady Blomfield in London.-- This is rather amusing--- He called at her house and spoke to her very freely against the Cause, trying to fill her mind with doubts about the Movement. Lady Blomfield listened patiently to all he had to say. He thought he had impressed her. Finally he asked her what she thought of all he had told her. She answered with great dignity: "What you have said is exactly the same as the Pharisees said concerning Christ; you are one of the Pharisees yourself." He became angry and got up and went away.

Oct. 28 1920..Pilgrim House....Luncheon

A.B. The Jews were expecting the appearance of His Holiness Christ, but they were expecting him to come with certain signs.

First: They were expecting him to come from an unknown place. They knew that His Holiness came from Nazareth. This is written in the Bible. They understood that His Holiness would have to come from an unknown place. This they learned from the Books of the

Oct 29, 1920....Vivisection....

For instance, the animals that are diseased suffer more than from death.. To die is better than to suffer from these diseases. If it dies thru vivisection it is for a higher purpose.

Mr.R...They freed them for this purpose - they do not the diseased animal.

Mr.B.

That part on which they wish to operate should be sound.. it is not necessary for the whole animal to be sound. For instance they wish to experiment, on the eye, the eye should be sound.

Mrs H...question about serum

A.B...If some one suffers from gout, he prefers to die, but his mind is all right. For instance, if the brain is diseased and he becomes insane, but his hands and feet are all right.

For instance, his head is diseased, but his body is all right. For instance, if he has cancer, every day he suffers worse than death, but his brain is working all right. For instance, if they operate on such an animal it will put an end to its suffering. There is great advantage in vivisection, because operation on this animal .humanity is saved from thousands of diseases. The animal should be chloroformed.

Mrs R..They do not always use chloroform.

A.B...They should. There are many diseases that can be discovered thru postmortem examination. Physicians in olden times did not use vivisection.

B.B...Often said that if man should be contented with vegetable diet, it would be better. Vegetable diet is cleaner than animal diet.

Mrs C..Great movement in England and America against vivisection if they say there is not enough scientific result to compensate for the suffering of the animals.

A.B...Diseased animals that cannot recover had better be used for vivisection, and not those which are sound. They say that vivisection should be done in a sound organ or a sound limb.

There are many cases in which one half the body is paralyzed while the brain is also working well. There was once a Baha'i whose whole body to his neck was paralyzed...two parts only were sound; his brain and his alimentary canal. For several years he was Gov. general and he was very efficient. He could not raise his hands. Someone else had to feed him...if he was stung by an insect he did not feel it. If he was bitten by an animal he could not feel it nor could he drive it away. But his brain was working thoroughly. He was governing far better than those who were sound. Every work which we do, we can do it in justice or tyranny,

Now vivisection justice and kindness should be practiced, not tyranny. If chloroform is not used it is tyranny.

Mrs.F...Some extremists believe that ~~animals~~ criminals instead of animals should be used.

A.B...No! Not at all. Even those who are condemned to death should be killed in such human way that should not feel it at all...with electricity...electric chair.

A.B....This has significance; it needs explanation. The point is this, that this is the fire of the love of God.

Mrs F...Was the town of Haifa here at that time?

A.B...Yes, at the place where the convent is now situated. It was called Haifa, which means in the Phoenician language, 'the foot of the mountain'.

Mrs F...How long did Elijah remain here to teach?

A.B... From twenty to thirty years, until he had accomplished his work of educating the people.

October 30, 1920

Rouha Khanum told us yesterday that when Acca was taken by the British, two Indian soldiers entered Acca and asked the people if they wished this city to be taken by the sword, or peacefully.

They were so happy to be under the English protection after so many years under Turkish rule, that they dressed up in their best clothes, and all went out to welcome the British soldiers. All was done inside of one hour.

An English Jew, Sir Samuels was appointed Governor of Palestine. Gov. Samuels had met formerly AAbsu'l-Baha in London. When he came to Palestine he said he was happy to renew his acquaintance with A.B. and to take advantage of his great wisdom in the management of affairs, in Palestine.

November 2, 1920...Pilgrim House...Luncheon.

A.B....I wanted to come for breakfast this morning but could not. I have been serving the people at lunch at the other house and now I have come here.

His Holiness Christ said, that the one who wishes to be greatest among you must be your servant. (In English) Good servant, good servant!

One must be either a serpent or a servant; he must choose. The people who are arrogant are serpents not servants.

It is very difficult to arrange the matter concerning Mrs B's land. The work which Assad'u'llah and Fareed did was not solid. At that time they should have secured a title from the government. They failed to do this. Now it would be better to sell it. It is worth twice as much as she paid for it. If she paid 100 lbs, sell it for 200 lbs. Find out how much she paid, then after the price is found out it can be bought by some one. This is better. It is in the name of Enayatullah, and not Mrs B., so it can be sold. If it were in her name it could not be sold. I have thought much over this and have come to that conclusion. I will pay Mrs B. the price if she is willing to sell. Send a cable and find out and I will send the money--thus the matter may be solved. It has been unsettled for ten years. This is better.

Mrs.C..Mrs B. wished to give it to 'Abdu'l-Baha if it still belongs to her.

A.B... I cannot accept it, as Mrs B. is needy, but do not tell her this.

I once bought a piece of land. There was a man who was very antagonistic and tried to prevent my securing a title; but with great difficulty everything was settled. This man

Prophets not from their own imaginations. This is correct. The meaning of the unknown place, i.e. of the other world, was the world of God, but did not understand this, but thought it meant from an unknown city.

SECONDLY: The scepter must be of iron, i.e. he would appear with a sword, while His Holiness Christ did not possess even a wooden stick. This also is correct.

The meaning of an iron scepter or the sword or the sword is the tongue of His Holiness which divided the truth from untruth, or truth from falsehood. But the Jew thought that the sword was to be of iron.

THIRD: That he should sit on the throne of

David. It is clear that he did not have a throne: he did not have even a mat to sit on. The throne of His Holiness is a heavenly throne, not a throne which is built of gold and silver.

FOURTH: That he should conquer the East and the West. But in reality His Holiness did not conquer the East and the West with a sword. He conquered it with the power of the Holy Spirit.

FIFTH: That he should reign for a thousand years. For three years he lived under the greatest difficulties.

October 29, 1920..Pilgrim House...Luncheon..

A.B....I long to be always with you. Altho I am striving day and night with my work it is never finished.

Mrs C...We are very thankful that 'Abdu'l-Baha gives us so much of His time.

Oct. 29.

A.B....It happens that you have come at a time when I do not have the opportunity to be with you very much. I have been hoping to accompany you to the Holy Tomb (Bahji) but I find that I cannot.

Mrs F...Will 'Abdu'l-Baha speak of the caver of Elijah and the Israelites who were here at the time of Elijah, that we may take His words to the Jews in America?

A.B....Some souls appeared among the Jews, the people of Moses, who concealed their real motives, but apparently they arose to work a religious people. After His Holiness Solomon some one appeared called Jeroboam, who conspired with the majority of the Israelites against Rehoboam, and succeeded. He, JEROBOAM, like unto the violaters of today, concealed His real purpose.

The first thing that he did was to tell the Israelites that in the time of Solomon the taxes were very burdensome, but now that Rehoboam was on the throne, they should ask him to lighten the burden, so that his reign might be prosperous. This concession would please all the people. He set this trap in the guise of kindness, telling them that as the king was kind he would surely grant their request. All the people became happy. He led them to the king and began to ask him to lighten the taxes.

Rehoboam consulted with the old men, and they agreed that there was no harm in making this concession. Then he consulted with the youngmen, but they objected saying:

'Since you have just succeeded to the throne you had better refuse this request, so that the people may not get into the habit of demanding such concessions, otherwise every day they will find a pretext for making more demands.

In brief, Jeroboam created this dissention

Rehoboam told the people that his father had been just; that the taxes were moderate and it was not possible to lighten them any more. Nay, rather, he should add to them.

JEROBOAM talked with the people and increased the dissension. He was thinking of leadership for himself; but he was concealing his real purpose. In the guise of kindness he expressed his sympathy for the people, and told them that Rehoboam was not a kind king and was not considerate of them. In short he went on with his intrigues to such an extent that he produced great rebellion among the Israelites. Day by day that rebellion increased until the Jews gave up the religion of God. Finally it resulted in their giving up entirely the worship of God and they began to worship Baal.

The founder of this idol-worship was Jeroboam. The rebellion grew until it was broke out between Jeroboam and Rehoboam in which many people were killed. All their wise men failed to cure the evil; darkness upon darkness overtook them. The Israelites became degenerate; corruption reached such a point that they became worshippers of Baal.

In Tyre there was an idol made of copper called BAAL; it was hollow and under it they would build a fire. The arms were extended. The priest would come and place a child on the arms, and the child would be burned until it was unnameable ashes. Thus the Israelites worshipped BAAL.

The violaters of the Jews pretended to be religious and ended in idol worship. At such a time his honor Elijah appeared. He dwelt in this cave, and his food consisted of fish which he caught himself.

Elijah gathered some of the young men and taught them the religion of God in the CAVE. They became holy souls. Having educated them

he sent them out to teach among the people. In this way he trained the Israelites and re-established the religion of God.

The Israelites were divided into two parties: one became worshippers of God; the other remained idol worshippers. These two parties fought together until they decided upon..... so that it might be known which party was right.

They decided that both of them should offer a sacrifice, that fire might come down from heaven to burn the sacrifice of the of them. Whichever sacrifice was burned, that party was the true one.

The priests of Baal came and brought a few ears of corn for sacrifice, and prayed from morning until evening; but no fire descended from heaven. Then his honor Elijah killed a lamb and offered it as a sacrifice, and suddenly a fire appeared and burned the lamb.

So it was proved that Elijah was the true one. Then Elijah ordered the priests of Baal to be killed. They - 360 of them were killed. He re-established the religion of Moses. Complete reformation was established. Idol worship was abolished. Again the Jews became worshippers of God. The social and political affairs also were improved.

Having finished his mission, Elijah sought retirement and disappeared from among the people.

Now the Jews believe that a chariot of fire descended from heaven and caught him up to heaven; but the fact is that he retired to spend his time in communion with God. This is the story.

Mrs F... Is it true that real fire burned the lamb. This seems like superstition.

even tried to bribe the government. When it was all settled and my title was clear I sent word to Baha'u'llah and He sent back word: "Leave the earth to the people of the earth" and I immediately destroyed the title and gave the land to the man.

Mrs C... Does the Master approve of the believers buting land here?

A.B.... Yes, very good!

Mrs F... "ill the land on Mt Carmel belong to believers eventually/

A.B... Yes, all the land of Haifa and Acca will belong to believers.

Mrs R.. mentioned about Mrs Nourse's land on Mt. Carmel, and asked if she should communicate with Fareed about getting it back

A.B... I do not say to anyone to complain about another. She is authorised to do what she likes. 'Abdu'l-Baba does not command anyone to have a law suit. Cable to Mrs B...

Copy of Cable.... "Clear title to Brittingham lot. Master says sell twice original price. Later buy another. Cable consent.
(Signed) E. Cooper.

Nov. 4, 1920.. Pilgrim House... Luncheon...

A.B... Yesterday was very pleasant with Arthur. No other chauffeur could have managed. Today the auto should be cleaned, the salt water ruins it.
(To Arthur) You s-jowed that you were an expert yesterday, but you should make Fugita and Khrosro like yourself.

Mrs C.. Does A.B. approve of our going to Jerusalem?

A.B... Yes, It is necessary. You will go now and visit the Holy Places and in the spring, God willing, I will go. These spots are sacred in our eyes. The tourists who come to visit the sacred spots, are not real pilgrims, for while they are visiting the tombs they are not thinking of Christ; their thoughts are distracted; they are not mindful of the place they are visiting. You will be real pilgrims. You will be conscious of how Christ suffered, how much He endured, and how they denied Him; how He was falsely accused until at last they crucified Him. You must think of His Holiness Christ so that you may be real pilgrims.

Mrs cC..When we came before we did not care to go to Jerusalem, because we had come to the new Jerusalem.

A.B...Jerusalem is Jerusalem, but the real Jerusalem is spiritual: the teachings of God. You will visit the material Jerusalem both are esteemed in the sight of God. Most pilgrims who go to Jerusalem simply visit the stone walls and doors. No thought of Christ. Should the Jews find Christ there, they would kill Him again in the same way that Jesus was killed. They sing and pray and supplicate for the coming of the Messiah, and when He came they martyred Him. They would do it again. They are still weeping.

There is an old wall remaining of Solomon's Temple. They gather there, kiss the wall and weep; but when Christ came, they crucified Him. You will see the wall. Men, woman and children weeping and praying. But praise be to God! you are

believers in all the Prophets of God. You believe in Moses, Christ, Muhammad, the Bab and the Blessed Beauty. You have faith in all.

The Jews believe in Moses only and deny Christ--are enemies of Christ.

A.B....This is America food.

Mrs F...said that in America potatoes were high and that people are learning to eat rice, because of profiteering.

A.B...This profiteering is a great tyranny in America. I am astonished that people believe they have justice while such things as this go on. The monopoly of food and profiteering

Mrs C...There is a Japanese in California who has cornered the potato market. He is called the 'Potato King'.

A.B...I found in New York that the poor people were longing for fruit: to have grapes, apples, pears etc. They told me they could not have them on account of high prices

The fruit was brought from Calif. to New York and kept in the hands of a few, and sold at high prices; and rather than give it to the poor or sell it for lower price, it was thrown into the sea. They poor would see this and long for it. What greater cruelty than this! Everything is monopoly in America except the water and air.

Mrs F.. In America we are sending women to the legislature in order that we may have more justice.

A.B... I hope the women will succeed. If they try to remove the monopoly they will succeed at present then women have been successful in securing prohibition.

Mrs F...spoke of the invention of the talking doll in which some of the friends are interested.

A.B....It is good to teach children. It is good.

Mrs C...Where is the grape-vine that 'Abdu'l-Baha planted, and how many times a year does it bear?

A.B....The grape vine was in Acca and bore seven times a year. When there were blossoms on it there were also fruit. I planted the garden when surrounded by spies, at the time the inspectors came from Constantinople. Then I planted that garden. In Acca at that time there were rumors that I would be sent to Faezan (Africa), or thrown into the sea. All the people were expecting that I would be taken away, while I was busy planting my garden. They would pass and see me and laugh, and say that they are trying to take him to Faezan, and he is planting apples and orange trees and vines, ...and they would laugh. I did not mind; I had no work to do; I was not receiving letters; I could not write any; no pilgrims could come, so I was busy planting my garden. In that garden there were oranges, sour lemons and sweet lemons, mandarines, apples, apricots, pears, different kinds of dates, different kinds of grapes, and this ~~one~~ kind of grape vine that bore fruit seven times a year. All the trees became fruitful while I was there.

In those days I brought about the marriage of some of the friends. Enayatullah was married then. All these circumstances passed those (?) who scolded and laughed, came afterwards and asked Ismaelah (gardener) to give them some of those trees I had planted.

Nov. 4, 1920....Home of 'Abdu'l-Baha House

Introduction to about the

The Master had received a letter in which one of the friends says that he, together with some other friend had an interview with the Prime Minister, Mustafa-el-Mamalik, thru instrumentality of ~~the~~ an Ezeli who, during the war four years ago came to Haifa, visited the Master and was attracted to His beauty.

These two friends told the Prime Minister that it would ~~be~~ not be good for Persia's prosperity if the government should allow any move persecuting of the Baha'is who had done nothing against the Gov. nor the people. This converted Ezeli spoke to the Prime Minis. of his experiences in Haifa during ~~his~~ visit to the Master.

The Prime Minis. said: "It is true I have not seen His Holiness 'Abdu'l-Baha yet I testify that he is the wisest man in the world.

A.B....Not one among the former religious sects as the Jews, spoke a word of praise concerning His Holiness Christ or concerning His Holiness Muhammed. They said to Noah: "We don't see thy followers except a few vagabonds."

Now the Cause is shining so gloriously that a person such as the Prime Minister says: "That a servant of the servants of the Blessed (Perfection) Beauty is the first mind of the world". How great is the Cause! Notwithstanding this the Persians are negligent. M.M. says this and the ungrateful relatives, how unjust are they! Almost all the people were despising His Holiness Christ. The Muhammedans do not know what the people were doing to His Holiness the Prophet. Koran: "The hands of Abu Lahab shall perish (Father of Flame), and he shall perish. His riches shall not profit him, neither that which he hath gained. He shall go down to be burned

into the flaming fire and his wife also bearing wood, having on her neck a cord of twisted fibre of a palm tree."

A.B....When this Sura was revealed the wife of Abul-Lahal got angry, became indignant and started to go and see Muhammed to quarrel with him. On her way she met the wife of Abul Jahl (father of ignorance). The latter asked her where she was going, and she said: "I am going to a man who thinks he is a prophet. She asked: "What is your business with him". She replied: "I am the most revered soul in my tribe and the acknowledged Queen of the tribes, how does he dare to call me 'bearer of wood", and sayest that I have a cord of twisted palm leaves around my neck. See this necklace which I have around my neck is of pearls."

The wife of Abul Jahl said: "What is the matter with you? You should not deign to speak to him. He is insane. He says that the tree of Zayhim springs up from the middle of hell! Now Muhammed was considering the reality of the woman which was in fact the bearer of wood for the fire of hell and what Muhammed was considering was correct.

"Now you see the people were despising the prophets in those days in this way. It is the explicit text of the Koran and not tradition. (Sura Muhammed) "O thou to whom word of God is revealed thou art but an insect."

The text of Koran and God testify that the people were considering Muhammed as the lowest person. They would say.. 'Is it he whom God has sent as a prophet?'

raise be to God, nobody could say a word of scorn against His Holiness the first Point or His Holiness the Blessed Beauty.

The Most eloquent of the learned men of Arabis, whether Suni or Shii have composed

such eulogies upon the Blessed B. that astonish one.

A very learned Christian says: "I am not a Baha'i and I do not believe in His prophethood of Baha'u'llah but to be fair, the miracles of Baha....are as evident as the sun."

Today almost all the papers of the world are praising the Cause. The only papers which are scorning the Cause are in our own country...Persia.

One of the editors (Persia) has written a letter to me. I don't mention his name because he does not wish it. He says: "In Persia there is a society which has arisen with all its power to undermine the Holy Cause."

"They have sent me some letters and articles for publication, but do not publish them in my papers".

A.B.

This man wants to be obsequious. He has frequently written to me, but up to now I have been lenient toward him. I wrote him this time.. 'What is this you have been writing me? What are these obligations under which you place me? Write what thou wishest, and do not think if these letters are published that they can do any harm to the Cause. As thou hast experienced whatever the people have written has not affected the Cause. The Banner of God is waving on high. O my friend! consider a little and hear how the Trumpet call of 'Ya Baha el Abha' is being raised among the nations of Turkey, Persia, Australia, Africa, Europe and America. What art thou talking about. Go and attend to your own affairs. Art thou trying to put me under obligations. Go and write what thou wishest. Then will all contribute to the promotion of the Cause and can do nothing else."

Nov. 5, 1920...Pilgrim House...Luncheon

The Master was speaking (in Persian) about conditions in Persia to a noted Persian pilgrim from Teheran.

A.B....I speak in Persian and you do not understand.

Mrs C...We are happy to hear His voice no matter in what language He speaks.

A.B....The tongue of the soul is the tongueless language. The spirit speaks in every language..in no particular tongue. When hearts are connected the spirit speaks eloquently provided the hearts are related together.

People drink wine and say it is useful. It is not the wine, but the juice of the grape which is useful.

The mountain (Carmel) was covered with grape vines and disease came and killed most of them.

Mrs R...There is a grapevine in America which is immune to disease.

A.B...Yes, the government has said that if anyone would bring those vines here, that are immune from disease, he would be exempt from taxation for 10 years. They graft that vine on the vine here, because here the grapes are sweeter. The vines here in the garden are protected. The gardener puts the grapes into a liquid solution, they use copper sulphate here mostly, but it is of no use. What is used in my garden is lime. They use water and copper sulphate and the fruit is dropped into it..this is good. In Acca there are worms that bore into the fruit trees. They came in the garden of Rizwan. I ordered copper sulphate put into the hole and this killed the insect. Even when the trees were nearly dead, it revived

Notes at Haifa.

Nov.6,1920...Pilgrim House....6.P.M.

A.B....I have been for a walk. Motion is the sign of life. If there be no wind, no motion, the air becomes impure. There is motion in everything. All the planets are moving. There is no globe which is absolutely stationary. The people thought that the poles were without motion. In reality there are two motions: rotation and revolution. Some of the heavenly bodies have three motions; that is the earth which revolves on its axis and produces day and night; then the movement around the sun produced the seasons.

The entire solar system moves around a center. There is a sun which is the center of all centers.

For instance our sun with all its planets are moving around a central sun like the moon moves round the earth.

The point is this: that all existing things are in motion, that motion the cause of life and lack of motion is the cause of death. From this talk the purpose is that you should take a ride in the auto, when the weather is good and there is no rain. Mrs Goodall must go when the weather is good. Motions are many: material, essential.

Nov.7, 1920

Today we waited for three quarters of an hour for our Lord. He has been lunching with us every day. Fugita ran over to His house and brought word that we were to eat alone.

While we were seated at the table, Mirza Hadi came and said that our Lord was entertaining a visitor, but would eat with us tonight.

Mirza Hadi told us that the visitor was a man who was secretary to the Turkish Gov. during the war and while he was in office he had many friends.

During the war he took some of the British papers and was imprisoned for it but that our Lord was the cause of his release.

Since the British rule in Palestine, of course this man has been out of office, - and now has no friends except our Lord. It was he who had called and our Lord (just at luncheon time) went without his luncheon to talk to him.

Nov.10,1920..Pilgrimage to Jerusalem

When Mrs Cooper asked 'Abdu'l-Baha whether we should go to Jerusalem he said that our Pilgrimage was very necessary; that we would be real pilgrims. He said that people went there to see the stones etc (outward things) but that we would stand in the Holy Places and remember the suffering of Christ.

So we made arrangements to go. The members of the party are: Mrs Cooper, Mrs Ralston, Mirza Azzizulah Khan, Dr. Lotfullah Hakim and myself (Mrs "randland).

We left Haifa at 5:15 this morning. Fugita gave us a good warm breakfast at four o'clock; then Arthur Redun, our Lord's efficient

Notes of Haifa

colored robe with a fine white cashmere shawl over his arm. In a moment he spread his shawl on the ground and began to use the Muhammedan prayers with prostrations, unaware that any one was watching him. After he finished another man seemed to come from nowhere, sat down beside his friend (the new comer is evidently the servant) opened a basket and proceeded to make Turkish coffee on a little alcohol stove, this they drank with their basket of lunch, after which they smoked cigarettes and then proceeded on their journey.

Nov 6, 1920

A.B. I have been for a walk. Motion is the sign of life. If there be no wind, no motion, the air becomes impure.

There is motion in everything. all the planets are moving. All bodies whether small or large are moving. There is no globe which is absolutely stationary. The people thought that the poles were without motion. In reality there are two motions: rotation and revolution. Some of the heavenly bodies have three motions; that is the earth which revolves on its axis and produces day and night; then the movement around the sun produced the seasons;

The entire solar system moves around a center. There is a sun which is the center of all centers.

For instance our sun with all its planets are moving around a central sun like the moon moves round the earth.

The point is this: that all existing things are in motion, that motion the cause of life and lack of motion is the cause of death.

From this talk the purpose is that you should take a ride in the auto, when the weather is good and there is no rain

November 8, 1920...Pilgrim House...Luncheon...

Mrs F...When one looks at the people on the street in Haifa, it seems as though one hundred years would be required for their spiritual development.

A.B....The people here are like animals. They are not awake. They are very negligent.

Mrs R...Some of them do not look much more intelligent than animals.

A.B....Not only some, but all.

Good news has come from Turkestan (to Azzizullah) Bring the letter and translate for them. It will be read in the meeting tonight and tomorrow you will read it.

Mrs G...How long will it take for the Arabs (here) to become spiritual?

A.B...In fifty to one hundred years it will be accomplished.

Mrs F...When these apparently dead souls pass out will they become spiritual in the other world?

A.B...Inshallah.

Mrs F...In one of the Tablets we read that no soul is annihilated, that as the mineral in this world is dead in comparison to the veg. so these souls are dead only comparatively sneaking. At sometime will they receive their portion--become quickened?

A.B...These souls have life, not spiritual life. They are like abortive children. They do not attain to (spiritual) life in this world. In the world of God, they may attain to divine grace.....

Mrs C.. Is capital punishment forbidden in the Baha'i teaching?

A.B...No! The murderer shall be killed, not beheaded(hanged),but it should be done by the electric chair.

Mrs H...We find in America there are differen kinds of murder.

A.B... In the Court it becomes clear(the kind ~~Firs~~ There are three kinds of murders: **FIRST**,the one who kills with a purpose,using weapons,such as sword,knife,gun etc. The murderer has the intention of killing. This they call,murder with purpose,or wilful murder.

The **SECOND** kind is one who does not use firearms or sword,but he beats his vistim with a stick,not intending to kill. This is called not wilful murder. Or a person may th throw a glass of water at someone and kill him. Now the glas is not an instrument fo for killing,yet death is caused. This is also called not wilful murder.

The **THIRD** kind is accidental: A man may g go hunting and intending to kill a bird and accidentally he may kill a person.

But the wilful murderer,the one who deli-berately lurks for his victim with intent to kill,should be punished. For instance,h he may climb a tree,or a wall and watch for his victim,then jump down and kill him; this is murder with intent to kill.

In the Kitab-i-AHHas it is specified that such a one should be killed. If he is sentenced to life imprisonment,this is worse than death,for every day he dies.

Mrs.H... If he is allowed to live there () is a chance for repentence.

A.B...Every murderer has remorse and repents.

Mrs H..Is this repentence accepted before God

A.B... No! There are some affairs in which repentance has effect (no effect ?) God has His own rights,and thepeople have their ~~bights~~. God,might sacrifice His divine right,but He will not sacrifice the rights of His people. If all murderers are exhonerated because they feel remorse,this would continue to encourage murder. Repentance is not for the murderer. If repentance is sufficien ,then anyone can say: 'I will kill and God will forgive me.' Any murderer could say, 'I will kill such and such a person and repent and God will forgive me'. But if a ma for instance,has done another an injury,if he has tortured or troubled him, if he repent it has effect. But the wilful murderer should be killed.

Mrs.H...When a woman in America serves on a jury,she must state whether or not she believes in capitol punishment. Should the Baha'i women say that they believe in capito punishment?

A.B. ..They must say that they our belief is that the murderer who wilfully kills,must be killed. This is the command of Baha'u'lla! According to the Kitab-i-AHdas they must be killed.

Mrs H...In the Surat-i-Hykal it states that capital punishment,t is abolished.

A.B...There were many books written before the Kitab-i-Akdas; but now the Kitab-i-Akdas is authority.

You do not know how the murdered soul suffers. If you could know and reflect,you would say that the murderer should be killed. It is impossible to protect society unless he is punished. It is not for revenge. This punishment God alone has the right to revenge. This punishment is for an example,so that

others may not do likewise. Every one who murders should be killed by the government. This is for punishment, not revenge.

Mrs C...When 'Abdu'l-Baha was in America someone asked Him what becomes of the soul of a murderer, and 'Abdu'l-Baha answered that if the murderer was killed by the people, that the justice of God would not mete him a second punishment, because the justice of God will not allow the meting of two punishments.

A.B. ..This is correct. Capital punishment for the murderer is a bounty.

In the Gospel you read "If the right eye offend thee

If the eye be injured, it is better for the entire body that it be destroyed. It is evident that to pluck out the eye is better, because otherwise, the other parts of the body would become affected.

When the murderer is killed and the people see that he is punished for his act, they take this as an example and abstain from murder. If there were no capital punishment you would hear of a murder everyday.

Mrs H..That is why the women in America are taking part in government affairs

A.B. ...Praise be to God that over fifty years ago, the principle of Baha'u'llah was revealed, that women should have equal rights with men. He revealed this principle when no one else thought of it. Which would you prefer, to have the murderer punished in this transitory world where the suffering would be for a short

time, or in the eternal world where he would suffer eternally?

Mrs H...Does he not suffer in this world - next world if he is punished in this?

A.B....He does not suffer in the next world. The punishment here has the effect of forgiveness of his sins in the next world.

Nov. 8, 1920...Pilgrim House, ...Luncheon.

A.B....Have been with visitors all the morning....Here one must always be with visitors. They would be offended if I left them.

I am caught among different nations and all refer their cases to me. It is incumbent upon us to deal with them in truth and love. Some are bad in character, they are not truthful, they bring false charges and I must satisfy all. How difficult is this task. It is very difficult!

We must be like rain which falls on the stone, or cultivated ground and on the sea. Because the favor of Baha'u'llah is assisting all..should reach all. It is like a sun which shines upon all, a sea which casts waves upon all sides of the shore; a cool breeze which blows to all nations. Man must be like that.

This is the teaching of Baha'u'llah. It is difficult: the rain falls on the ground and the cloud expects that ground to become green and produce flowers, but to its astonishment and disappointment, instead of flowers it has produced thorns. It is difficult to bear.

Man should be mindful, patient, tolerant, not look at the people. His gaze must be above, he should act according to the teachings

of Baha'u'llah. The people of Syria are neglectful, ignorant; they have no spirituality. All are impure, surely fraudulent, they are untruthful. It is difficult to deal and mix with them. I have not seen this type of man anywhere else. They are malevolent, pure materialists, they have no spiritual feelings.

You see a man whose interest and view is centered around stone and clay; still another man who looks at stones, he thinks about the Creator, how expert to create such wonders. Another who looks at trees. He thinks of the effect and energy of the sun, the effect of the breeze that blows; the influence and effect of rain; who has educated these trees. Viewpoints are different.

Nov. 10, 1920...Pilgrim House.....10 A.M.

During the absence of five members who went to Jerusalem for a few days, A.B. called in the pouring rain and asked about the health of the pilgrims. He advised Miss Stewart (Stuart) not to take any more medicine, and told Mrs Goodall to keep warm; specially to keep the legs warm.

Speaking of the stormy weather He said it was like springtime compared to the winter He experiences in Mada Pesth. The snow was every where and it was bitter cold. The friends there had great difficulty in finding a place for Him to speak, and the only hall available was on the sixth floor and there was no theatre elevator in the building. He had to walk up 120 steps. A chair was carried along for him to rest in, which he used now and then. While speaking to the people He perspired so that his shirt became soaking wet

As there was no place to change it He had to wear it back to the hotel. The weather was so cold, the shirt froze on his body.

Nov. 13, 1920....Pilgrim House..Luncheon..

A.B...You got very tired in Jerusalem. There are many places to visit and so one gets tired.

Mrs K...The suffering of Baha'u'llah and 'Abdu'-Baha came to our minds much more than those in the time of Christ.

A.B....There is no difference, the past is like the future. This is what Christ said: "Compare my days with those in the future". His Holiness Muhammad said that the past and future are like a pair of shoes. In the same way the days of Moses are like my days..(")

Muhammada said one shoe is like the other, these can be compared one to the other.

Mrs F...We saw the gate in the wall (around Jerusalem) which is to be opened when Christ returns.

A.B...No doubt. They do not open the door to Christ if he should come, as they did not open it in former days.

Mrs F...Referring to the Jews waiting at the Wall of Solomon. If the Jews were sincere in their prayers for the return of Christ would they not recognize the Manifestation in this day?

A.B...There is no doubt. They are weeping because their sovereignty is taken away while the Temple of Solomon has been destroyed. They are longing to try to establish Jewish sovereignty. They are not

weeping for the sake of God, of Christ, but for the sovereignty; they want worldly power, to regain their former power and influence.

A Rabbi told me that they expected a Christ that would come and be successful, that he would conquer the world so that they (the Jews) would become wealthy, powerful predominant over all nations. They want to become governors or generals. They are not expecting a Christ who will make us wretched and miserable. After Christ we became miserable. Titus killed almost all the Jews.

We were scattered over the world, almost all were killed. Our wives and children were captured. We were expecting a Christ who would make us conquerors, that we might conquer nations, take possession of all property in the world. But after the appearance of this Christ Titus came and captured all our property, killed our men, destroyed the temple; our children were taken in captivity. They killed our sons and at last we had to run to other parts of the world.

This is a separation that will not be followed by regathering. We are not in need of such a Christ...one who will be crucified and suffer. We do not want this kind.

We want one who will ascend to the throne of David, draw the sword and conquer people and nations of the world, and take all countries. All the poor of Israel will become rulers in other lands. We expect such a Christ. When he comes we shall believe in him. We do not want a Christ that will be oppressed but one who will oppress, - who will behead thousands, who will bring into captivity all the kings of the earth. When he comes all the kings of the earth will believe. We do not want a Christ with a crown of thorns, but one who has a crown of jewels. We want a Christ of Solomon..one who has Solomon's majesty.

They are expecting such a Christ
They are weeping for such a Christ to
come and the believe he will come. Then
all Jews will gain honor and power and all
money go into their pockets.

Mrs ... Considering their condition of
blindness, how will it be possible for them
to accept the present Manifestation.

A.B. When the Word of God is raised
this impossibility will become possible. In
spite of the obstinacy they will be obliged
to come under the banner of the Cause.

They say we accept His Holiness
Baha'u'llah but provided he will not make
us believe in Christ. He makes it incumbent
for us to believe in Christ and this is why
it is hard for us.

Nov. 14, 1920... Pilgrim House... Luncheon.

Miss Stewart... The wife of Choob-Faroush
(one of the Persian friends) was ill. Dr.
Moody asked me to supplicate the Master for
healing and assistance for her.

A.B... God willing, she will be cured. I am
very pleased with Dr. Moody. Verily, she
serves the world of humanity, she is kind to
all the Persians, the Muhammedans, Christians,
Magians (fire-worshippers - Zoroastrians), Jews
and Baha'is. She is kind to all of them.
For that reason I am very pleased with her.
Praise be to God that she will be confirmed.

Miss S... The woman is not a patient of Dr.
Moody's, she is a Baha'i/ She asked Dr.
Moody when she was writing to me, to ask for
healing from the Master for her.

A.B... Very good. But my object was to speak
of the general service of Dr. Moody, not
any special case.

Miss S... Did the Bab and Baha'u'llah ever meet
A.B.... No!

November 13, 1920... Pilgrim House... 2:30 p.m.

A.B.... (Referring to our trip to Jerusalem)
Did you visit the Holy places? Did you
visit Solomon's Temple? Solomon's temple
was the real temple. They have destroyed the
top part of it, and so on that they have rebuilt.

Did you see the Jews at the back of that
wall (wailing wall)? The Jews cry there. It
is the same wall which was built then. They
(Jews) wail there.

The place of the birth of Christ is in
Bethlehem. You went there and you saw what

kinds of buildings they had built. But when her Holiness Mary wished to bring forth a child, she had no place, ... she was in a cow's stable. You have read in the Bible that it was a cow's stable.

Christ and Mary were so unimportant the people did not recognize them, they were not known; but after the people recognized Christ, this building (in Bethlehem) was erected.

Marriage of Mirza Badi and Howia Khanum
Nov. 16, 1920
at the home of Rouha Khanum.

Nov. 15, 1920... Pilgrim House.... Luncheon

Mrs F... When a member of a House of Spirituality dies or moves to another city for some reason, what steps should be taken in the election of another member?
A. B.... The remaining eight should elect one.

Mrs F... Should the Assembly of Santa Paula join with Los Angeles working as one Assembly?
A. B.... No, they should have their individual Assemblies.

Mrs H... Many small Assemblies cannot afford to send delegates to the Convention, therefore they have, heretofore, been represented by some delegate of a larger Assembly. At the last Convention such representatives were disenfranchised this giving each delegate only one vote. Was this a wise decision?

A. B... These affairs must be referred to the Convention. The Convention is

something like the House of Justice. I do not interfere in these matters.

Mrs F... A believer has written some explanations of the teachings, such as the meaning of Adam and Eve, the Tree of Life, the Prophecies etc. She asks whether she is permitted to spread these teachings.
A. B.... She may write it and say it is her own idea; she may say 'this is what I understand it to be'.

Mrs. C... Mrs Addison has finished the Index of the Books of Tablets which she asked me to submit to 'Abdu'l-Baha. Should it be submitted to the Convention.
A. B... If you can find some one in America who can translate it into Persian then send it to me. If not, it must be sent to the Convention, and then sanctioned by the Committee of Publication. After that it must be passed by the Convention. If passed by the Convention and accepted, then there can be no objection. If you can have it translated, then send it here. Then afterwards, it must be passed and sanctioned by the Committee.

The purpose is that no friction may occur among the friends. In America it is very easy to have friction, but in Persia it is not so. In America every person has a special idea and taste. There is nothing worse than differences. It is most injurious. There is nothing worse.

The Blessed Beauty says that if two persons have differences both are wrong. We cannot say that one is right and the other wrong. Both are wrong. In every matter if two believers have differences, both are wrong. This teaching is for the purpose of avoiding differences. All matters concerning the Temple should be referred to the Convention

Nov. 15

These things are not spiritual, they have nothing to do with the fundamental principles of the Cause. I am only concerned with fundamental things.

Nov 15, 1920..At 'Abdu'l-Baha's House..Supper
Many pilgrims (about 28) at the table.

A.B....Many nights we were together at
Mr Dreyfus' house. They were happy
evenings.

Mr D...The friends are expecting, inshallah,
the Master will visit Paris.

A.B...Yes, this world, inshallah, is very good.
I wish especially to go to Geneva
and Lausanne.

M. Dreyfus...Geneva will become a center, if
the Master goes there.

A.B...Yes, I should like to go if circum-
stances permit.

M. Dreyfus..Near Geneva we have a home, its name
is 'Dar-es-Salaam' (home of peace)

A.B...God willing, its name, in reality, will
become dar-es-salaam.

The days that we were in Paris we
spent with the friends; we did not go sight-
seeing or to see places of interest. Yes,
one day we went to -----. There were Persian
things in there. And one day we went with
M. Dreyfus on top the mountain.

M. D...We took Shoghi Effendi there too; he
liked it very much.

A.B...Yes, it is very high and has a very good
view. Praise God the people of Paris
have become a little heavenly.

M. D...Like the other parts of the world, after
these five or six years they have changed
little.

A.B...I passed by Lausanne. It is a very
good city. It has a beautiful view.

I met Zeleh Sultan (Gov. of southern Persia)
he was the cause of the martyrdom of the
'King of Martyrs, and 'Beloved of Martyrs'
by the sea shore. I saw on the shore a man
with a European hat on. He was cross-eyed.
He came near and said: 'Are you Abbas
Effendi?' I said: 'Yes'.

He said: "I have come to meet you." The
following morning he came to our house.
M. Dreyfus..His son has become minister of
finance.

A.B...Yes.

M. D...God willing America will become spiri-
tual first. In Paris there are many
who are ready for the teachings, but I do not
know how they can become enkindled.

A.B...This movement must be explained to
them clearly. In Paris some one came to
me and said: 'One of the well known people of
Paris wishes to invite you.' I was speaking
to him of Christ when he said: 'I beg you
to talk of another subject: these talks will
be the cause of my having little faith in
you.'

Then I said: asked what subject I should
talk about. He said: 'Talk of history or
science.'

It is for this reason that the people are
not ready. Tonight's meeting is similar to
those meetings in Paris.

Nov. 15, 1920..Pilgrims (Hollense Gossard) breakfast/
Mrs Woodall has recovered her health. She
was very weak, she has become strong again.
One does not notice weakness in her. But it

is my hope that she will have spiritual strength...that is the real strength. Physical strength will ultimately end in weakness, but spiritual strength will not be followed by any kind of weakness.

Praise be to God that you have attained to this spiritual strength. Your season is always the springtime, your day is always bright--there is no darkness. You will be always in the light....

Nov.16,1920...Pilgrim House.

Mrs and Mrs Dreyfus arrived last night from Port Said. They came from Paris some time ago and have been delayed waiting for a boat to Haifa.

We all dined with our Lord. Many pilgrims from different countries and representing different religions were with us.

The two children(boys) for whom the \$50..was given for their education for one year...Badieh and Abdu'lrasul. The father's name is Ibrahim.

Their grandfather was the wonderful soul who used to bring water to Baha'u'llah in the prison.

One day when he was carrying it under his cloak he was shot in the abdomen. He did not stop, but pressing in the protruding intestine he pushed on until he reached Baha'u'llah, then he fell at his feet dead. The Blessed Beauty counted him as one of the martyrs.

Nov.16,1920..Pilgrim House....Luncheon..

A.B... The Baha'is should sacrifice life in the path of each other.

M.Drefus..said that Nos hugati(one who has a pilgrim House at Port Said) has served him and his wife very much and another friend, Jalal afshar had served them as well.

A.B....I must be so that each one of the friends should prefer others to himself..the others should be first to him.

It has happened in Persia that one of the friends was caught and another sacrificed his life for that one. The Shah wanted to kill some one...one of his friends said: 'I am he', so that the Shah might kill him and the other might go free.

This is the measure of faith, that one should prefer the friend to himself, and should prefer others first. His Holiness Christ s said: 'Do unto others as you would they should do unto you'.but Baha'u'llah has said 'Prefer him to yourself'.

Once they brought 7 of the friends to martyr them. Each one said: 'Kill me first' and why? Because they did not want to see the martyred bodies of the others.

M.D.. In Paris it is not possible to invite many to our house at one time on account of conditions.

A.B...Now, anywhere there are strikes .It is necessary that all the nations and people should make laws and regulations. At the end all the nations will be united so that no one can break those laws and regulations. The Blessed Beauty has written that if it becomes other than this, then the result will be Bolshevism. Even her B... has been found.

The Blessed Beauty has plainly written that there will be revolutions and disturbances. There are THREE classes: high (educated), middle and lower. This last named will be dominating. The common people will dominate and that will be revolution. Irreligion will prevail and at the end the whole civilization of the world will be destroyed. Then again religion will be re-established.

About 500 Jews came to Jaffa and asked for work and were told to wait until work could be found for them. They said: 'We will not wait'. They became angry and joined the Bolshevics. There were some Muhammedans and Christians who also became Bolshevics.

Mrs C...How long will irreligion prevail?
A.B...About 50 years longer. Now no one is religious save the (real) Baha'is.

Mrs.R...Will B....prevail in America?
A.B....Bol...will infest America as well.

Mrs F...The drivers of the milk-wagons etc.. receive from 50 to 80 dollars a week while the school teachers receive much less.
A.B...//Notwithstanding this they complain.

Did Fygita take a walk up the mountain?
Mrs F...Yes.

A.B...Be careful. If you fall you will roll down the mountain.

Nov. 18. The Prison of Acca. Told by
Mirza Badi . . Jan. 15, 1920)

One day all the pilgrims and the resident believers were gathered together in the Holy Tomb of the Bab. We had come

together under the shade of the Tree of the Covenant and His Holiness 'Abdu'l-Baha spoke the Niagara Falls in America, saying that it is one of the greatest water falls in the world.

In this connection He said that the power, the grandeur and the force of the water fall is an expression of this overflowing bounty of the Day of the Manifestation. Showing how great, majestic and powerful it is.

These holy words of the Master reminds one of His influence upon great men of position and the leaders of mankind.

Ever since the beginning of the occupation of Haifa (Sept. 23, 1918) all sorts and conditions of men: military or civilians have had the honor and privilege of being in the presence of 'Abd'ul-Baha.

Field Marshal Allenby, the commanding General of the Egyptian Expeditionary force visited Him several times and every successive visit was conducive to greater respect and consideration on his part.

One day, together with the Master, he visited the prison of Acca as well as the Holy Tomb of Baha'u'llah, an account of which the writer has already given in detail.

Gen Money, the chief administrator of the occupied enemy territory administration south, and his successor, Major Gen. Watson, visited the Beloved several times.

The present chief administrator, Major Gen. Bols, visited the Holy Tomb of Baha'u'llah, together with Field Marshall Allenby, and had the pleasure of partaking of both material and spiritual food at the Master's table.

Those who have the privilege of being constantly with the Master can, to a certain extent, realize the difference in the attitude of those who visit Him, and in this way can have an idea of the importance of the Cause.

On June 1919 three government officials called on the Master--Col Criton, Asst. Administrator of Commerce, and Trade of the occupied enemy territory (administration south); Col Bentwitch, the senior judicial officer of O.E.T.(A.S.) and Maj Kerr, dept Asst. administrator, connected with the military Governor of Haifa. Each one asked a question in accordance with his beny of mind and all received sufficient convincing answers. ~~The~~ The point discussed in detail was regarding the legal principles of the courts and the international law problem.

The point is here: that Col. Criton stated that he was especially commissioned by the British gov. to go to Acca and to fully inspect the prison of His Holiness Baha'u'llah, and to give necessary instructions that no damage whatsoever should be done to it. The government considers that its duty is to preserve the prison in which Baha'u'llah has spent some of His days; that thus it may become a memorial for future generations.

As a consequence of this statement the Master, 'Abdu'l-Baha gave a description of the days of the Blessed Beauty; how He was exiled from Persia and finally brought to Acca.

The three gentlemen were greatly touched and expressed their intense joy for having called on the Master with a view of acquiring teachings which could not be gotten otherwise.

It is due to the greatness of the Cause that people who were its bitterest enemies are now realizing the universal greatness of the divine principles.

This is one of the distinctive characteristics of this great Cause of the Blessed Beauty which was lacking in past generations.

Nov. 21, 1920... Pilgrim House... Luncheon...

Questions asked by Mrs Winterburn.

Should the Japanese be educated with the white children or separated?

A.B.... It would be better if they were educated in the same schools, because it would bring love among them. But if it disturbs the people, then they should be educated separately.

Q.... Should Japanese be permitted to buy and hold land in California?

A.B... Yes! They should be allowed to do so.

The government should try everything that will bring understanding and love. If they prevent the Japanese buying land it will bring enmity. All that is the cause of understanding and love is good.

Ques... Many Californians object to the Japanese because they send all their money to Japan and live here cheaply.

A.B.... The Americans may be protected in taking some measures against the Jap.... but if they prohibit the buying of land it will create animosity.

Q... Great numbers of Japs come to America to buy land. America is afraid.

A.B... One should not exaggerate the number of those who come to buy land, for land is cheap in Japan and very expensive in America.

Those who are born in the states will become attached to America and will not think of returning to Japan, and they will ask for

This same question came up regarding the Syrians going to Egypt.

INTERMARRIAGE

A.E...Good! It is very good. It is very good! It is the cause of unity. It is very good, it is the cause of unity!

Q... Will the white race hold its own on the Pacific coast....

A.B...The white race predominates. I am in favor of the marriage of the black and white races. It is very good. Such marriages are very good. It gives a strong second generation, and the color changes.

If a white man and a black woman marry, then the child^s or daughter marries a white man the children will be very fine, and they will be strong and white.

Mrs.K...Would children ever become black again?

A.B...No, they will never become return to black; they will be white. This applies to the blacks of America, not of Africa.

Q.... Should migration of Japanese be regulated by the U.S.?

A.B...Yes, they should regulate it. Some laws should exist regulating immigration for instance, if a man goes to this country to profit, he should become an American.

Q...The Japanese are not allowed to become citizens.

A.B....The American government should allow them to become citizens. Every man who goes to another country should become a citizen of that country. The great danger is not from JAPAN, but it is from CHINA.

The Chinese will come in great numbers when they begin. It is good to have regulations.

Nov. 22, 1920..Home of 'Abdu'l-Baha (in His room) Last talk to the American pilgrims.

Mrs Goodall...Mrs Cooper...Mrs Ralston...
Mrs Frankland.

A.B....I have had a very happy time with you...happy days. I shall never forget. You are always in my thoughts, and I will always pray for you and ask help from God for you.

Greetings to all the friends whom you meet.

I hope you will be like an eloquent book, that you will have more effect than a book. I hope this, and expect hope to hear good news from you.

You must think that you are always here. You are not separated from this spot. You are always in my thoughts and mind.

Mrs.G...'Abdu'l-Baha has made us very happy.

A.B. You have made me happy very.

Mrs.E..To go away from here is like leaving paradise.

A.B...You are not away from Paradise. You are always here in heart and spirit though in body we are separated. The best is the spiritual meeting, not the physical. How far from the moon is the sun, but still the moon receives the light from the sun/ How far is the earth from the sun, yet the light reaches the earth as if the earth were always near the sun.

Marhaba...(I am pleased with you).

Home of 'Abdu'l-Baha..Sumner..
Nov. 22, 1920.

Farewell talk to American pilgrims...
Mrs Goodall, Mrs Cooper, Mrs Frankland.

A.B....Praise be to God you have been here
a month and have attained to the privilege
of visiting the Holy Tombs; have
associated with the friends. Altho our gathering
here at present does not seem important
in the future it will produce great results.
We should not look at the present, we should
look to the future.

When the disciples of His Holiness Christ
gathered on the mountain, at that time the
gathering together was not considered important
by the people, and even there were
some among the disciples who could not appreciate
the importance. The people said:
'What result can be obtained from the gathering
of a few fishermen or some working people
Afterwards it became known what great importance
that gathering had. The importance of
that gathering shone upon the world, and now
you are seeing what great results have followed.
Now our gathering, altho it does not
seem to be important, yet in the future it will
have great results.

The cause was once confined to the city
of Shiraz, very few became believers, no one
paid attention at first; that is, no importance
was attached to their gathering. Then that
gathering spread its influence to Isfahan, then
to Teheran and to Khorasan, and all over Persia.
Then it spread to other countries, until it
finally reached America. And God willing from
America it will spread its influence to all
the Pacific coasts, to Japan, China...-in short
it will exercise its influence all over the
world. Be assured of this! If all the forces
of the world oppose the influence of the Cause
they shall fail.

Christ during are shining even until now.

You came here and asked almost all your
questions, scientific, religious (problems
of the kingdom), economic and social. All
these have been, so far as possible, answered.
It is my hope that your problems have
been solved. When you return you should
arise in service as much as possible.

Be very lenient and kind to the Japanese
and show kindness also to the Chinese. You
should use all means so that these differences
between the Japanese and Americans
may be done away with. Similarly you should
use all means to spread the Word of God in
Japan and China. Be very kind to all these
people and explain to them the oneness of the
world of humanity, which is one of the basic
principles of His Holiness Baha'u'llah, -that
all the people are the sheep of God and God
is the affectionate Shepherd. He is affectionate
to all His sheep. This is the
potency of God. Therefore to us the Chinese,
Japanese, French, English, Persian and Germans
are all the sheep of God. We must be kind to
all.

In brief, you should be kind to the
Japanese. I spoke to you about them today.
You should remember what I have said.

Now that you are going you should be bearer
of glad-tidings and you should be like unto a
breeze which blows from a rose-garden: you
should be like unto rain which pours down
from the clouds of mercy; you should be like
unto waves which rise from the sea of truth.
I shall pray for you, that you may, day by day,
develop in the Kingdom of God and obtain
greater might, and find keener ears; that you
may become eloquent in speech, so that,
as His Holiness Christ said, the breath of
the Holy Spirit may inspire your hearts.
Now, God be with you!

Marhaba!

Nov. 24 ...Cairo, 1920

We left Haifa Monday night, Nov. 22,
at 10. p.m. to go aboard the train for
Kantara.

The train pulled out of the station
at 5. ~~p.m.~~ Tuesday morning, arriving at
Kantara at 6.p.m.