

1933

1933 Howard Marziel Carpenter (Holley Bill F6) \*

government machinery are well equipped them to make it possible for us to vote without going against our principles.

Bobwell's message was contacted long before the opening of the war - information was revealed - even before advertisement. The matter said there was a mystery in them which would be understood later.

Shannon heard with kids which (Tobin I) became a show for the attack toward Islam. Our bond with Islam was there. The Indians were all during the

war. We believe in Shintoist <sup>and</sup> Sumner's [Islam was important for the Islamism]

Islam words as the Islam Book of Fakhri

thought in by general to come in after her name - this was revealed in the fact of (y. Sin of Wolf + Travelers Varieties) Shannon feels it constitutional in intention that the Islam would come from her descendant.

Major commissioner founded by Watan, Factor not necessarily connected with what we are doing with it with, change the world.

We believe in the religion which of Christ by the direct intervention of the Holy Spirit, otherwise Mary would not have been distressed - I believe in my guide in understanding scriptures.

Revelation to pray in Temple before Dawn. Will be there in time, some much comment, Midway it praying not obligatory - Only 3 obligatory daily prayers - anyone may be chosen, Praying was to do with inner spiritual development.

Notes of Shoghi to Howard + Margie Carpenter



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most numerous diversity in our countries, most on unity in ourselves - Start daily prayer and more at work.

Temple has a unique situation because with said somewhere not mentioning of in a 1000 years, but should take its share for holy war.

Bobwell's direct say the matter as myself 'The matter's situation is unique because he was the highest human being - a pioneer - hence he is called the mystery of God. The American points on the element of mystery in religion - on minds can penetrate everything. The matter could read thoughts, know for every events, The question cannot say things, but his judgment on regards 'The Cause is universal'.

Bob's message difficult because of 4 concepts, burning, The cause cannot have relations so former faiths but - its history compared with their former - this - its constitution, regarding it, etc. teaching to those who are against authority, etc. show why former faiths are broken up. The Bible commentary on Sins of people shows how two-fold station - gate + manifestation.

Out of about 40 countries, where the cause has come, 30 are due to activities of Americans, mostly women.

5. Stages of growth of cause:
  1. Penetration (knowledge)
  2. Emancipation from slavery.
  3. Recognition as independent religion.
  4. Adoption national.
  5. Establishment of international administration.

Wade made unique statement about role of American Bahá'is. There may be less spiritual competition between U.S. and America believers in spreading cause.

When was material.  
In western U.S. many strong material + thus achieve its lead on many points + suffer as much it will reach its goal.

It is hoped U.S. will maintain balance between western leaning + eastern fanaticism. There is accepting some of the teaching regarding others.

Parallels about members. His name at Bahá'is as place of pilgrimage, but his house in Baghdad + the Bahá'is house in Shiraz. Our Gideh is Caballero's house -

We can pray either to Bahá'í or to spirit three. Him. We don't have to concentrate on Him (Bahá'í) when we pray, but we must pray in the knowledge of His station. We can think of the Master or the Bahá'í.

Paraphrase = you would be surprised at how practical + business like he (S.E.) is - no sentiment, facts + actions are the thing he is chiefly interested in when he decides how to do a certain task, prayer is the last thing he mentions in his mind. He speaks about the value

of institution, but he said the Persian sometimes could not and do nothing for longer than anyone could.

the statement the action on H. B. station is necessarily labeled as Shoghi Effendi showed us today by the original (p. 67 large book). In that paragraph "Ancient" refers to the "Sheikh" name refers to Bahá'í, and the Taddárah not refer to H. B. at all. In Enslawm's explanation, next paragraph, the part referring to the Bahá'í in Soviet, the part concerning H. B. (i.e. in myself) in writing. This has given rise to numerous belief in American that H. B. is the "ind coming of Christ, will be as a matter of fact. He was the distributor of said not power the house of manifestation". It is funny how the latter part of Enslawm's explanation is contradicting to the 1st portion. May 7, 1933

There is a difference between Ogden comments + explanations - i.e. a marriage in an explanation, changing furniture every 14 years, etc. H. of I. decides. Scholars doing to be regarded as one pilgrim's ~~notes~~ <sup>comments</sup> not authoritative; asked if worth reading. Question said it helps.

Bahá'is in America refer to next life, not this. Bahá'is must distinguish between pretend + administrative jobs: - strictly avoid former, welcome latter.

Bahá'is are above politics, can't really trust faith by following them. On attitude strictly material, faith in if an attitude toward sitting should interfere with



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Coming after Morse + under his shadow, must have thought so.

Golden Duesin accurate, Russell's libelous  
word ideas to use both.

and Hunt a target surmise have had because  
apt to be corrected

Edwin now has certain destination; Prophylactic  
conjured on him; he women perhaps (manipulation)  
No women on international 1/4 of I. Women don't inherit  
as much in Robin Will (but suppose free to make  
will as he chooses)

Self-defense is legitimate - turn the other cheek  
mustn't be carried to extreme.

Parted conversations in Dawn-breaker event  
the exact words, We don't necessarily have to have  
done some good deed before leaving of course.

Hard to say whether earth-quake etc, are  
always met by trial for punishment. They don't  
prove a person guilty + yet that is just.

Smoking not forbidden but we must discourage it. 5  
Rya friends to Eshment where it says alcoholic drinks  
are forbidden. We must tell doctor on attitude, accept  
alcohol medicinally, only if nothing else can be substituted.

Supporters of Muzjistikon who will explain best are  
maintained in Turkey. Course will not be in decline  
after a thousand years - will go on for very long time.  
Palais must not degenerate about science. By becoming  
a Palais one should become a scientist, not when out of  
have something contrary to present-day scientific belief we  
must have the courage of our convictions. 8 centuries  
elapad between Muhammad's teaching contrary to Ptolemaic  
system & Copernicus. Tradition would not be unbound if  
in 20300 yrs, science would establish connection with  
Europe in other planets. Bahallak & the hosts said nothing  
categorical about this, science never agreed that this  
world, maybe other system, will come day end.

about praying for this that conference & its success. we  
have no preterd prayers, must be very careful to show where  
needed. Even should such a conference succeed it  
could do anything much.

Bahallak writes the Penitence & Arqan. Descended  
from Abraham & also from Perim Kump. Both were  
scientific but this problem may have married Arqan.

The world has individuality as well as the body. One must  
in many books simply emphasize our will.  
By inference we can say there target immortality  
because hosts says friends learned of and immortality  
(owners of 4:1) from elders - whose lesser prophets,