Applying Bahá'í Principles to Address Current Ethics and Policy Debates in Organ Transplantation

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Disclosures

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Organ Transplantation: Global Enterprise

The transplantation of solid organs, such as kidney, liver, heart or lung, is increasingly a regular component of health care all over the world, and is no longer a feature of health care in high-income countries alone.

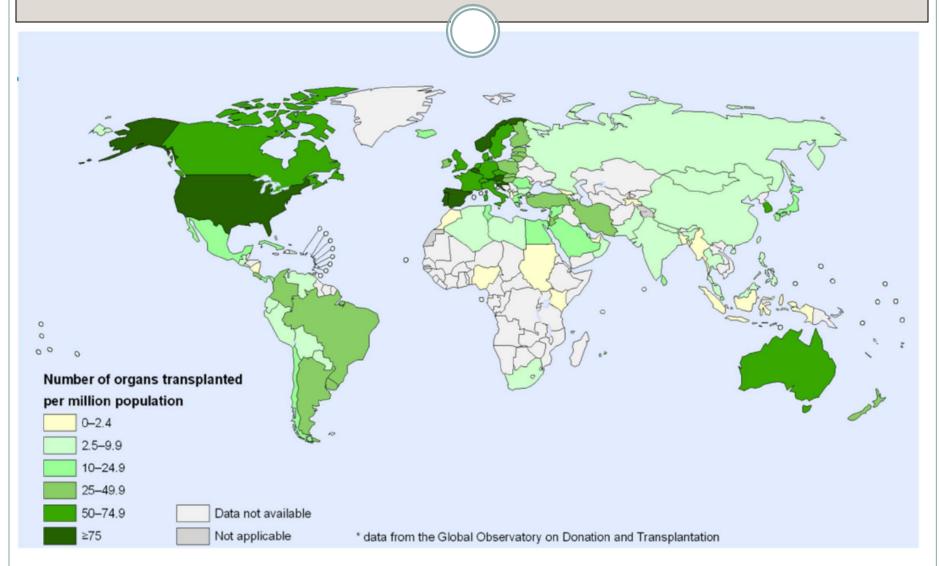
World Health Organization

Organ Transplantation: 2010 WHO Global Activity Estimates

Organ	Number Transplants
Kidney	73,179
Liver	21,602
Heart	5,582
Lung	3,927
Pancreas	2,362
Small Bowel	227

- Approximately 106,879 solid organs are transplanted each year, world-wide in more than 95 countries
- Transplants increased 2.12% from 2009
- This represents less than 10% of the estimated need for transplants

Global Transplantation Activities of Solid Organs



WHO, Global Observatory on Donation and Transplantation Activities, 2010.

Organ Transplantation: Procedural and Implementation Objectives

Create Efficient and Just Organ Transplant Systems at National and International Levels

A Transformative Exhortation

There is no force on earth that can equal in its conquering power the force of justice and wisdom...

Be anxiously concerned with the needs of the age ye live in, and center your deliberations on its exigencies and requirements.

Bahá'u'lláh

Towards Applying Bahá' í Principles for Creating Efficient and Just Organ Transplant Systems

- I. Adheres to Principle of Oneness of Humanity
- II. Respects Sanctity of Human Life
- III. Safeguards Personal Freedoms and Public Welfare
- IV. Delivers Transparent and Participatory Processes

I. Principle of The Oneness of Humanity

Evaluative Criteria & Candidate Domains of Application:

- Gender
- Race and Ethnicity
- Ideology and Belief Systems
- Geography
- Socioeconomic Status

Mandate for Implementation

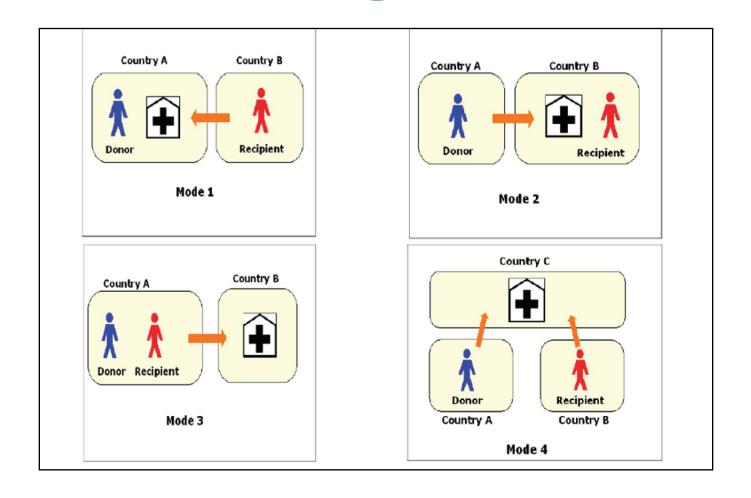
The principle of the Oneness of Mankind - the pivot round which all the teachings of Bahá' u' lláh revolve - is no mere outburst of ignorant emotionalism or an expression of vague and pious hope...

Its message is applicable not only to the individual, but concerns itself primarily with the nature of those essential relationships that must bind all the states and nations as members of one human family...

It calls for no less than the reconstruction ... of the whole civilized world.

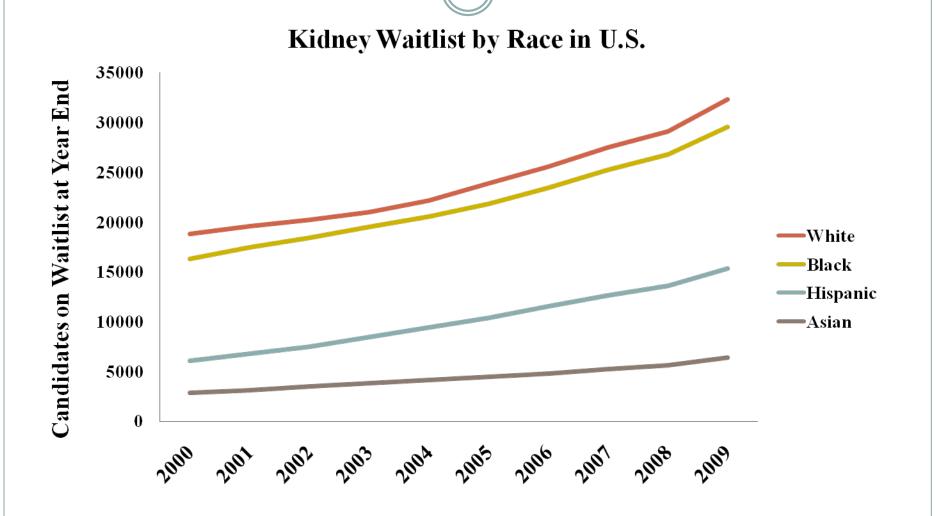
Shoghi Effendi

On Non-sustainable National Control Legislations



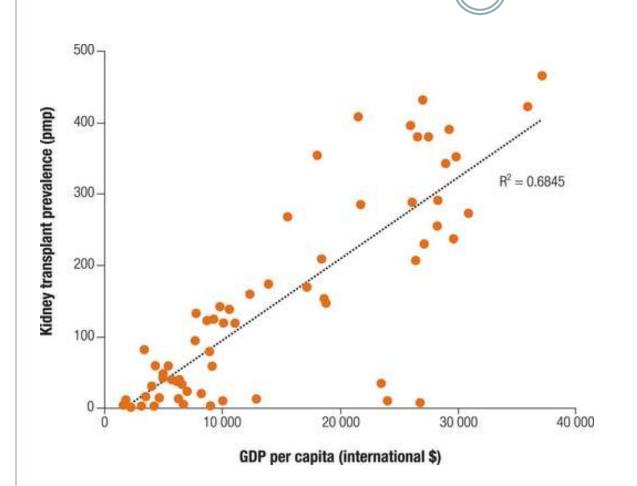
Budiani-Saberi & Delmonico, American Journal of Transplantation 2008; 8:925-929.

On Racial and Ethnic Disparities



Based on Organ Procurement and Transplantation Network data as of December 9, 2011.

On Socioeconomic Disparities



Sample Nations:

O-10,000
India, Indonesia
10-20,000
Brazil, Russia
20-30,000
Saudi Arabia, Israel
30-40,000
U.S., Germany

Oneness of Mankind

In every Dispensation the light of Divine Guidance has been focused upon one central theme.... In this wondrous Revelation, this glorious century, the foundation of the Faith of God and the distinguishing feature of His Law is the consciousness of the Oneness of Mankind.

Abdu' 1-Bahá

II. The Sanctity of Human Life

Evaluative Criteria & Candidate Domains of Application:

- Quality Care for Donors and Recipients
- Enhancement of Life: Medical and Psychosocial
- Human Commodification

The Unique Station of Mankind

Man is the noblest of the creatures. In his physical organism he possesses the virtues of the mineral kingdom. Likewise, he embodies the augmentative virtue, or power of growth, which characterizes the kingdom of the vegetable. Furthermore, in his degree of physical existence he is qualified with functions and powers peculiar to the animal, beyond which lies the range of his distinctive human mental and spiritual endowment.

'Abdu' 1-Bahá

On Enhanced Healthcare for Donors and Recipients

- Standardize medical system care of recipients and living donors
- Assure ethical standards for obtaining consent
- Conduct scientific studies of long-term outcomes (eg. Registries of at-risk living donors)

On Enhancement of Life

- Investment in scientific inquiry to improve recipient and donor medical and psychosocial outcomes
- Exchange of international data
- Standardization of data collection methodologies
- Standardization of data metrics

Resources for Transplant Stakeholders

www.organdonor.gov/materialsresources/

TALKING ABOUT TRANSPLANTATION



US Department of Health and Human Services, HRSA, UNOS.

Prohibition on Commodification of Humans

It is not for him who is himself a servant to buy another of God's servants, and this hath been prohibited in His Holy Tablet. Thus, by His mercy, hath the commandment been recorded by the Pen of justice.

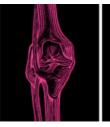
Bahá'u'lláh

Red Market: Organ Price Points

HEARTS

Price: Legal: \$997,700 / Illegal: \$119,000

Source: Legal: Deceased donors / Illegal: Chinese prisoners







LIVERS

Price: Legal: \$557,000 / Illegal: \$157,000

Source: Legal: Living donors, deceased donors / Illegal: Executed

prisoners, Filipino slum-dwellers

KIDNEYS

Price: India: \$15,000 / China: \$62,000 / US: \$262,900

Source: Legal: Living donors, deceased donors / Illegal: Paid donors,

executed prisoners

Scott Carney, The Red Market, 2011.

III. Personal Freedoms and Public Welfare

Evaluative Criteria & Candidate Domains of Application:

- Personal Domain Access and Choice
- ■Public Domain Access and Utility

Spectrum of Liberty

The Ancient Beauty hath consented to be bound with chains that mankind may be released from its bondage, and hath accepted to be made a prisoner within this most mighty Stronghold that the whole world may attain unto true liberty.

Bahá'u'lláh

He revealed laws and principles to guide the free, He established an Order to channel the actions of the free, He proclaimed a Covenant to guarantee the unity of the free.

The Universal House of Justice

On Technological and Development Access Disparities

Comparison of Kidney transplants from DD (pmp) depending on HDI level.

Low-moderate

(HDI < 0.8)

Development level

50

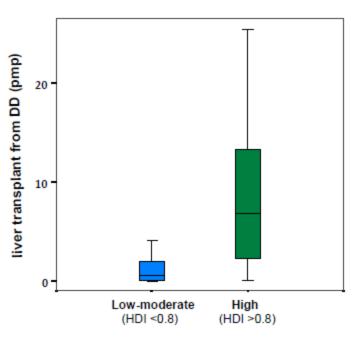
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kidney transplant from DD (pmp)

Comparison of Liver transplants from DD (pmp) depending on HDI level.



Development level

Sample Nations

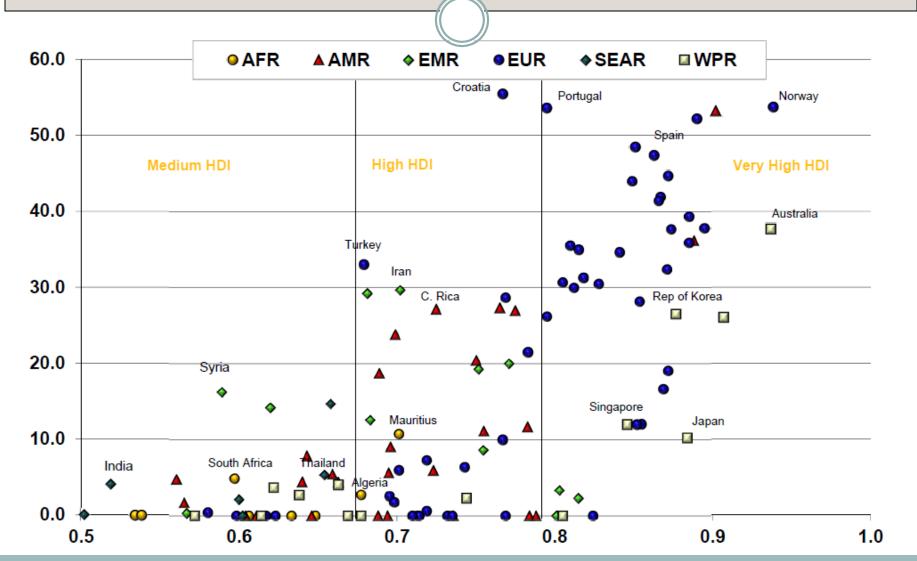
Low HDI Pakistan, Congo Medium HDI Jordan, China High HDI Brazil, Malaysia Very High HDI Norway, Israel

Low to moderate development (HDI < 0.8) n= 48; High development (HDI ≥ 0.8), n= 56

High

(HDI > 0.8)

On Correlation of HDI and Kidney Transplant Rates



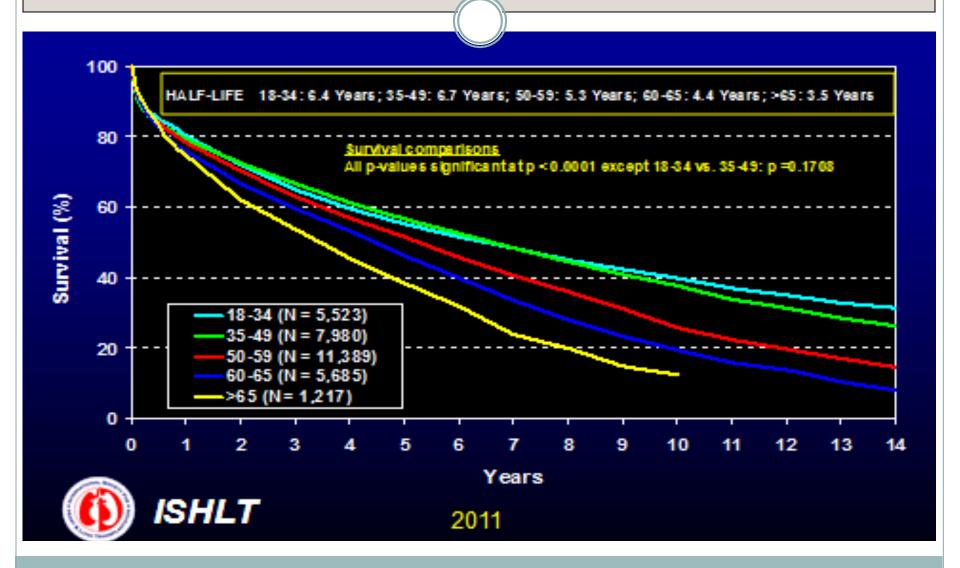
WHO, United Nations Development Programme, 2010.

Harmonizing Personal and Community Interests

The Baha'i conception of social life is essentially based on the principle of the subordination of the individual will to that of society. It neither suppresses the individual nor does it exalt him to the point of making him an anti-social creature, a menace to society. As in everything, it follows the golden mean.

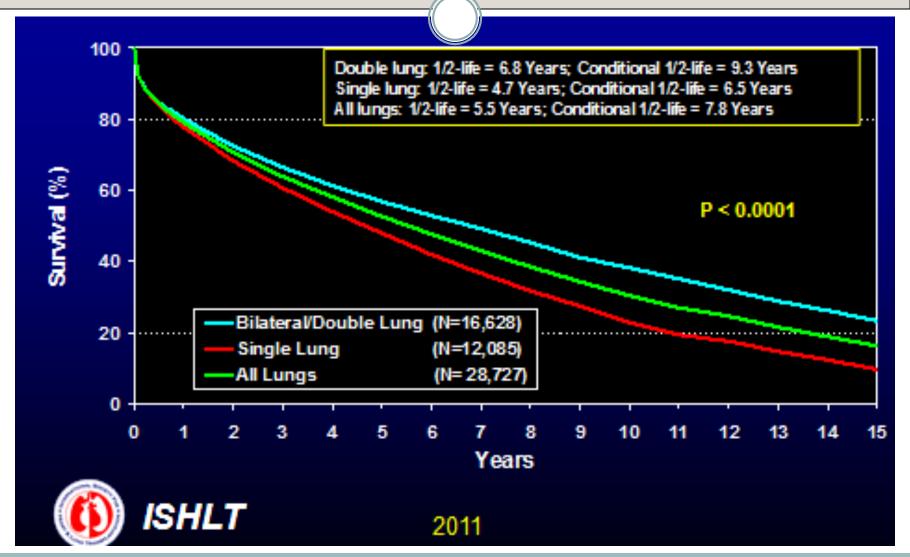
The Universal House of Justice

On Utility: Considerations of Age



J Heart Lung Transplant. 2011 Oct; 30 (10): 1071-1132.

On Utility: Considerations of Procedure Choice



J Heart Lung Transplant. 2011 Oct; 30 (10): 1071-1132.

IV. Transparent and Participatory Processes

Evaluative Criteria & Candidate Domains of Application:

- Transparent Policy Development
- Consultative Input and Decision-making
- Collective Implementation and Action

Exhortation on Interactive Consultation

No welfare and no well-being can be attained except through consultation.

Bahá'u'lláh

At all times, avoid the spirit of exclusiveness, the atmosphere of secrecy, free themselves from a domineering attitude, and banish all forms of prejudice and passion from their deliberations. They should, within the limits of wise discretion, take the friends into their confidence, acquaint them with their plans, share with them their problems and anxieties, and seek their advice and counsel.

Shoghi Effendi

(1) Prosperity of Humankind, pp.7-8. (2) Shoghi Effendi, Bahá'í Administration, p.196.

Towards Integrating Public Input at National and International Levels







Questions and Answers

Thank You